

## **Unearthing the Olivet Discourse**

29<sup>th</sup> August 2009 Night Vigil

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Halleluyah; what a mighty blessing; we bless the Lord so much for this tremendous *kesha* tonight. I have shared with you on the mighty conversation of July 29<sup>th</sup> the year 2009 when the Lord, He showed me the coming of the Pale Horse. So what is the message to the church that the Lord may now talk about the release of the Pale Horse?

I want us to look at a few things first of all in order to understand what this message is. First of all you are very well aware when I prophesied the first horse, the release of the White Horse and then I spoke again about the Red Horse. And that too was fulfilled. And then like I said August 19<sup>th</sup> 2008 and I gave the prophecy of the coming of the Black Horse and now I am talking about the Pale Horse.

What is the message to the church of Christ? And today I want to walk you very, very carefully that you may understand to greater depths what the Lord has been saying and He is saying today and how that relates to the Coming of the Messiah. First and foremost, I want you to know that now already I have prophesied the four horses and like I said when I gave the prophecy of the Black Horse on that August 23<sup>rd</sup> and 24<sup>th</sup> 2008, it took less than 2 months and that prophecy was fulfilled and all the financial markets across the global crashed; many people lost their jobs; many banks went to bankruptcy, they collapsed and many people lost their homes because they could not keep up their mortgage payments, payments for home. And we saw also that famine came as I prophesied.

But what is the message that the Lord is giving now of the Pale Horse. Number 1 you have to understand that the way the prophecies are been fulfilled much rapidly you quickly understand that there is an urgency here; there is a state of hurry; in other words, there is a prophetic acceleration. There is a high speed here to fulfill every prophecy, Biblical prophecy. Number 3 is this for you to be able to understand the message that the Lord is giving through the release of the four horses, I want us to look at the scroll of God Almighty and His 7 seals because the release of each horse that is prophesied in the Bible is corresponding, corresponds to the breaking of the seal on the scroll.

This is very important. I have to repeat it precious people: the release of each of the 4 horsemen corresponds with the breaking of a seal on the scroll of God Almighty. And so that is where I want to begin from. If you are writing all these precious people then this is important to write that of all the Biblical prophecies, of all the prophecies in the Bible, the most important prophecy, the most critical prophecy, the mightiest prophecy that our Lord Jesus ever gave to the church is what is called the Olivet Prophecy.

It is the prophecy of the Mount of Olives. And you find later that actually all the other prophecies, they revolve around this prophecy of the Mount of Olives. And that prophecy of the Mount of Olives the Lord gave it in the Book of [Matthew chapter 24](#) and He also gave it in [Mark chapter 13](#) and He also gave it in the Book of [Luke chapter 21](#). He gave the most important prophecy in the Bible in the gospels: [Matthew 24](#), [Mark 13](#) and [Luke 21](#).

But you find that the 4<sup>th</sup> gospel, among the 4 glorious gospels, the gospel of John; again the 4<sup>th</sup> gospel, the gospel of John did not record that prophecy. Let me go back again here. The most important prophecy that Jesus of Nazareth our Lord ever gave to the church is the Mount of Olives prophecy and that prophecy at times they call it the Olivet Prophecy because many times the Mount of Olives is called the Olivet Mountain.

But that most important prophecy Jesus gave it in the Book of [Matthew 24](#) and you see it in [Mark 13](#) and you see it in [Luke 21](#). But the 4<sup>th</sup> gospel, the gospel of John did not carry that prophecy. But if you look at [Revelation chapter 6](#) then John received that revelation. So that is where I want to begin from.

I want to look at the 7 seals on the scroll of God and why is it that when each seal is broken, a horse is released. When the first seal is broken, the White Horse was released. When the second seal was broken, the Red Horse was released. When the third seal was broken, then the Black Horse was released and now the release of the Pale Horse.

Of the 7 seals on the scroll of God the most important, the most critical to the church are the first 4 seals of the scroll. Those are the ones I want to focus on today because they are the most critical to the church regarding the coming of the Messiah; regarding the rapture of the church; Halleluyah.

Let us turn to the Book of [Matthew chapter 24](#) that you may understand what is this prophecy—the Olivet Prophecy? What did it say? What does it say? The Book of [Matthew](#), [Matthew chapter 24](#) and like I said that prophecy is also found in the Book of [Luke](#), [Luke 21](#) even [Mark 13](#). And when you thought that the fourth gospel, the gospel of John, had not written it, then John received revelation about that prophecy. He received that prophecy and he writes it in the Book [Revelation chapter 6](#).

What did the Holy Spirit say? What did the Holy Spirit prophesy to the church? What is the Mount Olives Prophecy? I am reading again Matthew 24 beginning verse 1. He says, *“Jesus left the temple and was walking away when his disciples came up to him to call his attention to its buildings.”* Ha, ha. The disciples came to the Lord when He was walking away from the temple and they drew His attention to the buildings of the temple; how it was adorned; how it had been built; how sophisticated it was. Verse 2, *“Do you see all these things?” he asked. “I tell you the truth, not one stone here will be left on another.”* Again, *“I tell you the truth, not one stone here will be left on another; every one will be thrown down.”* He was talking about the House of Jehovah—that every stone will be brought down. Verse 3, *“As Jesus was sitting on the Mount of Olives, the disciples came to him privately.”* And you remember privately they came to Him, *“Tell us,” they said, “when will this happen, and what will be the sign of your coming and of the end of the age?”* Again the disciples came up to Him, privately and said, *“Tell us,” they said, “when will this happen, and what will be the sign of your coming and of the end of the age?”*

The disciples of the Lord when they heard Him talking about the temple stones coming down, the destruction of the temple of Jehovah, they were quickened, they quickly realized that the Lord Jesus was actually talking about the end of age. In fact, they quickly understood, they perceived that He was actually talking about His coming back, His return. And that’s (when) they rushed to Him and they said, *“Tell us,” they said, “when will this happen, and what will be the sign of your coming and of the end of the age?”*

Verse 4 Matthew 24 follow this very carefully, I want you to look at it as a teaching. You are so blessed that the Lord can bring this to greater depths into your houses; into your churches at this last hour when other nations have not even heard about the first which is the Wedding Rings; they have not even heard about the Wedding Rings; they have not even heard about the clock of God; they have not even heard about the written note; the rapture of the dead. For you, you have gone to another level. You are now in the last hour conversation. And so the disciples having realized that Jesus of Nazareth was as a matter of fact was talking about His return which essentially means the end of age they were forced to rush and ask Him, *“Please reveal to us the sign.”*

Verse 4 Matthew 24, look at this, Jesus answered, if you wanted to know the Olivet Prophecy, if you wanted to the Prophecy of the Mount of Olives, if you wanted to know the Most important prophecy in the entire Bible, now listen to beginning verse 4 *“Jesus answered: “Watch out that no one deceives you.”* If I were you in your homes today and in the church, wherever I meet the Word deceived, I would underline it or highlight it. This is the prophecy the Lord gave them. *“Watch out that no one deceives you.”* <sup>5</sup> *For many will come in my name,*

*claiming, 'I am the Christ,' and will deceive many. <sup>6</sup> You will hear of wars and rumors of wars, but see to it that you are not alarmed."*

So you see in the first verse, verses 4 and 5, *"Watch out that no one deceives you. <sup>5</sup> For many will come in my name, claiming, 'I am the Christ,' and will deceive many."* The first thing you see Jesus highlighting about that moment, that season, about the season of His return, He classifies it, He categorizes it and He says, it will be a dispensation of deception. And the prophecy was that at that time there would be a horrendous deception and many will deceive you. And I like when He says, "Watch out that no one deceives you."

The disciples had gone to Jesus privately, not publicly; privately which means they had disconnected from the rest of the multitude; the rest of the public. This was now a private affair between the Lord and the disciples. And you remember here that the disciples represent the church, they represent the church of Christ. Number 2, the disciples represent the church leadership, the priesthood, the servants of the Lord, the pastors, and he says they came privately to Him, "Tell us, what will be the sign."

And He said, "Watch out. Be careful that no one deceives you"—speaking to the disciples; deception to the church. The Lord, He meant that one of the key signs, the key prophecies about the times is that there would be a great deception directed to the church. "Watch out that no one deceives **you**," not that, "No one deceives **them**!" Remember this was now a private conversation and the world was out there. And if it was directed to the world, He would have said, "Watch out that no one deceives **them**." And yet He says, "Watch out that no one deceives **you**"—addressing the church; in other words addressing the pastors.

Why would Jesus have addressed the pastors, the servants? Because the disciples they represented the priesthood in the church; the apostles, the pastors, name it. And so He says; He says, "Watch out that no one deceives you" to the servants. Why? Because He knew that deception would be directed towards the pastors. The prophecy about that time is that deception would come and it would be directed towards the pastors, towards the servants. And He also knew that if the servants of the Lord can avoid deception, then they can prepare the church, the sheep to enter the Kingdom of God.

That's why in this prophecy He was directing it to the church and He was telling them that a great deception will appear and it will be directed towards the church—"For many will come in my name, claiming, 'I am the Christ,' and deceive many. You will hear of wars and rumors of wars, but see to it that you are not alarmed. Such things must happen, but the end is still to come." And He says verse 7, "<sup>7</sup> Nation will rise against nation, and kingdom against kingdom. There will be famines and earthquakes in various places."

You see the prophecy Jesus was giving to the church, the most important prophecy because it was revealing, it is revealing the signs of His Coming. And He says, *“<sup>7</sup> Nation will rise against nation, and kingdom against kingdom.”* He says, *“There will be famines and earthquakes in various places. All these are the beginning of birth pains.”* Verse 9, *“Then you will be handed over to be persecuted and put to death, and you will be hated by all nations because of me.”* Verse 10, *“<sup>10</sup> At that time many will turn away from the faith and will betray and hate each other.”* Again, *“At that time many will turn away from the faith and will betray and hate each other.”*

And He says, *“<sup>11</sup> and many false prophets will appear and deceive many people.”* I want to stop there for a moment. What was Jesus talking about? Listen precious people: from this moment on, I want to turn to the Book of Revelation; the Book of Revelation chapter 6 so you may understand that the Bible actually interprets the Bible; the Bible reveals the Bible and that’s why every time the Lord speaks, you must refer to the Bible—you must find it in the Bible. Now listen precious people: that is the prophecy the Lord is talking about that would characterize the time, the dispensation of His Coming. And you see it in Matthew 24, Mark 13 and Luke 21.

But when you thought that John had left it out, then John receives it in Revelation chapter 6 because today I want to look at the first 4 seals, the first 4 horsemen who are the most critical to the church right now at this hour; that’s why when you follow from when the Lord called me, beginning the 2nd of April 2004 when He showed me the release of the White Horse and He showed me first of all the first 4 horses together, then you begin to understand right from the time the Lord called me showing me the 4 horses are ready. And then He has walked with me towards the release of each of the 4 horses and yet each of the 4 horses is released corresponding to the breaking of a seal on the scroll.

That’s why He has now allowed me to put it altogether for you that you may never say again that, “Lord, look it was very confusing.” And that’s why I said let us look at the 7 seals on the scroll of God and especially let us look at the first 4 seals because the breaking of each of them corresponds to the release of the first 4 horses. And why would that be most important tonight? Because the first 4 seals are the most critical to the church regarding the rapture to the church, regarding the return of the Messiah; and so I want to very quickly run through the Book of Revelation so you may understand this; you see that Revelation chapters 1, chapters 2, chapter 3 God Almighty is busy preparing the church.

Make sure you understand this very clearly. That’s why in Scriptures like Revelation chapters 3 verse 4 He says, *“You have a few people in Sardis who have not soiled their clothes. They will walk with me, dressed in white, for they are worthy.”* “Worthy” to the Lord means

holy. And He is talking about a remnant that would come out that have not soiled, they have not dirtied their glorious gown. And He says, “They will walk in white garments.”

And we know from [Revelation 19 verses 6 to verse 9](#) that when the Lord was actually talking about the Wedding of the Lamb, the rapture of the church, then He talked about the white gown, fine linen, bright and clean. And He said, “That is the righteousness of the church.” And you see such Christians the Lord is speaking in [Revelation 1, 2, 3](#) which are all meant to prepare the church. And He talks about repentance—He says, “Return to your first love.” But when you go to [Revelation chapter 4](#) He now talks about the Throne in Heaven. And when he talks about the Throne in Heaven, He says, He talks of a rainbow that surrounds the Throne that encircles the Throne of God Almighty.

And then He talks about the 24 other thrones surrounding the Throne of God. And He says there are 24 elders seated on those thrones and they are worshipping Jehovah mightily. In fact they lay down their crowns as they worship Jehovah. And in the same [Revelation chapter 4](#) as He talks about the Throne in Heaven, you see now He turns around and still talks about the 4 living creatures around the Throne of God. And He says the first one is like a lion, the second one like an ox, the third one has a face like a man and the fourth one like a flying eagle. And they are worshipping, “*Holy, holy, holy is the Lord God Almighty, who was and is and is to come.*”

And then when you look now at [Revelation chapter 5](#), then now the Lord talks about the scroll and the Lamb—the scroll of God Almighty in Heaven. And when He talks about the scroll of God you see that there is a crisis, there is a search of who can really break the seals of the scrolls—the 7 seals. Again [Revelation chapter 5](#) now talks about the scroll of God that had 7 seals and then there is need for the seals to be broken. And it’s amazing that only Jesus Christ of Nazareth, in [Revelation chapter 5 verse 5](#) “*Then one of the elders said to me, ‘Do not weep! See the lion of the tribe of Judah, the Root of David, he has triumphed. He is able to open the scroll and its seven seals.’*”

So you see right there, the message to the church—that the Lamb of God, that Christ Jesus, the Lion of the tribe of Judah, the Root of David, only He is able to break the seals; in other words to unlock the secrets that is hidden within the writings of God, the sacred writings of God in Heaven. Again the message here is that only Christ Jesus the Messiah has the power and the authority, has the ability to break each of the 7 seals in order to release, unlock the secrets of God that are hidden within the scroll of God in Heaven.

And yet [Revelation chapter 6](#); [Revelation chapter 6](#); again and yet [Revelation chapter 6](#) now talks about the seals. [Revelation chapter 5](#) talks about the scroll with its 7 seals that must be broken to unlock the hidden secrets, the wisdom of God for the church of Christ to

comprehend the dispensation. But chapter 7 of Revelation now focuses on the 7 seals. And that's where we want to begin today.

I did this that all of us may be in one page, because I am of complete understanding that the Lord Jesus is coming for a mature bride, a mature church that understands the depth of the Word of God in the Bible especially as it relates towards the coming of the Messiah. How can you enter without even knowing the hidden secrets that are unlocked by the Lord? I want us to begin with the seals in chapter 6. So you see that John received the revelation of the Holy Spirit regarding the Coming of the Messiah even as is hidden within the scroll of God Almighty in Heaven.

But the unlocking keys are the 7 seals. And most important to the church right now at this hour are the first 4 seals of the 7 seals; again I repeat, and most important to the church of Christ at this last hour are the first 4 seals of the scroll of God and they are the ones that release the 4 horsemen. That's why I want to walk you into the depth of the wisdom of God tonight by beginning from Revelation chapter 6, and you see that when John received this revelation of the Holy Spirit in Revelation chapter 6 when the seals are broken, the interpretation, the translation is found in the mightiest prophecy in the Bible that Jesus ever gave the church which I mentioned in Matthew 24 and Mark 13 and Luke chapter 21.

That's why I said, Bible interprets Bible. The way the Holy Spirit wrote the Bible, the Bible is self-explanatory. The Bible is self-contained. The Bible is complete. Listen to me pastors: you don't need to go read other books to come and understand what the Bible is saying. What John as revelation in chapter 6 regarding the most important seals of the scroll of God in Heaven is interpreted in the greatest prophecy Jesus gave in Matthew 24, in Luke chapter 21 and also in Mark chapter 13.

I want to look at the first 4 horsemen; the 4 horsemen who are actually the most critical for the rapture of the church. And you will see that there is the White Horse that is released when the first seal is broken by the Lamb. And I prophesied that it came to pass; and you see that there is the 2<sup>nd</sup> horse, the Red Horse that is released when the second seal is broken by the Lamb, I prophesied that. In fact, I even wrote it in the papers of this nation in Kenya here—when I said, “I see the Red Horses cross here. I see red horses.” And you see it was fulfilled. And I prophesied the Black Horse which is released when the third seal is broken until it was fulfilled 7<sup>th</sup> of October 2008; until today the effects are been felt and the fourth horse—the Pale Horse which is released when the fourth seal is broken.

I will look at each of these horsemen at greater depth on the other side of the short worship break. If there is a program no one can afford to miss, it is this one here. After this I will wash my hands and go to Russia, because they have not heard; Ukraine, they have not heard;

Uzbekistan they have not heard; Kazakhstan has not heard; China has not heard; Taiwan has not heard; Japan has not heard; Latin America, Brazil, Argentina, Paraguay, Honduras, Nigeria, Guatemala, Mexico, Gabon, Liberia, Madagascar, Seychelles. Many nations have not heard. After I discuss each of these horses, I will wash my hands and go to those that have not heard and you will have no reason whatsoever to ever miss the rapture. May the Lord bless you—"I see Him coming."