

02.Charter Hall Nov 7 2010 Oil And Wine Church

End Time Prophet of GOD ALMIGHTY

Hallelujah; what a blessed church that is going to enter—the *Oil and Wine Church*. Ezekiel 14 verse 7, very fast, I want, I like when you are also reading—proves you are reading it, you are encompasses it; taking it in; flowing in your blood; making it part of you. Hallelujah! I wish Russia can get a church like this also and China and Mozambique, and what, what, many countries can have oasis of drinking water. Now Ezekiel 14 verse 7 I read, *“When any Israelite or any alien living in Israel separates himself from me and sets up idols in his heart and puts a wicked stumbling block before his face and when he goes to a prophet to inquire of me, I the LORD will answer him myself. I will set my face against that man and make him an example and a byword. I will cut him off my people. Then you will know that I am the LORD.”* There’s no need to read more; only that is enough.

You see? He says, when you set up detestable idols in your heart, ha, ha and then you miss the door that is now open because you have so many idols, “Let us go to church,” “No I have to go ah... visit my parents.” “Let us go to the House of the LORD.” “No I have guests coming home.” “Let us go to the House of the LORD and listen to repentance.” “No I have to go golfing with friends.” “Let us go and do this.” “I have to go car shopping—checking for a good car; checking for a good plot. I want to build a house.” Whatever the reason He says, “When you set up detestable idols” and that hour comes when you are running from north to east; you are wondering from sea to sea, GOD will not answer.

He will turn against you! He will turn against you! He will turn against you! He will not answer. That’s why He says, an awful silence—a shocking silence; a scary silence. Ezekiel chapter 7:26; 7:26-27, today I want to talk about *Oil and Wine Church*. Why am I spending time on the famine? Ha, ha, ha I think the LORD wanted to say it, right? It seems that is important; very critical to the LORD. Hallelujah! 25, *“When terror comes, they will seek peace, but there will be none. Calamity upon calamity will come, and rumor upon rumor. They will try to get a vision from a prophet; the teaching of the law by the priest will be lost, as will the counsel of the elders.”* Let me explain to you. Even when he asks a question: Listen everybody focus on me. Even when now he will ask a question to the LORD, “LORD will you answer me please. Help me LORD. Answer me. Things are bad. The WORD is scarce.”

The LORD will not give a personal vision as an answer. He will not answer in a vision. He will not! Now even when they will go to the priest, they will not get an answer because He will tell them, “I sent the Word and you refused to take the WORD.” That is what the LORD meant by, “One quart of wheat for a day’s wages.” There will be the scarcity of the WORD of GOD.

1 Samuel 28; 1 Samuel 28 because really I want to start on the *Oil and Wine*; Hallelujah! 28, 1 Samuel 28 verses 4 to 7 listen very carefully to this one; 1 Samuel 28 verses 4 to 7 he says, he says, *“The Philistines assembled and came and set up camp at Shunem, while Saul gathered all the Israelites and set up camp at Gilboa. When Saul saw the Philistine army, he was afraid; terror filled his heart. He inquired of the LORD, but the LORD did not answer him by dreams or Urim or prophets.”* Ha, ha—Listen to me: When you miss the door; when you miss to enter into this door that the LORD has sent me to open here; the door to the KINGDOM of GOD; the door

to the Rapture, then all the means of communication; all the portals from Heaven will be shut—will have been shut. So you see that all the channels of communication are about to be shut down.

These are the last hours. This is the last hour by the way and later you know the last minute, right? Precious people when the LORD sent the rider of the Black Horse after the breaking of the Third Seal, He decreed 2 prophecies at the same time. He decreed a famine of the WORD and revival. That is the Oil and the Cheese and the Wine I was describing here. He decreed scarcity of revival and surplus of revival—full flow like you see here.

He said there will be an overflow of revival in some places and today I want to look at who is that church who is in that revival? What is her property that you may want to be like that, right? Yes. Turn with me real quick to the Book of Leviticus chapter 24; Leviticus 24 verses 1 to 4 look at what he says, *“The LORD said to Moses, ‘Command the Israelites to bring you clear oil of pressed olives for the light so that the lamps may be kept burning continually.”* If I were you and I meet *“clear oil”* I would underline it and I meet the word burning continually I would underline continually. *“Outside the curtain of the Testimony in the Tent of Meeting, Aaron is to tend the lamps before the LORD from evening till morning, continually.”* If I meet continually I would underline it again. If I met continually *ningeichapa mstari*—I would have underlined it. He says, *“This is to be a lasting ordinance for generations to come. The lamps on the pure gold lampstand before the LORD must be tended continually.”* Like this—three times, continually.

When GOD repeats something once it is of extreme gravity; when the LORD repeats it now a third time, oh that one now you must catch, catch, catch and catch and live it. He says, when the evening comes, we know that the evening brings darkness. And darkness would befall the sanctuary; the inner chambers of the sanctuary and the LORD we serve, the GOD we serve you can see HIS nature here. He said, “I am the LIGHT of the world.” He is the LIGHT of the world.

“In the beginning was the WORD. The WORD became flesh. The WORD was GOD. The WORD was with GOD. And that WORD became the LIGHT of the world. And darkness has never understood it.” Our GOD is a GOD of LIGHT and when the evening comes He says, “Now you need to take your lamp and make sure you take clear oil and pour and begin to tend the lamp continually. Let me explain what that means.

Let’s say you are eating in a restaurant and there is a restaurant attendant. But they are attending you is the word, right? And he gives, or she gives you a coke or he gives you a coke. He serves you with a coke, full coca-cola—full in the glass with ice. If he is the one tending, the restaurant attendant attending, tending that table, he will be sitted somewhere just watching what is going on there. If the coca-cola is going down he appears again he is adding. He will sit back again. If the coca-cola is going down or orange juice, whatever, he will come and add—continually.

He is watching that glass. And the LORD is saying that when you received salvation, I lit up the lamps of your hearts that the light inside you now shines on your face. That’s why you are the light of the world. The lamp was lit on the moment you received the LORD. And He is saying but now because of the dispensation of darkness there is so much spiritual darkness across the globe—*kuna giza nyingi sana*. There is so much darkness right now across the globe—homosexuals are bishops in churches! Sexual sin between Pastors and sheep—sheep

and sheep; worship team and Pastor; worship team and worship team; all the way round; false prophets, everything, witchcraft, name it. But because of the dispensation of darkness meaning the evening has arrived, the evening has come until morning, midnight hour morning when the GLORY comes at midnight to take the church.

The *Oil and Wine* church that the LORD protects, safeguards so much is the church that is tending the lamp continually. That is the church that is tending her salvation continually; guess what—checking when the Oil is going down, adding. “It’s going down—adding.” Let me tell you some secrets; I want to speak secrets right now; let me tell you some secret: When you buy a new lamp, when you buy a new lamp and you pour oil and start, the burning is normally not very efficient; it’s burning; it’s burning, it’s going low; it’s burning—it’s a new lamp. But the more you continue oiling and it’s burning the more efficient the wicks, wicks, wick sucks, drench and sucks the oil—the more efficient the wick become.

Listen to this: When you continue tending your lamp, your salvation continually then you will even glow more light than in the beginning. That is the church the LORD is talking about in this vision. When the LORD breaks the Third Seal let me just share something; I watched something on TV and I said, “O...O...blessed is Kenya.” That’s why the revelation of GOD is very important. You cannot replace it with human theology, right?

Someone was teaching about the end time. Then I wanted to know what are they teaching? I’m always curious to know when I hear them teaching about it—what are they teaching? Is it consistent with the visions the LORD is showing me? Totally off marks. He was saying, “You know there must be the war of Armageddon first and the many nations must fight in Israel and kill each other; very seriously and then the rapture will come.”

Ah!!!!!!! In other words telling the church since that war is very far from now, don’t even prepare because it has to happen first before the rapture. And yet we know that nobody knows the day or the hour and we know that the rapture, we are at the brinks of the rapture. That is obvious. That’s absolutely obvious. The LORD has spoken to me about the 7 seals and the Coming of the MESSIAH.

But what I’m saying is that the LORD celebrates in the breaking of the Third Seal. He celebrates the church that is tending her lamp continually—the key WORD; continually means this—as I’m walking I realize there is a stain here I remove it. I’m walking further, I check properly again in the mirror which is this BIBLE, I see another stain I remove it. I walk further I see another stain; I remove it—continually tending this lamp of salvation.

You are the lamp of GOD unto the dark world. That’s why in the vision that the LORD showed me after the rapture, after the rapture the whole earth became dark because the Light of the world had been taken—the church and of course it’s obvious. Darkness befalls, right? Now I am beginning step by step to go deeper with you that you may understand what church does the LORD call the *Oil and Wine* church loving her so much that when He is bringing in destruction and famine, starvation of the WORD but this church, He tells the Rider of the Black Horse, “When you see her protect her! Safeguard her! Don’t touch her! Don’t damage her!”

That is the BRIDE of CHRIST. She is the hope for the works at Calvary. Let’s move on precious people. So you know that the evening to morning stands for this darkness that has entered. The morning is at the midnight when the GLORY, the LIGHT of GOD comes—the GLORY to take the church, right? Ok. Leviticus chapter 23 verses 23 to 25 what are the properties, the characters of the *Oil and Wine* church? That’s what we are looking at. Leviticus

chapter 23 verses 23 to 25 same Book just on your left like this. He says, *"The LORD said to Moses, say to the Israelites: 'On the first day of the seventh month you are to have a day of rest, a sacred assembly commemorated by trumpet blasts. Do no regular work, but present an offering made unto the LORD by fire."* You understood the meaning there; if there was anything to underline to take home is fire.

Listen: He says the church that is the *Oil and Wine* church is a church that when she sacrifices unto the LORD, she sacrifices nothing else except an offering made by fire—the fire of the HOLY SPIRIT. Let me explain to you a little bit here and then I will expand on the fire. If you see Rosh Hashanah; Rosh Hashanah and then Yom Kippur, if you look at how the 2 days are sitted; Rosh Hashanah and Yom Kippur you need to know this—end time prophecy revolves around Israel if you did not know.

Let me bring this to your attention precious people. Israel is sitting right at the center of the end time prophecy. HALLELUJAH! But anyway Rosh Hashanah and Yom Kippur, those 2 days the way they sit is this: You first come to Rosh Hashanah then you go to Yom Kippur. That is the only time when they commemorate by trumpet blasts and the LORD Himself will come down from Heaven with the loud command, with the Voice of the Archangel and the trumpet blast of GOD.

So if you look at the foreshadowing—the key word is foreshadowing; if you look at the foreshadowing; let me give you first other foreshadowing before. One of the major foreshadowing is the tabernacle of Moses; the way the tabernacle of Moses, the way the LORD built it, it actually foreshadows the Coming of the MESSIAH. It foretold the Coming of the MESSIAH.

That's why you see that inside the Holy of Holies there was a Holy sacrifice of blood. You only entered there when you had blood in your hands and that was the High Priest. And that's why you had the Book of 1 Peter saying and you are now a Holy Priesthood. Only the priest entered the Holy of Holies and never without blood of an animal. And when JESUS came and died on the Cross, the BIBLE says the curtain raptured.

The curtain that separated the Holy of Holies from the rest raptured. So JESUS based on the merit of His own BLOOD admitted us, the church into the Holy of Holies. Do you understand? Do you understand this? So the whole worship that was going on there was a foreshadowing—a foretelling of the Coming of the MESSIAH. That's one of the foreshadowing.

When Jeremiah was prophesying the destruction of the temple, the voice wailing at Ramah, crying at Ramah, Rachel weeping for her sons, they are no more, desolation is in the land. The first level of that prophecy was the destruction of the temple by Nebuchadnezzar the servant of the LORD. Ha, ha, ha—Nebuchadnezzar the servant of the LORD. Did you hear that? Nobody heard me. Ha, ha, ha—the LORD called him "my servant." I was shocked.

But anyway he came and destroyed the temple to fulfill the words of Jeremiah and then you see they were chained. When they gathered the Israelites, the men, they were gathered at Ramah and they were chained. They used to put one long chain—they tie you here, another person on one long chain and when Nebuzaradan the commander of the Babylonian army, when he was now checking the fitness of the slaves—you know you have to check them.

If he is weak throw out—might die on the road. When he was checking, when they had been gathered at Ramah, he was walking like this. He said, "Ah...you people." You listen to the words; listen to the words he said; listen to the words he said; listen to the words he said. He

said, “Ah...you people, you are the ones who refused to listen to the LORD—ah!” And then he was shocked and jumped and he said, “Hey! Jeremiah you are also here! Are you not the one who was telling these people to repent?”

So he unchained Jeremiah and he told him to go to a certain house where they would cook for him a meal everyday and he would eat there. But the words of Jeremiah, the words of GOD came out of the words of now the enemy. “Ah! You people are the ones who did not want to repent, ah! You did not want to listen to JEHOVAH.” That was the first fulfillment. But it was the foreshadowing of the destruction of the church by the Rider of the White Horse that he would come and when he comes he would fulfill the breaking of the First Seal.

He would seal the prophecy JESUS spoke on the Mount of Olives when He said, “No stone will be left on another.” And I expanded to you and I said the Babylonians even **pried**, they burnt the rocks so they could melt out, **pried** melt out the gold that was on the pillars. They **prep** the rocks on fire prior—the word is they **pried** the rocks. And we see that the rider of the White Horse has really **pried** the rocks of the church.

He has really extracted as much gold as everything. And now on the rocks there is no gold. That’s why you find all forms of teachings which are false and I don’t know why they cannot realize that the teachings are false. For example if you are telling people, “No, no, the rapture will not happen until a certain thing happens.” How come you cannot know that you are wrong? Because the LORD says I am Sovereign and nobody knows the day or the hour. Any time it can happen.

Excuse me; He’s talking to me about the seals and for you, you are saying we should first wait for a big war and then it will happen. That means people should not prepare. If you know the day, then people should not prepare because they know the day. They are waiting for certain events. HALLELUJAH! The foreshadowing; precious people let us be careful.

The Rosh Hashanah, the Jewish New Year it normally marks a new dispensation; a new season, a new era—it was the foreshadowing of the rapture of the church because they blasted a trumpet call. And listen to this: Then immediately after Rosh Hashanah came the Yom Kippur. Yom Kippur we used to just lie on the roads—just, that’s the day you can read the book on the road and no vehicle will come that day; every body is fasting. It is the Day of Judgment; they call it Day of Atonement; but essentially Day of Judgment—which also foreshadows the second coming which foreshadows the judgment coming to the earth, the striking down with the sharp sword from His Mouth.

So the church that walks in the *Oil and Wine* that the LORD celebrates is a church that sacrifices an offering made by fire—only a HOLY GHOST worship! Nothing else! Only a HOLY GHOST worship—HOLY SPIRIT worship! The HOLY SPIRIT, He is the Spirit of Truth. When He comes He reveals more and more of CHRIST in the church and if CHRIST, He is the Way, the Truth and the Life—the Truth, then the Spirit of Truth—the HOLY SPIRIT when He brings His Fire in your worship, ha, ha—you will worship in the Spirit and in the Truth. You MUST! You MUST! You MUST worship in the Spirit and in the Truth! Nothing else!

Let me move one notch higher. You can read it at home Exodus 27 verses 20 to 21 read it at home. Let’s go to Matthew chapter 25 verses 1 to 13 when JESUS Himself was talking about this *Oil and Wine* church; Matthew 25 verses 1 to 13; let me summarize what it means. Matthew 25, write it down, verses 1 to 13 and He says, in a parable, “The Kingdom of Heaven is like ten virgins who went out to wait for the Coming of the Bridegroom—the Coming of the

Groom.” And He says, “Five of them were wise and five were foolish. And He says that listen very well, “All the 10 virgins became tired and fell asleep”—all the 10 fell asleep. They were tired of waiting because He says, “The Coming of the Bridegroom was long time in Coming.” And then He said, “When the trumpet was blown” again let me put it better, “When the announcement was made—Hey! I have seen the Wedding Rings. I have seen Him Coming.” They all woke up. But what mattered was this: How did you prepare from then on?

All had fallen short of the GLORY. All had, had their lamps going off—burnt out. But the wise virgins they took oil—the jar of oil they had stepped out with and they poured into their lamps at that critical last minute. And they were back to glowing the Light of GOD. And when the Groom came the door opened and they entered there with Him and the door was shut. The foolish virgins, the foolish church was busy at Uhuru Park buying Oil.

Nobody heard me. They were buying small bottles of Oil at 500 bob because the wise virgins told them, “Look, there isn’t enough for both us and you. You go and but some for yourselves.” And I am shocked that they indeed went. How can you buy the HOLY SPIRIT of GOD? But the wise church when they received the LORD, they received the HOLY SPIRIT also. And when the last minute came what mattered was this that they were walking in the HOLY SPIRIT; that they were filled with the HOLY SPIRIT.

That is what mattered. Like the ones you see have been filled today here. They were filled with the HOLY SPIRIT and that last moment when the going is rough, when your lamps are almost dying out, when you have an external support of GOD, of the HOLY SPIRIT you will light the lamp of GOD and the light will glow even bigger and bigger and bigger and bigger until you enter. HALLELUJAH!

So the Message the LORD is giving is that the breaking of the Third Seal on the Scroll of GOD is the celebration of the infilling of the chosen church with the HOLY SPIRIT. And that’s why I was talking to you about you been the letters that have been used to write this Scroll. And the HOLY SPIRIT has written it with His ink in your hearts. Now do you understand?

This church; this church that the LORD is so fond off, the LORD loves so much for us to protect so much, this church is the church that is HOLY GHOST filled—the church that has received the Anointing of this hour. She has witnessed the latter GLORY. You are that church! You are that church! There is no excuse. Now you can walk in righteousness because you have witnessed it. You have partaken of it. Ha, ha...those are the qualities of the *Oil and Wine* church that the LORD celebrates upon breaking the Third Seal.

I said the melancholy, the sadness, the distress, that the breaking of the seals brings to the earth they are a coating; you know the way you can coat something with bitter; you can take a nice sweet, a candy and you put some bitter coating on it so people will run away from it. But those who discover it, those babies will start just learn to *nyonya* the bitter because they know inside there is sweet. Ha, ha, ha—if you look very carefully at these 3 seals even the earthquakes, the deception, the bloodshed, whatever they bring inside it is the message on the Coming of the MESSIAH.

There is a sweetness inside there—the Coming of the MESSIAH is inside there. It is there. And the LORD says the wise virgins entered. So next time somebody is trying to sell you a bottle of Oil; Olive Oil in Kenya here, you ask them one question: “Excuse me; how about the price JESUS paid at Calvary?” He paid the full price right? And He said now because I’ve paid the price, now you can just ask and then receive the promise the FATHER gave you. HALLELUJAH!

Don't buy those things. That is witchcraft. That is *uchawi* proper—witchcraft 1 on 1 because you cannot sell the HOLY SPIRIT of GOD—you cannot. You cannot say that, "If you have 1,000 I give you 2 bottles. That's a double portion; double Anointing." You cannot say things like that!

Let me tell you, you cannot even go and say, "LORD, I want the Anointing like that one there—like that man there." Each person is given a unique Anointing by the LORD. HALLELUJAH! Yes, let us move on because of time. 1 Samuel chapter 3—how many are benefiting something tonight? For me I am benefiting. This is a good thing; right—that you may walk in and worship the LORD—sweet worship, free of charge and well and the GLORY visits and the WORD be right without anyone intimidating you eh! *Usipo weka; nyinyi ni maskini sana kwa maana hamupatiani*; you people are poor because you don't give. There is that kind of situation in the church.

But that is now the draught. That is the *one quart of wheat for a day's wages*. That is famine proper. I'm talking about the overflow, right—the overflow of the Anointing of the HOLY SPIRIT. 1 Samuel precious people chapter 3 verse 3 let's see what he says. He says, "*The boy Samuel ministered before the LORD under Eli. In those days the word of the LORD was rare; there were not many visions.*" Do you see the scarcity? Do you see the draught? The WORD of the LORD was rare. There were not many visions which means that was the dispensation of closed Heavens. Do you see that? There was evil.

But anyhow let me read. He says, "*One night Eli, whose eyes were becoming so weak*" if I were you and I meet eyes, I underline and weak I underline which means his vision was weak. He was not visionary. HALLELUJAH. Then he says, "*One night Eli, whose eyes were becoming so weak that he could barely see, was lying down in his usual place.*" If I were you I would underline usual. "*The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called Samuel. Samuel answered, 'Here I am.'*" And then he ran to Eli 3 times.

That's ok; let me explain. There is a lamp there; there is a lamp here and the lamp was been tended and when I look very carefully at where the lamp was being tended it was not here; it was in the Holy of Holies because the Ark of the Covenant of GOD was there. That is the Holy Place. So right away I can tell you that the church of the *Oil and Wine* that JEHOVAH celebrates upon breaking the Third Seal is a church who is sacrificing in the Holy of Holies—very easy to say, but let me explain what that means which is now more difficult.

When you sacrifice in the Holy of Holies do you remember the Ark of the Covenant of GOD when they were carrying it and they did not carry well people died? Do you remember that? People died. There is the Judgment of GOD at that place. If you look at the relationship between GOD and Israel it is so much love to the extent that He says Israel is my wife—the wife of JEHOVAH, the Apple of my eye. But that love at times there is no boundary between love and wrath.

At one point He judges them more than any other human being walking the earth. There is love there and wrath there and the lamp of GOD had not gone off. The LORD is saying that if the lamp of GOD, if you are the *Oil and Wine* church then the lamp of GOD that you are spotting; that you are showing—spotting is the word will not go off. Number 2: It will be burning in the Holy of Holies where there is no compromise in walking with the LORD.

In the Holy of Holies you *teleza kidogo* you are hit; you slide a little bit and the wrath of GOD is upon you. I am talking to you today. Listen to this: He says, "...and the visions were

rare.” Did you hear me? Let me explain this. If you go to many churches in Kenya today, you will find false prophets, Pastors also giving false prophecies saying, “The LORD told me...; the LORD said. The LORD told me. The LORD says.” When the LORD actually did not speak with them; “The LORD told me you have to give up that 500,000 you have in your account because He’s going to bless you.”

They say such things and yet here you hear what the LORD is saying, “Now in the church by visions aligned in Scripture, with prophecy fulfilled.” Eli, Eli was lying in his usual place. Did you hear the word usual? Which means not sensitive to dispensational change—lost all sensibility to dispensational change. For example, now in Kenya you just know that the LORD is doing a new thing; you cannot pretend and say, “No for me I’m just going to continue in the same old style.”

You just look at this amount of revival here and you know that the LORD is doing a new thing in this country. You look at the DVDs I’ve given you—the cripples walking, the blind seeing until the school leadership come to me and say, “Let us thank the LORD for this healing.” Cripples walking; deaf hearing; you just know that there is a dispensational change. Something has changed in the church in the spiritual realm.

You just know that. How can you then afford to be lying in the same usual place? Eli was lying in the same usual place. He did not change positions and the visitation of GOD passed him by. He did not know it was time to move from the Outer Court into the Innermost Holy Place because the prophetic time had arrived for GOD to do a new thing—to remove the church, the people, the Israelites from humiliation.

But the church of GOD, the church of the LORD that walks in *Oil and Wine* that church is in the Holy of Holies burning the Lamp of GOD it has not yet gone off and at that place the portals, the channels of Heaven are open there and God is giving fresh manna from there. He’s speaking directly from Heaven. Ask yourself as a Christian, “How is your spiritual life? Are you still in the same usual place? Are you still in that place sitting in the same place as a Christian say mm...we go to church; we do the rituals?” or whatever you want to call them, “pastoral services or traditions” or whatever you want to call them; some with drums around the town; whatever I don’t know, I don’t want to describe it.

The LORD is saying time has changed; time has changed. Time has changed. You cannot afford to be in the same *panda mbegu* because time has come to prepare for the Coming of the MESSIAH. HALLELUJAH! You cannot afford to be in the same false prophecies—“GOD told me; GOD told me.” Then you say “ah no please,” you know what I’m saying—when you know GOD did not speak with him because the audience of the false prophecy will also be judged, not just the false prophets but those that gather not in the name of the LORD—in another name and start listening to false prophecy. They too will be judged because He says in Amos He says, “Like shepherd like sheep the LORD will strike them both.”

So the *Oil and Wine* church, the HOLY GHOST church, the revival church that the LORD is birthing out is celebrating with the breaking of the Third Seal—it is the church that is sensitive to the dispensational change of GOD. They can detect that the HOLY SPIRIT is doing a new thing. How can somebody just turn around, start prophesying big earthquakes that shock the whole earth and they really happen, you know?

How can he know even from this side and it’s that side unless GOD Himself has spoken with him; unless GOD is doing it Himself? It is GOD doing it. He cannot shake buildings. No one

man can shake buildings—only the LORD can. HALLELUJAH! I want to share one last thing. It is most important. Matthew chapter 3 verse 11; Matthew 3:11 HALLELUJAH; he says, I'm reading now Matthew 3:11 the church that sacrifices in the Holy of Holies—the church that offers sacrifices made out of fire. He says, *"I baptize you with water for repentance. But after me will come one who is more powerful than I, whose sandals I am not fit to carry. He will baptize you with the Holy Spirit and with fire. His winnowing fork is in his hand, and he will clear his threshing floor, gathering his wheat into the barn and burning up the chaff with unquenchable fire."* What is this church of *Oil and Wine* that is ushered out by the breaking of the Third Seal of the Scroll of GOD in Heaven?

I can now see that that is the church that has separated out—a church that is living a separated life. And the question to you then becomes, "Are you living a separated life?" Because some of you, you are born again here, tomorrow, you are going home, back to sexual sin. If you are in a relationship that is not ordained of GOD make sure you repent. Go tell your partner, "I have received the LORD; let us run to the Pastor right now, he is waiting for us." And they come and the Pastor will ask them, "Do you recognize your sin?" They say "yes," "What is your sin then?" "We have been in sexual sin. We have had children in sexual sin." "Are you willing to repent then?" "Yes, we want." "Then kneel down let us repent." And then they repent.

After repentance they stand up and you ask them, "Now, are you willing to marry this man? Do you want to marry this woman?" They say, "Yes," "Ok I pronounce you husband and wife in the Name of the LORD." And it is done about 5 minute process; 5 minutes I think. It is not about the bureaucracy of pens and paper and everything and articles. It is about the condition of the heart.

HALLELUJAH! So He is saying the *Oil and Wine* church, the revival church of this hour is a separated church. She is separated from sin. How? Because she walks in the *Oil*—the HOLY GHOST; the HOLY SPIRIT comes with the Fire of the HOLY SPIRIT that separates the wheat and burns the sin—burns the chaff with unquenchable fire. That is His church the LORD calls my people. He begins to develop a vocabulary. *Ananza kutumia lugha nyingine fulani sasa anasema "Watu wangu."*

He says that church He calls them, "My people." In 2 Corinthians chapter 6 verses 14 to 18—just write it—2 Corinthians chapter 6 verses 14 to 18. He says light and darkness cannot mix together. Let me tell you this secret; again 2 Corinthians chapter 6 verses 14 to 18 read it at home. But let me explain it. Let me tell you a secret of GOD here: The LORD says, "If you take some consecrated meat, roasted consecrated roasted meat and you tie it in the fold of your garment to reach home so you can enjoy it again when you are hungry; does that not desecrate the meat?"

Ah! You didn't hear me. You take some consecrated meat you have been eating in a feast—a fiesta, a festival, festive and then you tie it the way they used to tie it on the fold of your garment; some good roasted meat, so you may enjoy it later at home, He said the garment is not consecrated, the meat is. Does that not desecrate the meat? Let me tell you the secret; when JESUS came He brought the Light of GOD and that Light chased away the darkness.

But if you walk in Light today and then you take that light that you have plus darkness, you'll always get darkness. Your light plus darkness will always be equal to darkness. Eh....Let us talk now, right? You cannot mix your salvation with defilement and expect it to continue to be

consecrated. It will be desecrated expressly. That's what He's saying. And He is saying that the revival church flowing with *Oil and Wine* of this hour like you see here is a church where now she is separated from sin. The fire of the HOLY SPIRIT obliterates the sin. But I also see another thing. The church the LORD is talking about; the church He is talking about that walks with *Oil and Wine* at this hour is a mirror image of CHRIST. She bears the image, the mirror of CHRIST.

Why? Because when the chaff has been burnt away and the HOLY SPIRIT has continually, perpetually, consistently revealed more and more of the person of CHRIST to you, then you will be like CHRIST. You will begin to wear the character of CHRIST. That is the church the LORD is talking about. Now let me move you to another place. If you will be like CHRIST, what are the things about CHRIST that you need to see in your life?

I'm going to share only one. Ok?. If this *Oil and Wine* church, this revival church of this hour, the HOLY GHOST revival church bring the Christians, the saints into the mirror image of CHRIST—the likeness of CHRIST, then what are some of the likeness of CHRIST that you can now use to prop yourself interrogate yourself, review yourself with so if you see them you say, "You know what I am walking in the image of CHRIST."

I'll just share one of them. Turn with me to [Zechariah chapter 13](#) HALLELUJAH! [Zechariah chapter 13](#) this is big now that you may be like CHRIST; what are some of the things, the like CHRIST things that you need to see in your being? [Zechariah chapter 13 verses 7 to verse 9](#) let's just begin with [verse 7](#), HALLELUJAH! "*Awake, O sword, against my shepherd, against the man who is close to me!*" declares the LORD Almighty. *'Strike the shepherd, and the sheep will be scattered, and I will turn my hand against the little ones.'*" Only that; HALLELUJAH!

Listen precious people: Focus on me right now this is critical. The prophets, the prophets of the Old Testament; the prophets the LORD sent, they really wept. They cried and they wept for a long time because of what I'm going to share because in their manuscripts, in their scrolls as they wrote the visions GOD gave them, they had seen beyond that dispensation. They had seen the dispensation of the Coming of the MESSIAH. So when they gave prophecy they prophesied the dispensation, the Glorious dispensation of the MESSIAH; of the Messiah's Coming, of the advent of the MESSIAH.

That's where I'm beginning and each one of them gives an account of the vision they saw and the Coming MESSIAH—Jeremiah, Isaiah, Ezekiel, now we are on Zechariah. Zechariah saw the crucifixion of JESUS. He saw the most beautiful moment in history—the history of the universe—that now would come one who would go to the cross and die for all men and deliver men. He saw that time would come when finally now death would be crashed.

That is what made the prophets cry. They wept a lot because they had seen the Coming of the MESSIAH and they said, "LORD, oh how we long that we could live to see that dispensation when death would be defeated" Where—on the cross. That's what Zechariah describes here in [verse 7; chapter 13 verse 7](#). He said, "O you sword come against my shepherd." And he says, "Strike the Shepherd and the sheep would be scattered." That was one of the prophecies on the Coming of the MESSIAH when He was going to come to the cross.

What is the headline of that prophecy—the title of that prophecy? It says, "The MESSIAH would be forsaken." Ha, ha—that the MESSIAH would be forsaken by His own; of course by all men but His own. You see that? "Strike the Shepherd and the sheep will be scattered." That was a prophecy that when the MESSIAH comes; when the CHRIST comes, the day He goes to the cross, He'd be forsaken by even His own. I am just looking at some of the

characters of CHRIST to see if you can probe yourself with them and see if you wear them—if you really have them. HALLELUJAH! Are you wearing the character of CHRIST?