

Mighty Prologue and Altar Call

(Mighty Night Vigil October 15th 2)

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Halleluyah. What a mighty keshu night in this nation and beyond. I still want to revisit with you this call, this warning, this clamor that the LORD made on August 19th the year 2008 when He showed me the Mighty Vision of the LORD in which vision the LORD lifted me up and placed me right in front of His Throne, His Mighty Throne in Heaven. And you see that at that Throne a lot of things transpired and there came forth the rider of the Black Horse. After the conversation I had with the Third Living Creature around the Throne of God and then the release of the Black Horse and the prophecy that I gave subsequent to that when I said that actually denotes the coming of a serious Global Famine and I said the Book of Revelation chapter 6. And I also said that means the Coming of the Global Economic Crisis. And that announcement was done in Nakuru here where we are broadcasting today, the city of Nakuru.

But anyhow, I want to continue exploring that Mighty Visitation of the LORD; you remember the Book of Revelation chapter 6 on which that mighty vision of the LORD was based. This is what He says in the Book of Revelation chapter 6 verses 5 and 6 *"When the Lamb opened the third seal, I heard the third living creature say, "Come!" I looked, and there before me was a black horse! Its rider was holding a pair of scales in his hand. Then I heard what sounded like a voice among the four living creatures, saying, "A quart of wheat for a day's wages, and three quarts of barley for a day's wages," and he finished by saying "...and do not damage the oil and the wine!"*

And I think if there was any pinnacle, any top of this conversation the Lord is announcing to the church is this road map that the LORD has laid in this particular visitation because you see that the LORD is saying, "Look this is the mercies of God and the love of God Almighty" allows Him even to develop the roadmap towards Heaven, towards the Kingdom of God Almighty, towards the rapture of the church, towards the Wedding of the Lamb of God. Why do I say so? Because you know in this prophecy you see that the LORD is pronouncing 2 prophecies at the same time.

The first prophecy is that there is an event coming to befall the earth. And He says, *"A quart of wheat for a day's wages, and three quarts of barley for a day's wages,"* And then he says that hey, *"...do not damage the oil and the wine!"* That's a major prophecy of what is beholding unto the earth. But then the second prophecy you don't see until you read the breaking of the fourth seal, you read verse 7 because when you see the breaking of the fourth seal in verse 7, you see the release of the Pale Horse. The Vision of the Lord that the Lord gave me on July 29th 2009 when we were waiting at the airport in South Africa, Johannesburg and I fell asleep on the cement and saw.

But that prophecy I have spoken about regarding the coming of the Pale Horseman and you see that when he comes he comes with impunity and his name is Death. And yet Hades follows him close by. Why does this make us understand the second prophecy relating to the release of the Black Horse; because you clearly see that the rider of the Pale Horse is given authority, means given, given authority meaning not his authority, but is given authority and power to kill over one quarter of the population of the earth; such a holocaust that has never visited the face of the earth!

And he says that when he comes he has the authority given unto him and the power to execute death and to kill by the sword, by famine, by plague and by the wild beasts of the earth. And I have seen even the vision in which the beasts turn against men on the earth. And that was a follow up vision the LORD gave me so I may understand the July 29th 2009 vision of the Pale Horse. And so you see very clearly the tremendous calamity and tragedy befalls the face of the earth when the Pale Horseman is released.

And so that is why the LORD has sent me here again to reiterate the gravity and the significance of that conversation. But in this asserting of the gravity of that visitation of the Black Horse, the vision the LORD gave me on August 19th 2008 that caused me to announce coming of the tremendous horrific Global Economic Crisis and you see that in less than 2 months now the Global Economy is collapsed and until today that prophecy is still being fulfilled. And I said probably if there is any prophecy I have given that has affected every nation on the face of the earth, then this is it. But what is it that the LORD has sent me now to reiterate, to re-emphasize in that visitation?

I want especially to dissect, to open up, to open up this roadmap that the Lord lays forth in this place, the roadmap that Jehovah Himself defines that “If you will follow this roadmap it will lead you into the rapture of the church.”

Let me begin from the basic steps in defining this road map: he said, look behold there will be a tremendous famine and food prices will go up such that for the wage that you used to use for feeding your family, now will just be enough for one person—“A quart of wheat” one person for one day and yet at the same time he announces that “Look there will be the oil and the wine has to be preserved” under the divine protection of the LORD and for me that is very, very tremendous because that’s the most touching part of this Scripture because the saving and the protection of this oil and wine is indeed decreed from the Center of the Throne of God in Heaven which means it’s decreed by the hidden wisdom, the hidden counsel of Jehovah.

That to me right from the onset means that you will not get this roadmap except that you receive from on high. You will not be able to identify this roadmap whose structure the LORD has set out in this Scripture of Revelation chapter 6 verses 5 and 6 except that now Jehovah Himself releases it to you, reveals it to you.

And so I want to see what is this roadmap that the LORD celebrates very highly and He calls it a high worship because this is the only worship that touches His heart to the extent that when the dispensation of horrific suffering is dawn, when the dispensation of tremendous pain and agony has arrived and then he says but this worship shall touch my heart to the extent that I will preserve this; it's like saying, "I'm coming to destroy all the other form of worship, but this worship shall touch my heart. And if you will worship in this highway, in this pathway, on this platform that I set forth today, then now I myself shall preserve you." So that's what I want to look at so that all of you wherever you are even as you are building the House of the Lord in your life, in your hearts, in your souls that you may be able to be in conformity with the requirements of this platform; with the requirements of this way that the Lord has set up in this Scripture. And now I want to look at some very important aspect of this walk.

Look precious people, I have over and again repeatedly again and again emphasized that if there is anything to take, to catch, and to run away with, if there is anything to take and run away with from this visitation of the Lord I've said it is the Centrality of the Holy Spirit for you to see the Kingdom of God—it is the undefined requirement of the Holy Spirit in your lives, the boundless need for the Holy Spirit in your lives for you to ever see the Kingdom of God Almighty.

And in celebrating the role of the Holy Spirit, the Person of the Holy Spirit, I have again and again revealed to you, that the one "quart of wheat for a day's wages" and three quarts of less nutritional values for a day's wages essentially speaks about depravity, to be depraved off, to be in scarcity. It speaks about deficiency and lack.

And I have also said that the oil and the wine is the symbolism of surplus, of plenty, of excess and I've gone another level and I've defined to you that essentially in the spiritual realm we are talking about the revival dispensation and then you begin to quickly when you look at this through the eyes of the Lord, you begin to see the model of revival of the end. The paradigm that the Lord set out for His revival to visit the face of the earth right before the coming of the Lord is such that there would be pockets of revival on the face of the earth. And for me that is absolutely very amazing and very stunning because many times when the Lord has shown me the visions like of the wedding rings and also the vision of the clock of God Almighty on every occasion on which the Lord has privileged me to see the opening of the Heavens, I have always described with consistency the common denominator of these visitations.

And I said that every time Heaven opens I have always said, "Then I saw the Glory of the LORD come out from Heaven through the entrance that was opened in Heaven into the sky." And I remember I have celebrated the definition of this Glory by describing it and I have said, "Look it came out in clusters" What does clusters speak to you precious people? which means the first cluster came out, then after that I saw then another cluster came out. Now you can already see the model of the

Lord's revival because those clusters are essentially the visitations of God. That means the Lord is saying, "Look my Shekinah Glory will visit that place."

And remember the Shekinah Glory is the physical embodiment of the physical presence of God in a particular place; that means God is here, He is present here in physical terms—not in abstract or putative form or imaginary form. He is here in physical terms—both in the spirit and in the real realm. And that's why you see that the clusters of the Glory that normally come out that the LORD showed me through the entrance in Heaven that was open they actually denote the visitation of the LORD. And so now this is amazing to me because now the Lord beautifully talks about the oil and the wine which essentially represents plenty and the one quart of wheat which is scarcity. And then now in the spiritual realm He is talking about, "Revival zones." That means there will be locations both in the physical and temporal terms and so I am talking about in the physical and temporal time scales, there will be areas of visitations.

Halleluyah. And so you see the pockets of revival the LORD is talking about and the real defining of those pockets of revival or clusters if you want, also has a dimension into the saints because you may define this place as a place of the visitation of the LORD. But does that mean that all the churches are being visited? And the definite answer is no. So even within the areas of visitation there will be localities of scarcity and localities of plenty. But what is it that determines that? That's what I want to look at today; the roadmap the Lord has set here. I want to look at what is this roadmap within the oil and the wine the Lord is talking about and urging today's church to walk. And He says there is the divine protection of God Almighty that has been pronounced on that roadmap.

So today I want to look at this way and you will find that invariably one thing will remain unchanged—the significance and the overriding authority of the Holy Spirit; the incontestable authority of the Holy Spirit. Halleluyah. And this is going to be very deep and very long teaching. And that's why I want to walk step by step. Those who can record you can continue recording, those who can write, write as much as you can. I want to begin with the Book of Acts chapter 1. And then you begin to see now, the requirements of this roadmap. You begin to see the responsibility that has been bestowed upon not only the church as a whole, but the saints within this roadmap.

The Book of Acts chapter 1 I'm reading from verse 4 up to Verse 8. And in my Bible some of these things are written in red, those are the words of Jesus Himself. And he says, "*On one occasion while he was eating with them, he gave them this command: 'Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about.'*" Verse 5, "*For John baptized with water, but in a few days you will be baptized with the Holy Spirit.*" Right away there you can begin to see the basic tenants, you begin to see what we call the spiritual wisdom nuggets so to say or wisdom keys that can unlock for you the hidden treasures of God on the way you ought to walk at this hour in this roadmap.

And you see he says that there was the baptism of water. But now He was celebrating with them the dispensation, the dawning of the Baptism of the Holy Spirit. And of course the Baptism of the Holy Spirit brings with Him, with Himself those transformational features that ought to be able to manifest in the Christian life. If you want the transformational characters it is like buttons that now the Holy Spirit will switch on that the Lord had already created you with but He will now switch them on that you may be in the likeness of what you ought to be in this hour. Verse 6 he says, *“So when they met together, they asked him, Lord, are you at this time going to restore the kingdom of Israel?”*

That to me is so beautiful because in their skipping, in their jumping, in their short circuiting it looks like they are already ahead of the cup. They are talking about the end, the end dispensation. They say because they knew there would be a time when Israel would be restored. We all know it too well that when the prophecy was fulfilled on the setting up of the state of Israel, then the beginning of the end time began. So we don't have time to dwell onto that.

But it's very stunning that already their minds were focused on the restoration of Israel. But then listen to what the Lord says, *“He said to them: ‘It is not for you to know the times or dates the Father has set by his own authority.’* Now we truly understand what the disciples were talking about, what the Holy Spirit compelled them to talk about in this conversation. They were talking of the dispensation when Israel would be restored. And you know it too well precious people that even when the rapture of the church takes place and look at this again; the church, the Christians, the saints, you are the vessels, you are the holy dwelling of the Holy Spirit—the Church.

So when the church is taken away in the Wedding of the Lamb, the Wedding Feast when she is caught up in the Wedding Feast of the Lamb, then look the vessel, the dwelling of the Holy Spirit has been taken away. That's why in the vision when the Lord showed me the earth, post rapture, after the rapture, then I saw tremendous darkness befall the earth. Because now I understand that the church is the light of the nations, the light of the earth, the light of the world.

And so listen precious people, it is very captivating that when the Lord answers them, the first pronouncement He makes to them is that the day and the hour is not known. And you know that that only bespeaks the rapture because the Second Coming of the Lord, you can literally count from the day of rapture the seven years and then He comes. We can continue on and on, on this. There is a whole elaborate teaching I have given on *“The Day and the Hour Unknown.”* But I want to go into the second level on what the LORD is discoursing with them. Verse 8, He says, *“But you will receive power when the Holy Spirit comes on you;”* That is amazing!

He talks about power. What is the meaning of power precious people? Power essentially bespeaks, it talks about the ability to perform, to do something. And so in other words He was saying you will receive the ability to do this when the Holy Spirit comes on you—*“...and you will be my witnesses in Jerusalem”* again He says, *“...and you will be my witnesses in Jerusalem and in all Judea*

and Samaria, and unto the ends of the earth.” Now I’m beginning to understand what the LORD defined in that visitation of the Black Horse as the true genuine roadmap that the Christian of this hour ought to walk; because it talks about power—that power would be given unto the church.

And then He goes ahead to now expound on the power that the power to be witnesses unto Christ. That to me is absolutely amazing because then I understand the requirement of walking on this roadmap. And so you see many, many times now you see the Lord says that the commissioning of the church is the other way of saying, that “Go make disciples of the LORD in the earth.” Put it other way, the way Daniel puts it in chapter 12; he says, “*Those who lead many into righteousness*” so for me it essentially talks about evangelization of the earth.

But now the true boundaries, the demarcations on the way to evangelize God Almighty sets the parameters—the boundaries, the parameters by which you can evangelize Him; because He says that you must go and be witnesses unto me. Now I understand that actually the calling to evangelize in this hour that calling actually means to be witnesses of Christ.

But how can you be witnesses unto the Lord when you are not one after His own; when you are not one after Himself? Listen very carefully precious people, He says that now the church is required to witness Christ. How do you witness Christ? Let me explain this simplistic model to you the most important way in which the LORD was urging the church to be witness from Jerusalem to all Samaria and Judea even unto the ends of the earth is simply to walk like Christ. And now I begin to understand the new understanding, the new definition of evangelism today that you don’t have to go and howl out there, but it requires all of this to walk like Christ.

And I see the power that He was talking about. And He said and the Holy Spirit shall give you power to evangelize Christ because He said to do this work. But now I’ve understood that the power actually would be the power of the Holy Spirit to enable you to walk like Christ. Now do you begin to understand the parameters that the Lord was defining in Revelation chapter 6 within which the church ought to walk in that roadmap; that in this roadmap that the Lord released with the prophecy of the Global Economic Crisis the most basic requirement is that we must walk Christ-like.

Even if you look at before that, before you walked Christ-like, He says you must walk with power so the true power is walking like Christ. The true power to evangelism is to walk like Christ. That is the only way that you can witness—to witness for Christ. And for me that is the biggest unveiling of this hour that the Lord is saying, “Not by might anymore; not by human wisdom and theological reasoning anymore, but by simplistic model that is anointed by the power of the Holy Spirit that now you may walk like Jesus of Nazareth.”

But it’s amazing because He also makes sure that in His conversation He makes it clear to you that you cannot walk that way except that the Holy Spirit has empowered you. Then that is the reason

now in defining the roadmap that leads to the rapture at this hour He celebrated the oil and the wine because He knew that was power unto salvation, power unto witnessing.

This is just a basic foundation I am laying that you may understand this roadmap. I have never seen so much hidden revelation unveiled until the LORD began to open to me further and further what that particular oil and wine meant and the reason to which He decreed from His Throne its protection.

Precious people, to take you in baby steps so you see already a reflection in the Book of Acts chapter 1 the importance of that oil and the wine in this hour in the church and He says because that oil and the wine actually give the promised power and it is very appalling at this hour to see that the church has entirely, largely walked without this power. And so this is the moment of restoration really; reformation in the church, a reform that now the centrality of that power may be elevated, exalted in the church; the necessity of this power may be magnified in the church.

In other words, I am talking about the role of the Holy Spirit in the church. But I want to bring you in little steps to the next notch. In the Book of Acts chapter 2—how does this help us, the definition that the Lord was laying out in the Book of Revelation chapter 6 on the basic requirements of the Christian walk at this hour even in his call to protect the oil and the wine? The Book of Acts chapter 2, very slowly precious people, and he says, *“When the day of Pentecost came, they were all together in one place.” Verse 2* he says *“Suddenly a sound like the blowing of violent wind came from heaven and filled the whole house where they were sitting.”*

I want to stop there and just begin opening up. He says, *“Suddenly a sound like the blowing of violent wind came from heaven.”* If I were you and I meet the word “violent” I would underline it. Something violent normally comes to destroy. If something is violent, it’s destructive in nature. So that to me is very amazing because I know the Lord already talked about the first visitation and He used it to mirror the second and the last visitation; that second and the last visitation you can see its mirror right here because He says when the Day of Pentecost became realized, when the fullness of time came that the Day of Pentecost may be realized that the Lord may finally now release the power from on high to visit the church, then there was a shocking moment when a violent, violent, violent wind visited. Let me now describe to you what the Lord denotes what He is trying to speak to you in this way.

Something violent is destructive in nature. Look at it this way, there was an order that had been set up in the church, there was a certain order that had been relayed, had been laid down in the world. If you look at worship in the church at that time, it had been set up based on certain order. But when the fullness of time had come for the Holy Spirit, for the power to be released, then He released power that came to destroy that order.

And that destruction did not take place by forming a commission to be able to deliberate on the protocols on the basic requirements, the steps that would transition. When time came for Him to

dismantle that order, the old order He brought it without notice which normally bespeaks God's visitation. He brought it violently without announcement. And He did not care, "O no it going to; let's be careful with it; let's go slow with it, it's going to hurt them." Violently He demolished the old order. And what amazes me therein, is what I'm going to read further here—He said, violent wind, violent, bup..bup.. violent, coming and destroying you know, destroying both in the spiritual realm and in the physical realm.

But look at what befalls them, and I like that, I like that *"in the house where they were"* the house; every time the Lord talks about the house He talks about His dwelling—the House of the Lord. So that demolishing and the dismantling of the old order, the old spiritual order is something that would have to take place in the house. But look at what He says in verse 3 then *"They saw what seemed like tongues of fire that separated and came to rest on each of them."* And then he says and *"All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them."*

That is very, very powerful. That which I have just read is extremely too powerful; at times I wonder how can I handle it if it is this powerful. Turn with me so you may understand what the Lord is relating to the church in this moment. Matthew chapter 3 verse 11, again Matthew chapter 3 verse 11, he says, *"I baptize you with water for repentance."* But we see that the Lord Jesus repeated that in the Book of Acts; in Acts chapter 1 He reminded them that there was the baptism, that John preached the baptism of water for the remission of sins.

So he said, *"I baptize you with water for repentance. But after me will come one who is more powerful than I, whose sandals I am not fit to carry."* That means to hold in the buckles, you know carried the sandals in those days, you used the buckles to hold them, the buckles are the ones that tie the sandal. The sandals talk about His ministry; the sandals, His ministry I cannot even get close to; His ministry is mightier; after me comes one whose ministry is very powerful.

Remember the buckles of a sandal normally are commencement with the foot that will fit on the sandal. So you cannot have a smaller foot on a bigger sandal because the buckle, the little holes where the buckles fit will be far away from the foot. But anyway he says, *"...whose sandals I am not fit to carry."* Listen to the most important part here—*"He will baptize you with the Holy Spirit and with fire."* That is what I want you to catch here. He says, *"His winnowing fork is in His hand, and he will clear his threshing floor, gathering the wheat into the barn and burning up the chaff with unquenchable fire."*

Then now I can return to the book of Acts chapter 2 in that tremendous visitation because he says, he says that when the violent wind came to dismantle the old order in the church, then He also unleashed fire into the church; the Fire of the Holy Spirit. And I like the fact that the Fire first descended on the servants, the priesthood. And so now you begin to understand what was the LORD

requiring of the church in that mighty vision of Revelation chapter 6 because now in chapter 2 of the Book of Acts we see that a fire was unleashed. The fire was not unleashed until there was a violent dismantling of old order. And now we see that the fire is meant to destroy the chaff—burn it up; the chaff in the church, to burn it up! And that’s why you see the fire first descends on them and then they become vessels of the Holy Spirit.

So when the Lord celebrated in the Book of Revelation chapter 6 verses 5 to 6, when He highlighted the release of the Black Horseman and then He said this is the roadmap into the Kingdom of God, into the Wedding Feast of the Lamb then now I begin to understand why within that very definition there, there is a separating and a re-celebrating of the oil and wine; the renewed celebrating of the oil and wine. In other words, the Lord is saying that those who are my elect, the church that is the priestly bride, the church that is the royal bride of Christ he says is the church whose worship is characterized by fire.

So when the power that was promised comes from on high, in translating and translates into the visitation of this hour, then that power actually is manifest by fire. What do I mean by fire? because of the purifying ability of the fire; in other words the Lord is saying that this roadmap I laid for you in Revelation chapter 6 is the roadmap in which those that walk therein are characterized by fire. They have been burnt up by the Fire of the Holy Spirit; they have been incinerated; that means they have been burned by the Holy Spirit; the Fire of the Holy Spirit has burned them up.

Halleluyah. Those walking in this roadmap, this spiritual roadmap, this last roadmap they will be defined by some feature. They are people who have been burned up by the Holy Spirit. What does it mean, you have been burned up? That means the “you” has been burned away. That means when the “you” is burned away, then there is another “you” that you have now. That is the “you” that is now in His own image. Now you can be a witness. Now you can witness Him because He is Holy. This is tremendous to me because then I begin to understand the killing of self.

You see then, the more the reason the Lord speaks a dual prophecy, double prophecy within one half of the prophecy. He says, “*A quart of wheat for a day’s wages*” but when you see oil and wine protect it; that’s one half of the prophecy. But then inside there, He says preserve the oil and the wine because that is the high worship; that is the worship that touches me. That means those are the ones walking in the power of the Holy Spirit. And this is a huge indictment to the church today; is a huge indictment to the church as in, “Hey, have you really walked in the power?”

Now I know the true Biblical meaning of the power of God in the church or the true meaning of the powerful church—it is the church in which the flesh has been burnt away; the church in which the old self has been destroyed violently and destroyed and the new self has come into being. And that means now that church is walking in the image of Christ Himself. I am just celebrating the works of the Holy Spirit that the Lord defined in the spiritual roadmap that He set-out in Revelation chapter 6.

And He said all of them received the Holy Spirit. But if you read on a little bit, because I have a lot of Scripture, this is just one of them. So I want us to go as much as we can on this one, he says, *“Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. When they heard this sound, a crowd came together in bewilderment, because each one of them heard them speaking in his own language.”*

What is it that the church that the Lord defines in [Revelation chapter 6](#) is supposed to do today to be able to walk this roadmap? He says here that *“Now there were staying in Jerusalem God-fearing Jews from all over the earth under heaven.”* But there is something that is more critical here in this hour to the church; there is something more critical in this Scripture here because he is saying those God-fearing Jews from all over the earth, they heard, they were able to hear. They heard 2 things. They heard a sound, when they heard this sound I know that they heard the tremendous violence sound that came to destroy the old order.

And then, they now also heard when finally the fire had descended on the disciples and then there was the speaking of many tongues. The violent destruction of old order in the church was meant to imply that you cannot ignore the visitation of the Holy Spirit—that He will come violently and He will destroy what has been your comfort; what has been the household name of your worship? And He will come and destroy it. It quickly bespeaks that that was evil; that was not right. That’s why He destroys it violently.

So they heard it. The God-fearing Jews they heard it. They heard the destruction of the old order. And what was most fascinating, most stunning to them, now they began to hear the speaking of their own tongues from these disciples here—from the visited church. Listen to this very carefully right now, *“God fearing”* that already tells you that *“Look behold He calls you.”* There are people that He has called. It is not something your works, or by achievement or you earn it. He says there were God-fearing people; people who He had already placed in their spirits the need to fear God, the purpose of fearing God, were able to hear.

He did not say that all the Jews in Jerusalem heard. He said only the God-fearing Jews that lived there, they were able to hear. That means only those who were sensitive to the matters of God, to the dispensational issues of God. But what amazes even most that as they were doing that, doing their life according to their God fearing nature according to their own accord, when the destruction of the church of the old order in the church took place then they noted it; for me that was as though they were waiting like *“Look we were waiting for you to get done with what you were doing.”*

If you look at the current spiritual scenario across the global there are so many God-fearing nations; there are so many God-fearing people that are not yet born-again. And they are waiting for the church to get done with what she is doing now and when the dismantling of the old order takes place they are sensitive enough, their sensibility will allow them to detect it. And what amazes me here

is that at Pentecost when the oil and the wine poured at this time, now there was the hearing of the great sound.

This tremendous violent sound that attacked that befell and came to destroy issues. And then now they also heard the speaking of tongues—the gifting of the church. I call it the establishing of the church into a heavenly order because the speaking of tongues is a heavenly tongue. It is a heavenly discourse even as the Holy Spirit enabled them. But then look at this, *“The God-fearing,”* the God-fearing Jews at that time they became bewildered. There was bewilderment. And if there is a way in which to define this roadmap in Revelation it is that the dismantling of the old order must have resounded unto the nations to catch the attentions of the nations that the power has befallen here.

And then the speaking of tongues must bewilder the people that are not born-again. How does it bewilder them? Because they began to understand look at what he says here, verse 7, *“Utterly amazed, they asked: ‘Are not all these men who are speaking Galileans? Then how is it that each of us hears them in his own native language? Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome (both Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!’”*

So what is it that the Lord decreed from His own Throne about the spiritual roadmap that the Lord laid forth in Revelation chapter 6 when He released the rider of the Black Horse? And in that discourse, in that conversation with man He was commanding that for all those that will see the Wedding Feast of the Lamb, this is the roadmap. And then in the process now we begin to understand the basic tenants, the characteristic citizenry that must be worn by those on this roadmap: the destruction of the old order, the descending of fire, the burning of the old self—the chaff, and then we have seen the witnessing.

But it’s amazing to me that now in those walking this roadmap at this hour in the church, celebrating the oil and the wine, which I call the preservative of salvation; the only things that can preserve your salvation unto the end. As you walk, you must resound and resonate one thing, you must cause the unborn-again to be bewildered and stunned at you. They must be shocked when they look at you. When they look at you they must panic and bewildered and scratch their hair off their heads.

In the next segment, in the next segment, we are going to take a short break, in the next segment you yourself wherever you are listening, you are going to be bewildered. May the Lord bless you and I say this is the mightiest. Shalom.