The Deeper Revelation Gown Segment 3

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Hallelujah; what are you still doing out there compromising with the devil? Look, now you have stained the Wedding Gown and he is busy claiming right over you. That's what the Lord is telling the church—"You were purchased already. Christ through His Blood placed a rich Garment on you when you repented. What are you still doing out there with so many stains doing things with the devil that makes him put marks on you that are synonymous with his name; that mark you for him and yet you were purchased at a price, very high price—the Son of God died for you?" In other words, the Lord is telling the church, "Please wake up to your true identity. The Prophetic Time has arrived. You belong to the Kingdom of God. You have inheritance in the Kingdom of God. If you will go by my will and my requirements and keep my decrees and my laws, I will give you right of citizenship, right of inheritance here, even right of governorship so you can govern the courts—the House of the Lord; even rule with Christ for a thousand years."

Isn't that what the Bible says—Hallelujah; what a tremendous time the church has entered into. Finally the revelation has been released and that's why the Bible said, the Lord said, "And the truth shall set them free." This is the freedom to the church. This is the turning point to the church. Listen to this: The Lord is saying, "Keep your Wedding Gown spotless. For as long as there is a spot from the devil—sexual sin, lying, false prophecy, whatever it is, the devil will always claim right over the church."

So by placing the Wedding Rings in the sky, the Lord was waking the church up, saying, "Look! Where is your Gown? Look, I don't see you. Look, the devil is claiming right over you and yet time has come for you to inherit the Kingdom for which you were created." Through the Wedding Rings you inherit the Kingdom of God. What a tremendous revelation; Hallelujah.

Let us continue viewers. This is absolutely mighty. I want to continue looking at the Gown—the Wedding Gown, tremendous, tremendous on the Gown—the purification and the Wedding Gown. Let us turn now to the following Scripture and viewers even as we continue in this revelation it is my prayer that the Holy Spirit will reveal to you a lot of things that you need as a person on a personal basis to download from your life so you will go through the spiritual purification.

Hallelujah; let us look at the Book of <u>Matthew chapter 22</u> still looking at the Wedding Gown—the importance of the Wedding Gown—<u>Matthew 22</u>. What is the message the Lord is giving to the church regarding the Wedding Gown when He placed the Wedding Rings in the sky? Listen to what He says in <u>Matthew 22</u>. Jesus was giving a Parable here—<u>Matthew chapter</u>

<u>22 verses 1</u> on. He says, "The kingdom of heaven is like a king who prepared a wedding banquet for his son." He was talking about the rapture. We know that the Kingdom of Heaven—that is the Kingdom of our Lord. And the King is the Father of Christ, our Father in Heaven preparing a Wedding for His Son. He is the only one that knows the Day of the Wedding. So that means He is talking about the Day of the Rapture.

<u>Verse 3</u> He says, "He sent his servants to those who had been invited to the banquet to tell them to come, but they refused." Those who were invited that is the church—the Banquet is for the church. But they refused that means the church is living through the Book of <u>2</u> Timothy chapter <u>3</u> where in the last days people will be lovers of pleasure, lovers of money, lovers of self, boastful and all these things; lovers of a form of godliness but lacking the power of the Holy Spirit—the power of God. And the church refused. You see that; unreceptive to the Word? And He says, "Then he sent some more servants and said, 'Tell those who have been invited that I have prepared my dinner: My oxen and fattened cattle have been butchered, and everything is ready. Come to the wedding banquet." That is the Wedding of the Lamb. "But they paid no attention...one went to his field, another one to his business."

<u>Verse 8</u>, "Then he said to his servants, 'The wedding banquet is ready, but those I invited" now listen to that very well, "...those I invited did not deserve to come," which means He is talking out of desperation—"did not deserve"—that's judgment. "Go into the street corners and invite to the banquet anyone you find"—by the way, who are ready, meaning that there are some people in the streets who will be in Wedding Gowns.

"So the servants went into the streets and gathered all those people they could find, both good and bad, and the wedding hall was filled" that's a place they stayed before the Wedding—the Wedding Banquet took place. Verse 11 is so important for you. He says, "But when the king came to see the guests, he noticed a man there who was not wearing wedding clothes. 'Friend,' he asked, 'how did you get in here without wedding clothes?' The man was speechless. Then the king told the attendants, 'Tie his hand and foot, and throw him outside, into the darkness, where there will be weeping and the gnashing of teeth.' 'For many are invited, but few are chosen.'" What a mighty revelation, precious viewers. You begin to understand very clearly that the Wedding Gown is actually central to the Wedding of the Lamb of God.

That means the Holiness of the church is central to the Wedding of the Lamb of God. Why is it central? Because Christ the Messiah, the Chief Bridegroom Himself, He is Holy. And because there is equal yoking in this Wedding, the Bride has also to be holy. But what amazes me here He develops a standard here based on the Wedding Gown. He says, "However much you refuse the message of repentance and to prepare for the Wedding that is being announced,

the Wedding Rings are already in the sky. But without the Wedding Gown, you will not enter into the Wedding of the Lamb."

That is a reflection and that's a translation, an interpretation of the Book of <u>Hebrews chapter 12 verse 14</u>, "For without Holiness no one will see the Lord." And He says, "Fine linen stands for the Holiness—the righteousness of the church." And now you see that based on the Wedding Gown, the Father is able to throw people out of the Wedding. Isn't that a mighty revelation to the church? So in other words He is telling the church, "That is central." **The Wedding Gown—that is central!** Spend all your time on that now because based on that you will be able to enter or not.

Hallelujah; the Wedding Gown! Romans chapter 9 verse 21, what a mighty revelation to the church. This was shocking when the Lord released this to me. It was perplexing to me. Look at what He's saying, Romans chapter 9 verse 21, he says "Does not the potter have the right to make out of the same lump of clay some pottery for noble purposes and some for common use?" Look at that somebody. That is the big hope the church has. He says, "For some time now you have been the Bride of Christ. But the season has come for you to wear the Glory of the Lord—the Latter Glory that's more Anointed." And now I want you to conform to a different type of structure—vessel; a different type of wine skin. I have opened a Big Window in Heaven for **repentance** that you may return to me. And yet I have the right to change you as long as you are willing."

So that's the Big Window with which I want to stop here, on the Wedding Gown and to let you know that the Potter has the right to change you from the filthy garments that you are wearing as a church—false prophecies—that's one spot, one big stain; the gospel of prosperity—that's another huge stain on the Wedding Gown; sexual sin—a huge stain; the building of human kingdoms in the church—a big stain; lies and false, all these are stains; witchcraft, idolatry, love of money—big stains. And He says, "Yet I'm still able to turn you around and raise forth a vessel—a pot that I can fill with the Latter Glory so you may enter into the Kingdom of God.

What a mighty blessing the church has. So it is up to the church to choose whether she wants to repent and return to holiness. And remember repentance means you are going in this direction and you stop. Be aware of what you've done wrong, that you are lost, change direction go exactly the opposite direction. Thank you Lord. Amen.