

4. The Pale Horse and the Garment (April 29th 2011 Historic Vigil)

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Halleluyah. I need also to talk about the release of the Pale Horse and why the Black Horse, the Red Horse and the White Horse all their effects get combined with the effect of the Pale Horse. Again, I would want to handle this very, very critical release of the Pale Horseman and why when the White Horse is released and he brings deception and then the Red Horse is released and he bespeaks Bloodshed and then the Black Horse is released and he brings forth a Global Economic Meltdown and when the Fourth Horseman is released, he appears to combine all the effects of the first three horsemen together.

Precious people, the clock of God has changed. I'm going to handle this right away: when the Lord sent me to prophesy the release of the Four Horsemen of the Apocalypse, it became very apparent that that was the translation of the Prophecy of the Mount of Olives. Many times, I talked about how the horsemen have mane, a lot of long hair from their neck and stretching all the way down and they flap it.

And then, I also talked about how scary those Heavenly Beasts are and we saw very clearly from [Revelation chapter 6](#) what each of these four horsemen bring forth; what they denote. Precious people, after the release of the first horseman, the prophecy of the second and the release of the second, the prophecy of the third on August 19th and the release of the third—the Black Horseman and the fulfillment in the year 2008 October—the prophecy was August 19th 2008 and the fulfillment beginning September 15th all the way into October 2008 and why the Global Economic Crisis still reigns on today.

Precious people you realize the release of the first horsemen brings forth deception as we have seen at greater depth and then the second horseman, the Red Horseman with bloodshed and the third horsemen, the Black One with Economic Crisis. And you see that the LORD spoke as He prophesied the Third Horseman when He said there would be earthquakes and famines in various places.

I want you to know that when the Fourth Horseman is released, he combines all the effects of the other horsemen together with disease and that's why you see the earthquakes now reign on even longer and that's why you see even the Kenyan Economic Crisis is just a developing story right now and it's taking shame now in terms of higher oil prices; the earthquake in Japan can only help to meltdown the Global Economy further; and the bloodshed has not stopped.

Precious people what is the importance of the release of the Pale Horseman? We saw very clearly in that vision of July 29th 2009, in Johannesburg South Africa, we saw absolutely clearly that the LORD concurrently presented the 2 events—the release of the Pale Horse and at the same time the rapture of the church and that can only help to talk about the proximity of the 2 events time wise; the concomitance, the concurrence of those 2 events within the prophetic time line.

Precious people, and that's why you see that ever since the LORD released the Second Horseman on the 2nd of February, His conversation regarding the rapture is very consistent with the way the 2 events are related. Before the release of that Pale Horseman, we do remember very well it was November, I think it was November 14th 2010 on the day when the LORD spoke with me about the Day of Melchizedek; and He said the Day of Melchizedek is the day of Light. And if I understand it right, when the LORD speaks about the Day of Light, He's talking about the day when the Light of the World will partake of the day—the Day of Light and also implies the day of His Glory; because right now we are in spiritual darkness, we are in the midnight hour, few seconds actually—it's been one minute for long time. Now the way the LORD is speaking that means we are a few seconds to the midnight hour.

And you see very clearly that that definitely pronounces great darkness and yet the church is supposed to be the light of the world. But the day when the LORD comes for the church that will be the day of light, the day of glory, the morning has come. And that's why the Prophet Isaiah said that *"Ask of me about the night"* and he would say *"look I see the dawn in the horizon and in a little while you will have to come and ask me again—watchman what do you see?"* meaning the Lord will come with His light, His Glory on the Day of Light and take the church, a holy church. And then darkness will come again. *"Ask of me about the night—watchman what do you see? And then in a little while I will tell you that yes I see the morning close by. After a short while then you will have to come back again and ask me again 'Watchman what do you see?'"*

Melchizedek's Day is the Day of Light. And now we have seen how God Almighty calls the day of rapture, in the Kingdom of God—Melchizedek's Day. And when He comes with His Glory, He will bring light to the dark world and take away the holy Christians and then a thick darkness will plunge into the earth again. But after that conversation of November 14th 2010 and now you see the release of the Pale Horse on February 2nd 2011. And after that now we see the most recent visions; one of the most important visions has as a matter of fact related to the events coming to Israel.

And I remember March 18th when the LORD spoke with me about what is coming to befall Israel and I gave that prophecy live via this radio, live on air. And I said, "I see a great unrest coming to Israel." And I said most likely it's going to be a kind of a copycat; a copycat of what you see sweeping the Arab world which started off as the effects when the Pale Horseman crossed the Arab world.

And yet we found out now that actually the Black Horseman his coming was in other words meant to prepare the way for the release of the Pale Horseman; to ripen the nations for the Pale Horseman because he brought economic despondency, economic wars; he brought economic crisis and many people came out with much anger desperation and all these. And that created a very fertile ground for the effects of the Pale Horseman whose name is Death. And that's why you see what's happening in Syria and what is happening in Yemen and what's happening in Libya—all these countries ever since the release of the Pale Horseman.

Precious people it's very important to understand. And then the LORD spoke with me on April 13th about the war, the nuclear war coming to the Middle East. And then after that now we see very clearly the LORD is receding Heaven and showing me the Gown. When you look at the release of the Pale Horse and what is happening across the Globe right now—Mexico mass graves found, the war in Somali now, DR Congo, Arab world; they are happening at this time and they are moving towards the height of the tempest.

But it is amazing that at the same time, the LORD is now speaking about the rapture relentlessly—April 27th. Those who are wise, they can read inside the arrangement of these prophecies because you find that the LORD is speaking at the same time He is arranging, He is bringing the same events concurrently. And that means these events are very, very close.

Many have asked now will the Pale Horseman kill Christians or will the earthquakes kill Christians or tsunamis and floods? The most important thing is to prepare righteously for the Coming of the Messiah—the wise preparation. It's amazing because whichever comes first, if you are well prepared, it does not matter whichever comes first—whether a building collapses and kills you out of an earthquake or a tsunami sweep you and kill you; whether that comes first or the rapture of the church takes place, it does not matter if you are well prepared. Even if a flood, a tsunami flood, an earthquake name it, an accident well it doesn't matter and take away your life here on the earth, but if at that time you are well prepared for the Coming of the Messiah it will not matter, you will still enter the Kingdom of God because the LORD has even promised that those who sleep in the dust of the earth will awake, some to everlasting life. And that's why the most important thing is not to try to arrange how what will happen when.

The most important thing is to seek righteousness and holiness; to seek reconciliation with God Almighty, to live a holier life day by day. Precious people, it's very, very important for the Church to prepare now because I see a very sensitive time that the LORD is releasing the Pale Horse and the effects are consuming the news globally and He is relentlessly talking to me about the rapture of the church.

Please don't miss to read inside the prophecy. There is a way those events have been arranged deliberately. And so, that's why you see in Kenya now the fuel prices are going up because of the release of the Third Apocalyptic Horseman, the Black Horse. And it's very important for the church to prepare.

But I want to move on now onto the next level with a message on the Gown. Why the Gown? Why the Gown at this time? Why did the LORD show me the Gown? The Book of Matthew chapter 22 speaks very clearly about this garment the LORD showed me. And the LORD says, *"He sent His servants to tell those who had been invited that the preparations for the Wedding had been finalized."* The oxen had been butchered and everything was ready. But it's amazing because when the servants were sent to those who were invited, those who were invited did not respond positively to the invitation. Some went to their gardens, their businesses, name it and they ignored the call of God.

And you see very clearly that later the LORD asked His servants to go to the streets and gather anyone who qualifies, who deserves. And yes it is true they found those whom they

deemed deserving of the Wedding. In Matthew 22, it's very, very critical that you understand the significance of this vision of April 27th; Matthew 22 verse 11, *"But when the King came in to see the guests, he noticed a man there who was not wearing wedding clothes. 'Friend,' he asked, how did you get in here without wedding clothes?' The man was speechless. And the King told the attendants, 'Tie him hand and foot, and throw him outside, into the darkness, where there will be weeping and gnashing of teeth."*

This is a very, very important feature in this tremendous vision of the Garment; now I understand the barometer of God for those who will enter into His eternal Kingdom. Remember the eternal Kingdom belongs to Him; it is His and He designed the standard for it. And He says the barometer for measuring it will be the Garment. And that's why you see here when God the Father comes to see those invited, then He realizes that what He is seeing here is one of the men who actually is not wearing Wedding Clothes. And based on that measure alone the LORD threw him into hell. And this is just one of the ways of emphasizing the gravity of this vision when the LORD receded His Heaven and He showed the Wedding Gown, He showed the Gown. He said, "Look the Gown. Look the Glorious Gown. How about you, where is the Gown?"

And that's why He presented that in these dying hours, dying minutes, dying seconds for rapture. Now we see very clearly that the LORD was saying, "Look up here in Heaven—the Gown, the Garment." Look, He receded the Heaven, He created an opening into Heaven. And then at the opening He placed the Gown meaning that this Gown, this will be the standard of this entrance. "At this entrance this will be, this entrance only by Gown." Only by the Gown do you enter here because He placed the Gown at the entrance. This Garment, this is very big.

The Lord has released a very big secret to the nations. He says, "Now forget about everything else you've been giving priority in your Christian walk in your lives. But the Garment; if you can just catch the Garment that is all that at this gate, first of all will be the Garment before you enter." That's why He placed His Garment at the entrance after Heaven receded. And the Bible says in the Book of Psalms 109 verse 29, Psalms 109 verse 29, He says *"My accusers will be clothed with disgrace and wrapped in shame as in a cloak."* Listen to what the Lord says, He says, *"If we deliberately keep on sinning after the knowledge of the truth"* and the key word there is deliberately, and then He says, *"...there is no more repentance available for us"* because we abuse the grace, we have trampled the Blood of Jesus that brought the wonderful salvation. And then He says we can't expect anything else other than the fearful judgment of the raging fire that will consume the enemies of God.

But now I see the other side of the Glorious Gown; those who will not be adorned in this Garment, they have become the enemies of God so the raging fire that consumed the enemies of God is also prepared for them. *"My accusers will be clothed with disgrace and wrapped in shame as in a cloak."* That is amazing; that means you have to choose either to be clothed in this tremendous Garment, this standard of God, the Heavenly standard, the Glorious Gown that we have now seen is the Garment of righteousness or you will be clothed with shame and disgrace.

Isaiah 61, I'm rushing, Isaiah 61 verse 10, precious people what a privilege to share with you these hidden secrets of the Throne of God. And He says, He says, Isaiah 61 verse 10, "*I delight greatly in the LORD; my soul rejoices in my God. For he has clothed me with garments of salvation and arrayed me in a robe of righteousness,*" right there before I proceed on, you see the tremendous gravity of the Garment that the LORD showed me; that this Garment is essentially the Garment of salvation.

So you see that when the LORD presented that vision 2011, when He put the Garment at the entrance to Heaven, His Heavenly Garment; in other words, He was saying, "Remember the salvation at Calvary. This is what it is all about—entry to Heaven. It is where I purchased for you the Garment." And that's why Isaiah 53 is where the Garment of Glory was purchased; that's where the Lord poured Blood on the Cross. And that Blood is what the LORD is asking the church today to make sure she is clothed in, and that's why the Bible had promised that time will come for the repentance revival. That means the time will come when the Gospel of the Blood will be revived again. This is that hour when now the LORD is exhorting every single Christian to rely on the Blood, to preach the Blood.

This is the dispensation of the Blood. It happened in Egypt, right before the midnight hour, Moses preached the Blood of the Lamb without defect. And now we are close to midnight and the Holy Spirit is preaching the Blood of the Lamb of God that has no defects. How wonderful it gets. He says, "*I delight greatly in the LORD; my soul rejoices in my God. For he has clothed me with garments of salvation.*" Salvation is not complete until the Christian enters Heaven. That's why He says in that vision that "Look the entrance to Heaven is now open, but at the gate—the Garment; at the gate, the Glorious Garment." That will be the measure and I have gone with you and now you see He says, "He has robed me, he has arrayed me with a robe, with a robe of righteousness."

In other words, He is saying, "I'm totally robed up. I'm robed up in righteousness." This is so beautiful precious people. This is the hour to wear the Garment of salvation and to have the robes of righteousness adorned. And he says, "As the bridegroom adorns his head like a priest and as a bride adorns herself with her jewels." First of all I see He is talking about the Head gear when he talks about the garment. I like that he draws in the head gear that "As the Bridegroom adorns his head like a priest" and quickly you begin to understand that the turban is the true symbolism of the priesthood.

In fact, let me tell you one thing when the High Priest enters the Holy of Holies on *Yum Kippur*, look at the few secrets that you don't see, his turban that fold in the four folding of the turban inside it was always hidden a writing, a very nice plate, I don't know it was made out of which clothe, but it was written on and it was written in golden letters. And so the high priest always took that writing and he inserted it in within the folding of his turban in the forehead so he inserted it in, you never saw it. But when he pulled it out, it was written in golden plates and this is what it said, "Holy unto the LORD" which means separated unto the LORD. The writing said, "Holy unto the LORD."

And so now when He talks about the Garment here, he's throwing in the headgear which means saying, "This Garment, is essentially the priesthood; is about your priesthood as a church. It is your priesthood that allows you to the Holy of Holies." It is your priesthood that allows you to shine the light of Christ to the dying world, essentially evangelize the world. "Look the Glorious Gown; Look the Glory of the Gown." In other words, if you have it, the dark world will see the Glory of God in you live alone the entry to Heaven. The Gown gives you the threshold that will tip the scale for you to enter. But then, Daniel in chapter 12 speaks about "And those who lead many to righteousness they will shine even brighter than the heavens, they will be like the stars forever and ever."

So this is just incredible none ending revelation of God for He says, "...as a bridegroom adorns his head like a priest" which means he is saying, "Look, this Garment also bespeaks the priesthood in you" "...and arrayed me in a robe of righteousness." It is just incredible and then he talks about the jewels of the bride, the jewelry. I am seeing a lot of honor because when you wear this Garment, he's describing honor and adoration, the beautification of your salvation. He is saying, "When you have this Gown, you are presentable by God's standards." This is incredible precious people. He says when you are on this Garment salvation has reached you and that's a very big lesson to the church.

We always say, "Salvation, salvation, salvation" but the LORD has now tied the salvation of the church to this glorious Garment. And that Glorious Garment is the visa to the Kingdom of God because you may keep on saying, "I'm going, I'm going, I'm going there, I'll go to that country," but you cannot travel without the visa. And yet the true visa here of salvation is the Garment. And he says when you have that Garment it essentially arrays you in robes of righteousness which means as the nations see you they can see how robed you are in righteousness, how covered you are in righteousness.

There is no beautiful treasure, the biggest treasure ever that the church can invest in is the treasure of righteousness because in Proverbs chapter 3 verses 13 to 16 look at what he says here Proverbs chapter 3 verses 13 to 16 he says "Blessed is the man who finds wisdom, the man who gains understanding, for she is more profitable than silver and she yields better returns than gold. She is more precious than rubies; nothing you desire can compare with her. Long life is in her right hand; and in her left hand are riches and honor." This is tremendous precious people.

I begin to understand that actually the most profitable investment for the church is that she may be able to invest in this garment. But how do you invest in this Garment? You know that the Garment is Heavenly. How do you invest in this Garment and be sure that your returns will come; most profitable? He says when you invest in righteousness that, the returns are eternal because he says righteousness is essentially the fear of God. That is wisdom and understanding because righteousness is the shunning of evil, that is understanding. But he says when you are in that investment, investing your life on a daily basis into righteousness the returns are greater than gold and is more profitable than silver. And he says the reason the returns are eternal is because eternal life are in her right hand and honor and glory are in her left hand.

Eh, I would cry to the church at this hour to invest in righteousness. But let's move on a notch higher precious people; let us read Ephesians chapter 6 verse 14, Ephesians chapter 6 he talks about the armor of God. And to me this is very big because he talks about, *"Finally, be strong in the Lord"* I'm reading verse 10, Ephesians 6 verse 10 onwards, *"Finally, be strong in the Lord and in his mighty power. Put on the full armor of God so that you can take your stand against the devil's schemes. For our struggle is not against the flesh and blood, but against the rulers, and against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms. Therefore put on the full armor of God, so that when the day of evil comes, you may be able to stand your ground, and after you have done everything, to stand. Stand firm then, with the belt of truth buckled around your waist, with the breastplate of righteousness in place, and with your feet fitted with the readiness that comes from the gospel of peace."*

And he talks about the shield of faith on and on. But what amazes me here—the *breastplate of righteousness; the breastplate of righteousness*. I don't want to mention much on this, but listen to this the heart is in the chest cavity. That's why you see police officers will normally bullet proof jackets or soldiers, army people also—that nothing may hurt around there. Righteousness sits at the dead center of the armor of God that protects your heart. And remember that the only thing Jesus died for on the Cross is the heart. The only thing Jesus died for on the Cross is the heart. Protect your heart and your soul with the righteousness of God; that righteousness that is the Glorious Garment of God.