

Drunk Under the Influence of the Holy Spirit—

The Identity Marker of the Raptured Church

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Halleluyah. Surely He is our Glory; the Lord our redeemer and Savior, and the friend of our souls. He loved us so much that He died on the Cross that we too our souls, our souls too may see eternity. I don't know about you, but for me every day that I wake up, I celebrate the work that the Lord did on the Cross at Calvary. If there was no reason at all for one to be happy or to appreciate their salvation, then the celebrating of the work at Calvary should be sufficient reason enough for jubilation.

So we have seen very clearly on the role of the Holy Spirit even this latter visitation that the Lord speaks about when He speaks on the release of the rider of the Black Horse and when He raises the *oil and the wine*. And now we have seen even a deeper understanding that therein, therein He has actually drawn for us the roadmap; what I call the final roadmap because it is accompanied by the final call to prepare. But in His lovingness, He is able to say, "Look this is the final call; but when you walk in this roadmap you will see the Kingdom of God." The Lord did not leave us without a solution, without a way.

And so that's why I want to bring us to the next level because we saw that in the first visitation presents the second visitation that we see in Revelation chapter 6. And we have also seen very clearly that there are certain features that must be well presented by the church that walks in this roadmap of Revelation chapter 6. We saw the annulling of the old order by dismantling of the structures of the old order that had been established in the church.

The simplest acid test, the litmus test that one can pass oneself through to really understand whether they are in the new dispensation the Lord is talking about or they are still towing the old order is a quick check whether one still has the old structures in place or they are dismantled. And so that's why he says very clearly that when the *oil and the wine* is resident in the church, the church in Revelation chapter 6, then there are these features that keep coming out of that church.

One of them we have seen very clearly is that the God-fearing people, it's like those people that were standing by the fence and those that had not made up their minds but they were waiting for the decay to be removed, for the corruption to go, for the defilement to be washed and I'm amazed by the fact that God-fearing Jews in Jerusalem and the Lord did not say all the Jews who were in Jerusalem at that hour; He said God-fearing Jews who were living in

Jerusalem from all over the earth. And that should be lesson enough to the church, a warning and an admonition that “Let us be careful there are people that the Lord has marked out there whom He recognizes as God-fearing.”

I did not hear the Lord speak about God-fearing people in the church. He said, “God-fearing Jews that were out there” that were in Jerusalem at that point. He had equipped them with the capacity to recognize the dispensational change when they too now would be able to come and be part of this new structure.

In the church I was aware though of other things, the doubting Thomases that even doubted; they were telling the Lord, “Show us first. Are you really the Christ who was here?” until He had to show them the nail pierce and all these things. That conversation I’m aware of. I’m acquainted with that conversation inside the church. And yet there were God-fearing Jews out who were willing to believe without seeing.

So it is with the church today. Let the church watch out because there are God-fearing people out there in the nations that have been waiting for the church to get herself in proper order. And yes, they still do waiting for the church to finish up with her—“*Panda begu, sow a seed and get your miracle,*” to finish up with the fakeness and the false prophecies because one thing has stunned me so much over time that the purpose of the devil’s visitation in the church, devil’s visitation is to be able to humiliate the church to the extent that at times when you look at the priesthood, some pastors or some false prophets speaking, you’ll hear them speaking blatant lies; that anyone and everyone can easily tell that this is a lie. But they are not able to know that look what I’m saying anyone can discern that this is a lie.

So let us be very careful because there are people who are God-fearing out there who can see the lie blatantly in the church; they can see this dispensation of falsehood and deception playing out very clearly in their eyes in the church yet they are out. And yet they are waiting. They are very much aware that the only way into the Kingdom of God is through the salvation of the Lord Jesus.

And they are waiting impatiently for the church to finish up with the lies and deception and the sexual immorality and all the witchcraft and name it. That is what I see happening here. So which means the responsibility of the new *oil and the wine* that the Lord talks about in [Revelation chapter 6](#) is supposed to make the church in [Revelation chapter 6](#) to be able to manifest her dismantling—to manifest her destruction; to manifest her incineration, her burning by the Holy Spirit that they too who have been waiting out there can now say “Look, look, look now she has been destroyed the old self has been dismantled.”

You cannot say that “You know I have now been changed” when you have been known for immorality, you have been known for preaching money. Your dismantling must be manifest

to the public. And that dismantling in the deeper sense let me reveal to you when that latter Anointing of the *oil and wine* in the Revelation 6 church, when it comes, it essentially sets off the process of wisdom that the church may now be able to recognize what is the wisdom of God and what is not. And when the church in Revelation 6 aligns herself with the wisdom of God, then she becomes a God-fearing church and then she accepts repentance from the old order. So the *oil and wine* that the Lord celebrates in the church of Revelation chapter 6 is essentially meant to ignite the process of repentance in the church.

In fact the 2 churches you see in Revelation chapter 6, the *one quart of wheat for a day's wages* and the *oil and the wine, please don't destroy it* of course they speak about the church without revival and the church with revival. But you see now that the *oil and the wine* which is the basic difference between the 2 churches because one church has it and the other church has not it.

That *oil and the wine* essentially brings about the process of repentance and the turning away from sin; but what kind of repentance? Today my eyes are open. Now I know that the repentance that is high worship unto the Lord is public repentance. You know public repentance is different from secret repentance. Public repentance is the wearing of the sack cloth in our hearts. It is the humility, the humbleness with which you come out and say, "You know guys, I have sinned all this time, today I repent before you and the Lord."

But secret repentance is very tricky. Have you repented? O, yes I repented. Ok, people are not even aware whether you are aware from which sin from which you repented. And so it is very important to understand here that the reason the God-fearing people saw the dismantling of old structure, which means repentance from sin is because that dismantling took place in the public place, it took place in the open because they were able to partake of it, they heard. So let us be careful even as we undertake repentance in this church.

The Lord is saying that repentance ought to be obvious. And the obviousness with which the Lord is speaking here is essentially affirmed; it is ratified by the fruit of repentance that now the God-fearing Jews in Jerusalem could see "Look, look that is now a new order." And what amazes me is that they gathered, and they were drawn towards that Revelation 6 church.

Let me put it in a way you understand it well; in the mirroring of the latter visitation within the church in the Book of Acts chapter 2 where the visitation has come and its, the obviousness of the visitation has manifested and then the latter visitation of the Revelation chapter 6 church before the rapture. Look precious people, there must be an obviousness in repentance. There must be the manifestation of the fruit of repentance. And that is very key now to the next stage to what I am coming to. You see in the Book of Acts they said and they were bewildered also, they heard the sound and when they came they were in bewilderment.

Why were they bewildered? Because they were shocked that when the church, the visited church was now speaking, which means worshipping, they could now be able to understand that worship. But that worship even as much as they were understanding it, it drew bewilderment, shock and stun. Why did that happen? Because they realized not only were they able to perceive, what was being spoken in that high worship, but they were also able to understand the undertones, the underpinnings of that worship; that the underlying factor of that worship is that they were declaring the wonders of God, the wonders that God had done.

So when you look at the requirement in this roadmap that the Lord has laid in Revelation 6, then you see that the highness of the high worship that causes the jealousy of God to protect the oil and wine church is the fact that this church actually is declaring the wonders of God. So now you begin to understand the true definition of evangelism especially in this Revelation 6 church, especially in this last hour church that in whatever you do, your worship must be defined by the declaration of the wonders of God.

Now look at it this way: that is what bewildered the God-fearing people by the fence. That is what will make the nations that are not born-again bewildered. Let me give an example here: if you tune on this radio, you'll always hear about the wonders of God that are happening, that perpetually happened, some of them unfolding. Those are the wonders of God that will bewilder the nations and startle them and cause to gather and be drawn now towards this Revelation chapter 6 church and ask, "*Are these who are speaking not Galileans?*" *Are these people who are speaking are they not Kenyans who I know every day here?* And why is it that now I hear them and I hear them so well and when I hear them, am shocked because they are declaring the wonders of God.

Na ninashtuka sana! So you understand the bewilderment that the Lord is speaking about that ought to have been spurred, generated from the church to the world today. But that kind of bewilderment arising from these wonders can only be the work of the *oil and the wine*. To be more specific here, that is the manifestation of "*The power will be given unto you that you may be my witnesses in Jerusalem in Samaria, all over Samaria and throughout Judea even unto the ends of the world.*" Look just a moment: you cannot be a witness unto the Lord except that you know Him so well that you are now with Him, walking with Him and you can be called to speak for Him. When Jesus walked the earth, the blind saw.

And that's why when the *oil and the wine* now becomes realized in this dispensational church, then you see their eyes open; people who were born blind. You see many cripples walking and many deaf hearing. So now you become the real witnesses of Christ unto the ends of the earth. That church of Revelation 6 that is able to spur up the bewilderment of the nations by regenerating, re-activating the same blind people that Jesus healed being healed in this hour, generating the hearing of the deaf, generating the dissolving of tumors, the speaking of

the mute, by the power that is from on high that church that is now the church that can be witness unto the Lord from Jerusalem, into all Samaria, and throughout Judea, even unto China, United States, Australia, Chile, Argentina, Brazil, all the way to Greenland, the ends of the earth.

So you begin to understand what the Lord was speaking when He released the Black Horse. It was not a simple conversation it was a unifying conversation. You see the completeness of the Bible now at this place that the visitation during Pentecost, the first visitation, in fact it was bespeaking the final visitation only that the magnitude would then be higher to that mirror image of that first visitation. It will still maintain every signature approval of the first visitation, signature fingerprint of that first visitation. But the magnitude would totally blow people's minds off, you know. The magnitude would be very incomprehensible.

Every day miracles are being announced on this radio, but what is the other thing within this roadmap in the Revelation chapter 6 church? You see very clearly that the *oil and the wine* church that the Lord celebrates in Revelation chapter 6 at this dark hour she is supposed to come out, this dark hour of so much pressure and be the light of the world.

Oh I have just said a big thing. How would she be that priestly bride of Revelation 6? How will she be the light of the world at this hour? How will she be that light? But there is so much pressure. Many churches are been closed down and been bought by bar owners. There is so much despondency. Back sliding is the order of the day in the House. You cannot even have enough quorum in your church. I remember a young man met me in Nairobi and he told me, "Look, man of God I appreciate what you are doing. But pray for us because this weekend we are celebrating one year's anniversary in our church."

And I asked him, "How has been the one year? How has been the going?" He said if you really look at where we have started from, God has really built us; slowly, slowly until now we are 40 people in the church. And so I looked at him and I told him, "Son there is a huge harvest going on right now. He is no longer God of 1, 2, 3 or 4 here because time has run out. He wants to harvest them in the 1000s."

And so you can see from the conversation I had with that young man the tremendous pressure that the dark world has exerted on the church until she is supposed to be shrinking. But now for the *oil and the wine* church that the Lord is so much fond of that church her light continues to shine. Because now we know that when Jesus talked about the Coming of the Rapture, the Wedding of the Lamb in Matthew 25 verses 1 to 13 He said the fading moments of the waiting passes, would cause the lamps of the churches to go off. It would cause even the pastors and the sheep to be weary and tired to the extent they would stop tending the lamps and it would supersede the threshold of the initial power with which they were burning the lamps; that what was sufficient to keep the light burning initially cannot be sufficient now.

So the Bible says behold nobody says Jesus is Lord except he receives the wisdom of the Holy Spirit, the Anointing of the Holy Spirit. And also as we are going to see in [Ezekiel 47](#) that there are different levels of that latter Anointing even from the ankle level, to the knee level, to the waist level and then a river. But Jesus said that when the darkness will have exerted the maximum pressure unto the light emitted by the church, then there will be the need for the oil to refuel, to fuel the lamps at that hour.

And so the witnessing, to be a witness in the [Revelation chapter 6](#) church, now I understand it better. It meant that even within the darkness of that dispensation, of this dispensation that Church in [Revelation 6](#) that is oil and wine would still maintain the burning of her lamp. In other words, she will still be the light of the world, which means the mirror image of Christ. When you reach such a place, when you are now still the mirror image of Christ, then you are the true witness He talked about in [Acts chapter 1](#) when He said, *“The power of that oil and wine would come and enable you to be my witnesses unto the ends of the world.”*

But why, why would the Father, let me bring you to another level; why would the Father be so protective of this oil and wine church in [Revelation 6](#)? One because of Christ; because that is the Bride of Christ; because [2 Corinthians chapter 6 verses 14 to 18](#) he says there will be no fellowship between light and darkness. Our Lord Jesus, He is the Light, the light of the world. And it's very consistent with Biblical Scripture that the church that enters the Wedding Feast of the Lamb would have to be the church that is the light, the light of the world.

But within the befalling of the earth with darkness and the dominance of the darkness over the face of the earth, the spiritual darkness that we are witnessing in this dispensation, then something tells me that [Revelation chapter 6](#) church of oil and wine is also a remnant church because then you know she is so critical. And that's why the Father is so protective of her. In fact, she is a heavenly church.

If she ceases to be protected at this hour, her salvation is vulnerable to plunder of the hour, the manipulations of this hour that's why the Lord brings divine protection over her; because everything is so much at stake right now for the honor and the glorification of our Lord Jesus on the Day of the Rapture. And also you see very clearly that if the Lord did not protect the *oil and the wine* church at [Revelation chapter 6](#), and yet she is the only light of the world right now, then there would be a short circuiting of the prophetic timeline; a premature destruction, a premature shut-down of God's prophetic timeline—because then the whole earth would have just been covered with a full dispensation of darkness.

But that is inconsistent with the Word of God because the Word of God is elaborately clear that that dispensation of total darkness on the earth; I'm talking about total, where there is not even a single speck of single light. The Bible is very clear that that does not happen until

the Wedding of the Lamb has happened. So this church must be preserved until the fullness of time is accomplished; accomplished to Israel; that's when now finally her dispensation of salvation comes and revival and fullness of time also regarding her going into the Wedding Feast of the Lamb, this Revelation 6 church.

And so you see that the fullness of time, the protection of the *oil and the wine* church, the protection of this church is directly related to the prophecy around Israel; because when Israel will have done her time to the fullness of time revival in Israel begins. But that is after the rapture. That is the same time that fullness of time is the same time when this church goes into Heaven as the Bride of Christ leaving behind now the complete focus upon the restoration of Israel.

But let me come back to the basics here. It is very critical that we understand that witnessing unto the Lord across the nations requires that the church of today walk within the parameters defined walk within the parameters defined by Revelation chapter 6 verses 5 and 6 that she emits the light of Christ. But there is another attribute that I want to move on to, and He says Acts chapter 2 verse 14 another very important aspect that you must incorporate into your life, that you must ask the Lord to incorporate into your life if you are walking on this roadmap, if you are walking this roadmap that is defined by the Lord in Revelation chapter 6.

The Bible has never been so complete as it is in this hour so you can see the Bible is one and the self-sufficiency, self-propagation, self-revelation of the Bible is becoming obvious in this hour; self-completeness. Acts chapter 2 verse 14 he says, "*The Peter stood up with the Eleven, raised his voice and addressed the crowd:*" Before I go on I want to put this scenario to you here, there is a great violent wind that came and created a tremendous sound and destruction.

And then there is tongues of flame that came to burn the chaff and brought forth heavenly tongues. And just look at this scenario. Everybody is speaking in different tongues, different language, but they seem to be unified in the message they are relaying. They are declaring the wonders of God Almighty to the nations. But at that time the people that were standing by the fence, they get to hear and see and witness this. And they come in a multitude and they are talking to one another about this confusing situation that has arisen; this amazing situation.

So you have a lot of people. It's a tremendous gathering; it's a multitude. Then Peter stands up, he says, "*Then Peter stood up with the Eleven, raised his voice and addressed the crowd*" which means you begin to see very clearly the tenants, the requirements of the oil and wine church in Revelation chapter 6; which means in this hour when there is a visitation, bewilderment there is noise going on, everything is speaking. So much noise is going here; the church is expected to stand up.

One of the requirements of the Revelation 6 church of the oil and wine church is that at this hour she should be raised up; she be raised above everybody else now—stand up; conspicuous, obvious; not “Where is she among the multitude?” She be raised up; conspicuous, obvious position. But when Peter stands up within this milieu of tempest and mayhem there is something that I so love here—he takes authority. He now stands and takes authority and he said, “Hey, Hey, hey everybody here;” so the Lord expects the church of oil and wine that is well defined in Revelation chapter 6—He expects her to rise up at this hour and also to take complete authority because the *oil and the wine* those are the true manifestations of the power that has descended from on high.

That means she has power. That means the power God promised; that power is for taking authority and give direction in this very confusing moment. She didn’t say, “Ah, they will sought themselves out.” He also raised his voice. The time to be docile is over. The time to be quiet and passive is over; that when you raise up, take authority, also raise your voice and you will be stunned without a microphone, Peter had no microphone, but he relied on the power that had come from on high. And he raised his voice, and he found out that by the power of Lord, you didn’t hear me well; he said by the *oil and the wine*, by the Spirit of the Lord now he could raise his voice over and above everybody else.

That’s what the Lord expects of the Revelation 6 church of this hour; that you must raise your voice. There is a tempest going on; confusion and mayhem and the church that the Lord is so fond of and protective over, the *oil and wine* church of this hour must stand up to be the conspicuous place to be seen by all. She cannot still be lost in the crowd. She must now stand up in the place that everybody will see that, “Look, look there she is” and take authority and give direction by raising his voice.

Let’s hear; let’s see what the church is supposed and address the crowd: “*Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen,*” “*...listen carefully to what I say.*” Verse 15 of Acts chapter 2, “*These men are not drunk, as you suppose. It’s only nine in the morning! No, this is what was spoken by the Prophet Joel: ‘In the last days, God says,*” which means current again “*In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams. Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy.*”

And he goes on and on in 19 about the wonders of heaven and the earth. I am going to explain to you very carefully that the Revelation chapter 6 church that walks in this pathway, the roadmap that leads to the Kingdom of God that Revelation chapter 6 church that the Lord so much protects at this hour, when the people outside look at her they must be stunned, shocked and bewildered—because they must see drunkenness in her.

The church of the *oil and the wine* must be spiritually drunk at this hour. And I'm going to take you to another level. And we are going to take a very quick short break now. But now you begin to realize that the church that is spiritually drunk at this hour; what does it mean to be spiritually drunk or to be drunk? Let me just define to be drunk: that means many of you for example I know out there listening you are familiar with what I'm going to describe:

Have a picture where guests are seated, there is an occasion at home and guests are seated and some wine was served or alcohol, whatever you want to call it. It is probably say 9 o'clock in the morning. And then there is this man or woman it doesn't matter. And after drinking, then she just starts dancing before the people there, just dancing, no shame going around turning around before the people you know 9 o'clock in the morning, something she would not have done without drunkenness.

Now look at it in the spiritual realm right now the Lord expects the church to be operating under the influence of the Holy Spirit at this hour that when the people who are not born-again look at her they say, "Hey, she must be drunk." For example, just walk into HIV wards and begin preaching to them about Jesus on a working day. The people will say, "How about your work?"

Or just cook a huge sauce pan of soup and take your own plates at home, your own cups and buy a few loaves of bread on the road and look for these people who are bundled in the streets and sit down with them and start giving them soup on your plates, reading Scriptures and laughing with them and people are going to work on a working day, and they say this is pastor so and so, this is bwana D.C. so and so or this is doctor so and so. Then they are like "Just a moment. This man, this is not him." And at the same time you are busy talking to them about the Kingdom of God and you are telling those street abandoned people that, "Look there is eternity. There is salvation. Jesus died for you. You can literally receive him now and you will enter the eternal royal Kingdom of God and you will dine with the royals in Heaven."

But that is a wonder; that a man regardless of his status on the earth may just repent and accept the Lord; where there is an abandoned street boy, homeless and then enter the royal eternity of God. That is the biggest wonder that the Lord was saying that the Revelation chapter 6 church ought to be declaring in her witnessing today. I know I talked about the wonders of the miracles, the signs and wonders; but the biggest wonder that when you have been drenched in the oil and wine you ought to speak is the salvation of men for eternity by Christ Jesus.

And that is the underlying countenance, visitation that the Revelation 6 church must always radiate to the dark world—behold salvation unto man has been released and through

Christ Jesus you can repent and see the Kingdom of God. We are going to take a very quick break. And the next level is stunning, absolutely stunning.