

The Purification of the Church—Part 4

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The Book of 1 Samuel chapter 15 verse 22, he says, *"But Samuel replied: "Does the LORD delight in burnt offerings and sacrifices as much as in obeying the voice of the LORD? To obey is better than sacrifice, and to heed is better than the fat of rams."* (You have) surrendered the self, you have crucified the self, the curtain is rupturing as you are entering, you have entered into complete obedience to the Word of God.

Self is not there anymore. Jesus entered there and there, there is the Glory of the LORD. And He wants you to enter there too so you can be in the Glory of the LORD. That is the place in the Father's House that Jesus went to prepare for the church. In other words, He said, "He is going to prepare a place for you in the Glory of the LORD."

Revelation chapter 5 and look at what he says. He says in verse 9 Revelation 5, *"And they sang a new song: 'You are worthy to take the scroll and to open its seals, because you were slain, and with your blood you purchased men for God'"* Hallelujah; he said, *"...you purchased men for God from every tribe, every language, every people and every nation. And you made them to be a kingdom and priests and to serve our God, and they will reign on earth."*

That is the priesthood the Lord is calling the church into within the Holy of Holies. He has purchased the church. He said now, "Look, my Blood is poured on the Mercy Seat. Come into the gold. There is glory in this golden place. I have purchased you as the nations of the earth; even the gentile church. Now you are priests of the Most High God. I have broken the old law. But there is something that has not changed between the old and the new worship—both worship are taking place in the Holy of Holies." That means the Holiness of God has not changed! The holiness of God does not change.

I need to quickly bring you to another level. Turn with me to the Book of 1 Samuel chapter 3 the LORD calling the church to get out of the Outer Court to enter into the Holy of Holies where He is already now. He says, "You don't know what you are missing. Inside here is everything you ever longed for in the church." Listen to what He says—1 Samuel chapter 3; He says, *"The boy Samuel ministered before the LORD under Eli. In those days the word of the LORD was very ...rare; and there were not many visions."* The church is familiar with that drought. Verse 2 he says *"One night Eli, whose eyes were becoming so weak that he could barely see, was lying down in his usual place."*

This is absolutely tremendous revelation to the church. He says, *"One night Eli, whose eyes were becoming so weak that he could barely see, was lying down in his usual place. The*

lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.” And right away you see that the usual place is the Outer Court where you can do regular ministry on a daily basis. You can enter there with jeans. You are pocketing there. You are whistling as you enter there. And when you enter there you are cracking jokes with people; they are laughing. You are funny to them. “I like pastor... He is so funny.” That is the usual place. But look at where Samuel was lying—lying down in the Temple of the LORD where the Ark of God was and that is where God is.

So you see that Eli was lying in the Outer Court and Samuel is lying in the Holy of Holies. Now listen to what happened in 2 places, *“Then the LORD called Samuel. Samuel answered, “Here I am.” And he ran to Eli and said, “Here I am; you called me.” But Eli said, “I did not call; go back and lie down.” Hallelujah; “So he went and lay down. Again the LORD called, “Samuel!” And Samuel got up and went to Eli and said, “Here I am; you called me.” “My son,” Eli said, “I did not call; go back and lie down.” Now Samuel did not yet know the LORD: The word of the LORD had not yet been revealed to him.” Then, “The LORD called Samuel a third time, and Samuel got up and went to Eli and said, “Here I am; you called me.” Then Eli realized that the LORD was calling the boy. So Eli said to Samuel, “Go and lie down, and if he calls you, say, ‘Speak, LORD, for your servant is listening.’” So Samuel went and lay down in his place.”*

Listen to verse 10, and *“The LORD came and stood there, and called as at the other times, “Samuel! Samuel!” Then Samuel said, “Speak, for your servant is listening.” And the LORD said to Samuel: “See, I am about to do something in Israel that will make the ears of everyone who hears it to tingle.”* Let us stop right there. And so you see the message of the Wedding Rings in the sky, it is a call to the church to the next level. **The LORD is telling the church, “Get out of the usual place where you are lying.”** And that’s what you see in the Book of Matthew 25 verses 5 and 6, that the Bridegroom was long time in coming and everybody became drowsy and sleepy.

In the usual place, you are drowsy. You are sleepy. You are not watchful. But look at where Samuel is sleeping within the Holy of Holies, next to the Ark of God, the Ark of the Covenant—the Ark of the LORD. And at that place there is the Voice of God. God is speaking there! So in other words on the 1st of November 2006, the LORD spoke mightily to the church; He said, “Look where the gold is. That is where the good gold is. That is where the Wedding of the Lamb is. That is where the Glory of the LORD is. That’s where the Promise to the church is. So get out of the Outer Court because in the Holy of Holies, that is where the Voice of the LORD is. There is no false prophecy there. God is speaking directly to men. God is fellowshiping with men there. He is walking in the cool of the day with men in the Holy of Holies. The Glory of the LORD is there. Come out now. The curtain has ruptured. I am waiting for you. I want to pour my Glory. But you are not in the golden place. You are busy in the Outer Court. You are preaching

the Outer Court Gospel. You are living the Outer Court Christianity—busy compromising with the devil. You are compromising and agreeing with the enemy. You are compromising with holiness. You are compromising on the sacrifice unto God—unto the LORD.” And the Lord is saying, “Inside here, you don’t need false prophets. There is the Voice of God. There is the power of God. I am going to do something that ears have not heard. When they will hear, they will tingle. Eyes have not seen. And they will see. They will know that the season has changed in the church.”

Hallelujah; what a tremendous time in the church. And so you see that He’s calling the church. He says, “Purify yourselves. You cannot come here with sin. The 2 Cherubim of Glory are here.” They are the symbol of the power of the LORD. They are the symbol of the authority of God against sin. They are the symbol of the judgment of God against sin. And that’s why you see when Samuel is there, and God begins to speak to Samuel, He speaks judgment to Eli. That means He’s going to purify the church. “I want a remnant here. I am going to bring the Fire of the Holy Spirit and the Fire of the Holy Spirit, He is going to shake the buildings.” They are going to run from the buildings; they are going to run from their homes; they will see the power of God and the judgment of God will come down and then they will learn the righteousness of the LORD. **From the Outer Court He will purify; purify and remain with the remnant. He said, “I’m coming like a thief.”**

A thief comes to steal gold. So He wants a golden church that will wear the golden Rings. There is a lot here that I want to talk about, but God spoke to the church mightily when He presented the Wedding Rings in the sky on the 1st of November the year 2006. He said, “It is time to be purified.” And when you look at the Book of Matthew chapter 3 it is amazing to me that you see the Eli and Samuel situation there. I am shocked at how the Bible from the Genesis to the Revelation is talking about the same thing. Surely it takes the Holy Spirit of God to receive this revelation.

The Book of Matthew chapter 3 verse 11 and verse 12, He says, “*I baptize you with water for repentance. But after me will come one who is more powerful than I, whose sandals I am not fit to carry.*” Listen very carefully: “*He will baptize you with the Holy Spirit and with fire. His winnowing fork is in his hand, and he will clear his threshing floor, gathering his wheat into the barn and burning up the chaff with unquenchable fire.*” He is saying, “I have a big lump. I have a majority. I have a big population in the Outer Court.”

This is the same conversation He heard with Samuel, “But I am going to bring the Fire of the Holy Spirit in the Outer Court and I will purify the little, the few so they may enter the Holy of Holies.” And when I look at Matthew; Hallelujah; Matthew 7 verse 13 and 14, He says, “*Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction,*

and many enter through it. But small is the gate and narrow is the road that leads to life, and only a few find it."

He is saying He is going to purify the majority that you see that are dancing *dombolo ya Yesu* in the Outer Court; the majority that you see are busy seating and enjoying the false prophecies being given to them. They are busy enjoying the false prophecies being poured to them. "Margaret, come here. Stand up. I see you have suffered a lot. I see this year was a difficult year for you." At that time you see Margaret beginning to cry now. "But I see a new door opening. A new wind is coming; a new job from America. I see a new car." The prophecies based on the wealth of the earth—the things of the world! And you are seating enjoying those prophecies.

But He's saying He is going to purify the population in the Outer Court and He's going to remain with the remnant that will enter the Holy of Holies and lie down next to the Ark of the Covenant of the LORD. When they speak to God, He will answer them. You see the Bible speaking mightily about the 2 Wedding Rings in the sky. The conversation the LORD was having with Samuel, remember Eli had a covenant with Jehovah God. And Eli was a God fearing man. But Eli failed to rebuke the sin at the Altar of the LORD. And the LORD was now using Samuel to speak to Eli and yet He used to speak to Eli also. And Eli cannot even recognize the Voice of God.

In the Outer Court they cannot even recognize the Voice of the LORD. They cannot even recognize the Voice of Jehovah Adonai. How can you worship Him if you cannot recognize His Voice? And then He comes back He says, "I am going to shake it and purify it from this Outer Court so they can walk in the narrow gate. They will be few walking there. And when they enter the Holy of Holies, I will speak directly with them by Voice. I will call them by name."

The LORD wants to call the church by Name. He wants to call you by Name. You are the church. That is the meaning of the restoration of the Holy Tent of David—restoring to where it used to be as it used to be when Adam walked in the cool of the day with the LORD. Let us worship again in Spanish here. We wish we could worship Him in all the languages of the earth because He is Holy and Holy and Holy and Worthy and Worthy and Worthy.

We just read from the Bible, He said He is Worthy. He has purchased for our God all the tribes, all the peoples, all the languages, all the nations. We need to worship Him in all the languages. Let us worship Him today *sus pies* He's saying those are your feet that if you have been beaten by the world, you've taken enough *fatalidad*—fatality, the world has beaten you and you are suffering. In Spanish they call it *fatalidad*. You've taken enough causality.

He says even if you don't have a song, don't close your mouth. Just stand on your feet. He is going to put a worship song in your mouth, in your heart just lift up your hands and he's

saying, “Begin to connect your soul to the LORD.” That is the process that purifies the church when the Fire falls down, when the church has finally to disconnect from the world. It may sound very painful but it’s a good process because you will not sing *dombolo ya Yesu*. You will not sing another song. He will put His song in your heart. You will now sing for Him. You sing from your heart to the Heart of the LORD. Shalom. May the Lord bless you. I am blessed by this nation that the Holy Spirit can open up so mightily like this.

So wherever you are, if you know it is not well, this is a very important moment. You are heavily laden. You are heavy. There is so much weight around you. Some of it comes as sexual sin; some of it comes as lies. Maybe you are a pastor who has been giving false prophecies, where the LORD has brought this message right now—there is no difference between the pastors and the members of the church. Every single person He is trying to get in. She is trying to get in. There is no more shame. Those that are tired—they are walking right into the Kingdom of God and throwing themselves at the feet of the LORD. And they are saying, “I have come as I am. The Word I have heard, I sat here and I heard everything about purification. But I feel I need that purification. And I know that that purification begins with surrender because the Holy of Holies is a place of total surrender so the will of God may take control over your life.”

If that is you, go down on your knees and repeat this prayer: Repeat with me. Say, “Mighty Jesus, I love you Lord. And I have come before you today with a lot of fear. I have realized that every Word in the Bible has to be fulfilled and that holiness is the bottom line in the Kingdom of God. Mighty Lord I repent now and I ask you Lord to clean my heart. I open the door to my heart, please pour your Spirit in my heart and cleanse me and set me free. I have heard about purification. Please Jesus, please purify me. I long to fellowship with you, even in the rapture of the church. You spoke and the sun was created. There is nothing impossible before you. Just speak a word in my life. Command me to be in Holiness. And permanently keep my name in the Book of Life in the Name of Jesus, in the Mighty Name of Jesus, in the Precious Name of Jesus, in the Almighty Name of Jesus, in the Glorious Name of Jesus, I have prayed.”

If you have said that prayer, let me pray for you, even with your sickness if you are sick; even with your churches where there is tribulation, where the sheep in your church that you pastor are rebelling, whatever the situation, let me pray for you.

“Father in the Name of Jesus, Your Word is established in Heaven and established on the earth. You are our creator and you are the LORD. LORD in the Name of Jesus, right now there are millions upon millions tuned in and they have different things happening to them right now. Father by the authority of the Blood of Jesus right now with the same prophetic tongue, you have a covenant with my tongue Jehovah Yahweh that LORD when I speak you will always fulfill. I am speaking deliverance right now and healing right now that the LORD is

beginning to heal you right now and I can see the Glory of the LORD that is flowing all through. LORD thank you for the blessing and privilege of showing me that. Let your Glory heal your people in millions. Restore churches, restore families, restore holy marriages, restore their businesses, restore life. I have commanded healing and deliverance in the Name of the Lord, in the Name of Jesus, Amen.

Somebody thank the LORD and say Amen. The Lord bless you. Shalom. Thank you precious Jesus.