

The Rings in the Sky Revelation

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Hallelujah; listeners I want to read from the Bible, the Book of Revelation chapter 16 and verse 15. And He says, *“Behold, I come like a thief! Blessed is he who stays awake and keeps his clothes with him, so that he may not go naked and be shamefully exposed.”* Again, Revelation 22 verse 7, *“Behold, I am coming soon! Blessed is he who keeps the words of the prophecy in this book.”* And then Revelation 22 verse 12 on, he says *“Behold, I am coming soon! My reward is with me, and I will give to everyone according to what he has done. I am the Alpha and the Omega, the First and the Last, the Beginning and the End. Blessed are those who wash their robes, that they may have the right to the tree of life and may go through the gates into the city. Outside are the dogs, those who practice magic arts, the sexually immoral, the murderers, the idolaters and everyone who loves and practices falsehood.”*

What a mighty, mighty time the church of Christ has entered into. So today we are going to look at mighty, mighty messages the LORD spoke. I’m going to review the visitation of the 1st of November 2006. I’ll give you revelation on what the Lord is speaking to the church in each of these visitations and so I want to start today with the mighty visitation of the 1st of November the year 2006. Listeners in that visitation, the LORD at 3 o’clock in the morning, the LORD He opens Heaven on the 1st of November the year 2006 and then He presented the Mighty Golden Wedding Rings in the sky and then when He was absolutely sure that I’m focused and looking at the Rings, then you see Him beginning to tilt the Wedding Rings. And even as He’s doing that, I am able to see all the sides of the Wedding Rings and there is a mighty decoration that I see on one side and He gives me the impression of the amount of time and also the amount of effort—the amount of effort that the LORD He has taken to develop the Wedding Rings. And then after that He is flipping them but they are seated at the entrance to Heaven in the sky.

Remember they were removed from the casing of the Wedding Rings and the inside of that casing is Blood Red. I see the empty casing being placed on the left hand side of the entrance into Heaven. He continues to flip the Wedding Rings in the sky and then the Voice of the Father of our Lord Jesus, the Voice of Jehovah Adonai coming from my right hand side, He says, *“Look and see who is seated on the White Horse.”* And when I looked up I saw the mighty White Horse.

I cannot describe. It is so mighty. He is so strong. He is so powerful. He is powerful. He is a mighty Horse. And I see Him running from the right hand side of the sky towards the left hand side of the sky. And then after that, when I looked above, I see our Precious Lord Jesus as the rider of this White Horse and then after that the Voice of the LORD God our Father, He says,

“From today on, all authority in Heaven and on earth has been given to Christ Jesus.” Again, He says, “From today on, all authority in Heaven and on earth has been given to Christ Jesus.”

What is the message that the Lord is speaking to the church at this very critical time even regarding the rapture of the church, the Wedding of the Lamb of God? Let us begin by reading Revelation chapter 19 from verses 7 to 9, and he says, *“Let us rejoice and be glad and give him glory! For the wedding of the Lamb has come, and his bride has made herself ready. Fine linen, bright and clean, was given to her to wear.”* Remember, *“(Fine linen stands for the righteous and holy acts of the saints.)”* Remember fine linen, bright and clean stands for **the fruit of repentance** from the church; that when the church has finally repented and now is yielding fruit of repentance, then that church is already wearing the Precious Wedding Gown.

Verse 9 he says, *“Then the angel said to me, ‘Write: ‘Blessed are those who are invited to the wedding supper of the Lamb!’”* And he added, *“These are the true words of God.”* Listeners you begin to understand that the Wedding of the Lamb of God is a mighty event that is waited for in Heaven and you see that Heaven is running events towards the Wedding of the Lamb. And so when the LORD placed the Wedding Rings in the sky, He placed the Wedding Rings at the entrance to Heaven and essentially He was speaking to the church. And He was telling the church, “The only way into Heaven is when you become the Bride of Christ” because we know that Christ will have only one Bride and that is the perfect, holy and glorious Bride of Christ.

But what catches my attention here that the LORD He took a lot of time to develop the Wedding Rings. And you see some beautiful golden dots around the Rings—like when you touch it, it would be rough on your skin, you would feel those dots. And you see now of course the richer diamond like gold that usually sits on the upper side of the ring when you wear it. And when I looked very carefully even at the design of the Wedding Rings I see a complete departure from modernity. I see that it is very far away from what one would design in the present day.

I also see something that looks like an antique and that definitely catches the attention of the church that, “Why has the Father, Jehovah Yahweh preserved an old design for the Wedding Ring of the Precious Lamb of God?” And that has multiple revelations because you see that Wedding is about the heart. You see the longing of the Heart of the Father and you see Him drawing reference to the old primitive first faithful church.

In other words you would put it this way: He is looking at the church in Acts and you see that there is a complete parallel when the LORD He had already resurrected and was raptured above the Mount of Olives, He promised the church a mighty outpouring of the Spirit. And you see the church was in anticipation for a much needed rain and if you look very carefully right

now, the church is actually standing at the brinks of a mighty, mighty latter rain. So you see that the Father is talking to the church that, "Look the Bride of Christ will wear the character of the first faithful and holy church."

Let me draw you back even as the Wedding Rings were removed from the casing. At first the 2 Rings were stack together a little bit. And you see that He finally is able to break them apart. And those 2 Rings are finally separated and placed at the entrance to Heaven. But looking at the design, you see the longing of the Heart of the LORD God that the Bride of Christ will wear the primitive church, the primitive character that the Lord left at Calvary. And surely that primitive church was a very holy church. And you see the mighty outpouring of the Spirit that visited in the Upper Room and that takes you back to actually the first time Jesus sat with them even during the last supper. And He said, "I have longed to do this with you," so He says, "Even as you do these things you break Bread this is my Body that is given unto you." And He says, "Do this in remembrance of me."

And then He takes the cup of wine. He says, "This is the cup of the covenant with my Blood that is given for the sins of the world. Do this whenever you drink in remembrance of me." So you begin to understand that there is a covenant of faithfulness that the Lord had with the church. And now you see that even in the designing of the Wedding Rings, He is longing for a church that has kept and maintained the Pre-wedding Covenant He left at Calvary—the church that has maintained faithfulness during the time of waiting.

Listeners, in the Book of 1 Thessalonians chapter 4 and verse 16 he says, "*For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Christ Jesus will rise first. After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air.*" So listeners you see very carefully here that the Lord is talking about coming down from Heaven when Heaven opens and then there is a loud shout, the voice of the archangel and then after that the Trumpet call of God. And then He's talking about the rapturing of the dead to be caught up with the Lord in the clouds in the sky. I'm talking about the holy, righteous—the asleep under the dust of the earth. And then after that He says those who are alive will be translated.

So you see 2 events here: The resurrection of the dead and the translation of the holy living. And all of them are caught up with the Lord in the sky. So the first wake up call to wake up the church is that this Wedding takes place in the sky. And yet our LORD God in Heaven, He removes the Wedding Rings from Heaven and He places them right into the sky even at the entrance to Heaven that He opened. And there is a lot of glory by the way that covers that entrance. And that definitely tells the church, He is giving a message to the church.

He is saying, "Look, this is where the Wedding will take place—in the sky and yet I have now removed the Wedding Rings from the treasure rooms in Heaven and I've placed them in the sky where the Wedding is supposed to take place." In other words, the Wedding Rings are right at the place where the Wedding will take place. That means any time from now the Wedding of the Lamb could take place. That emphasizes the urgency with which the church needs to prepare herself so she can be able to wear the character of the Bride of Christ even portrayed in the design of the Wedding Rings. And you see that the Wedding Rings are at the place where the Wedding will take place in the sky. And looking at events in the church of Christ, you begin to understand that Heaven has moved several steps ahead and the Bible says, "Not even the angels; not even the Son of Man knows the Day."

But you see the Father is now hinting even as far as Heaven has reached, as far as He has reached towards this Wedding. But what catches attention here is that it seems the calendar with which the church on earth is operating and the calendar that our Father in Heaven is running for the Wedding of the Lamb, you begin to see that there are 2 different calendars. And that tells of the gap the church has to jump in order to seat at the glorious place to be the Bride of Christ.

That talks of the things that the church needs to operate on, to work on in order to qualify to be the perfect Bride of Christ. And He says very clearly, He says here in the Book of 1 Thessalonians chapter 5 from verse 1, and he says, "*Now, brothers, about the times and the dates we do not need to write to you,*" and he says, "*...for you know very well that the day of the Lord will come like a thief in the night. While people are saying, "Peace and safety," destruction will come on them suddenly, as labor pains on a pregnant woman, and they will not escape.*"

In fact He's talking about 2 different calendars here. He was saying that the church will be saying, "Peace, peace, peace." And "safety, safety, safety" and then he says destruction will come suddenly as labor pains of a pregnant woman. I like that he ties this to labor pain because this is the birth pain that I've been talking about for some time that the Lord Jesus spoke about. He said, "There will be birth pains even before these things happen." And you see that the Lord has used me to prophesy the Asian tsunami and you see that on the 24th of November the year 2004, when finally the Lord was speaking to me about the coming of this massive tsunami coming to hit Asia, the earthquake that was coming to split the Indian Ocean and I wrote a lot of emails all across the world telling people, "Prepare; something massive is going to change the history of the earth. A lot of people will die." And also remember before the Hurricane Katrina took place and you see that I was telling them there is a historic event; there is a storm coming from the ocean. It is going to sweep the East Coast and especially New Orleans." And you see that eventually, 1 month and 9 days, it took place after I first prophesied it in City Hall in Nairobi on the 18th of July 2005.

And even now I am prophesying a massive event that is coming on North Africa. There is going to be a massive, massive judgment that will hit around Morocco, Rabat I see Yaoundé; I see those states of North Africa that are facing, immediately facing Europe, the sea and Europe. And the LORD took me there and He spent a lot of time showing me the entire area that is going to span. People in Nyamira Kenya are very familiar with the prophecy on the Iranian and Russian earthquakes that was on the 26th of March the year 2006 and in only 5 days on the 31st of March the massive earthquake hit the western part of Iran—devastated Iran on the 31st of March the year 2006. And then on the 21st of April 2006 the Russian earthquake took place.

Many things—the war coming to Iran I have been prophesying from Mbeya, Tanzania. So I like when He ties it to birth pains here. He says, because He is giving a hint; He's saying when you see these things happen and that is the time at which I will now come for the church. And He says the Book of 1 Thessalonians chapter 5 verse 4, *"But you, brothers, are not in darkness so that this day should surprise you like a thief. You are all sons of the light and sons of the day. We do not belong to the night or to the darkness."* Then he says, *"So then, let us not be like others, who are asleep, but let us be alert and self-controlled."* And he says, *"For those who sleep, sleep at night, and those who get drunk, get drunk at night. But since we belong to the day, let us be self-controlled, putting on faith and love as a breastplate, and the hope of salvation as a helmet. For God did not appoint us to suffer wrath but to receive salvation through our Lord Jesus Christ."*

Listen to precious verse 10. He says, *"He died for us so that, whether we are awake or asleep, we may live together with him."*