

Teachings on Baptism and the Wedding Gown—Part 2 Prophet Dr. Owuor

The Wedding Gown that you are going to wear so you can make it into the Wedding with Christ is made by Jehovah not by you; not by men. So the process you are going through is ordained by God. And you have to go through this. Otherwise you cannot make it into the Kingdom of God. The filthy clothes you've been wearing that are so loaded with sin are going to be left right into the water here today. And at times what do you see there? Let me just ...Hallelujah! Let me go through this with you.

Listen to me somebody: At times you've gone through things that's why after baptism we've received a lot of people calling: "Do you know that I was HIV positive when you baptized me" in Kakamega or in Kericho, "...and when I went back to check the wounds began disappearing; the *vidonda* were healing and I went to VCT and they told me, 'Now you are negative. We don't understand this.'" The filthy clothes that Joshua wore here made the enemy claim rights over Joshua.

The filthy clothes you are wearing before you are baptized make the enemy claim rights over you. That's why Satan was standing right next to him. But, when the LORD orders that the filthy clothes be removed, so the glorious Wedding Gown that qualifies you into Heaven be put on him, then you now hear the angels of the LORD are the one's standing next to him. Hallelujah! Isn't it awesome?

So actually the fact that you have not been baptized makes the enemy claim rights over you. Hallelujah! But today, he will cease to claim any legal rights over you; all historic claim; you can even refuse him because he will start **flashing** to you—"But remember you aborted here the other time. How come you are forgetting that the other day you stole here? How come you have forgotten that you fornicated, adultery here?"

It is going to end. You are going to tell him, "Satan you have no historic claims over me; no legal claim. And that's why it was very important for me to navigate you here. Why? because you see very clearly that when Joshua is wearing the filthy gown the enemy is standing next to him. And remember that the Lord did not tell Joshua, "Joshua can you please go there and take one of those gowns and wear." No! No! He orders that actually, listen to me everybody: He ordered, **He makes an order**, He instructs that your filthy gown be removed so the rich garment, the Glorious Wedding Gown that qualifies you for the Kingdom of God (be put on you); no wonder Heaven opens over you and now the Father puts you into Sonship with Him and He says, "Please put on him a rich and a glorious gown." And immediately you wear that Gown even *vidonda hizo, magongwa hizo yanaondoka*.

You see that? Nobody can even name any disease. He can heal all diseases because your citizenship has just changed. You become a citizen of the Kingdom of God. That means the enemy has no claim over you. But he had come to accuse Joshua. Let's finish this. You see: Let's just hold it there. Let's hold it there. I am going to continue. Let's go to Luke 15 so you can understand what this is all about; the Glorious Gown that He's going to put on you.

Hallelujah! Luke chapter 15 somebody; it's not you that tailor makes that clothe. You cannot say, "Oh, I am busy making my glorious gown." You cannot say such a thing. Your glorious Gown has been made by Jehovah God. *Uwezi ukasema ati O wacha nijigitegenezee vasi moja tukufu nijitayarishie hii Harusi na Yesu. Imetegenezwa na Bwana mwenyewe na Bwana*

mwenyewe ndio anaamurisha anasema, "Jameni muondoe hayo mavazi chafu chafu amabazo amevaa mumpatie vazi la utukufu. Akisha vaa vazi tukufu atakua mwanangu atakua ameridhi Ufalme wa Mbinguni."

Do you hear me somebody? Let us look at the Book of Luke 15 just to emphasize that before we go back to Zechariah. I begin from verse 17 everybody Luke 15. Look at what he says there: "When he came to his senses, he said, 'How many of my father's hired men have food to spare, and here I am starving to death!'" He had gone out and he was feeding pigs. Do you hear me? And his dressing was filthy. The gown he was putting on was filthy; loaded with sin and **Satan claimed complete right over him. That is where you are sitting right now before you are baptized.** You are wearing filthy clothes somebody. You are wearing clothes that are very filthy therefore the devil has claim over you. He has legal right over you. And then he says, "Just a moment listen to me: How many of my father's men have more than enough bread to eat" warm bread by the way. That is repentance; do you hear me?

That is the gospel John the Baptist brought; no wonder John did not tell them when the Pharisees were coming; he did not tell them, "Hey *nanii kimbia huko kwa mlango. Naona hiyo Mercedes imepark hapo. Kimbia; ushers pokea wageni haraka sana jameni. Tengeneza viti hapa.*" And then when he arrives says, "*Mwakaribishwa sana*" the preaching stops a bit; worshipping men—you see that? And then they give them the front desks because they have seen the Mercedes Benz or because they have seen a Pajero or they have just seen you dress very well. Do you understand?

They know this one can produce *mbegu sawa sawa*. John did not do such things and yet John preached in the wilderness—*kwenye jangwa*. John did not go to the house where Zechariah, his father Zechariah, was high priest. Why? Because in that house there were two priests; there was not one priest in that house. Even when John was born and that is a state of malfunction, dysfunction in the church; when you have 2 heads in the church there is no head at all. You are listening to 2 voices. No wonder Jehovah did not send John (saying), "John can you go. Your father has been a bishop. Can you go now become a bishop also? Enter there and preach." And that's what the church in Kenya has done. "Oh, I am a bishop. In our family we have been bishops. My father left it to me so I am in the altar."

I feel very sorry for the sons or the children whose father's allow them to take over the altar; to start grooming them in that altar. I feel very sorry for them because we see the ways of God very clearly that every calling is unique. You can never wear the same calling. And John instead of going to the father's temple, he went straight to the wilderness. *Hakuwabebeleza huku!* They came to him in the wilderness. Why did they come to him? Because the Spirit of the Lord led them to him; every time the Lord is always going to cause them to come there. And when they came he did not say, "*Nanii kimbia, kimbia nanii. Nimeona wageni wameingia hapo. Tayarisha kiti hapa.*"

He did not do that! And then after they sit down the church in Kenya *alafu wanaanza kuubiri kufurahisha mgeni*. He did not do that. He said, "You brood of vipers. Who has warned you of the wrath of God that is coming?" He rebuked the sin in them, right? Don't even sit down there. He said, "Produce fruit because the ax is at the foot of the tree. Don't say to yourselves 'We have Abraham as our father.'" And very clearly he says here, he says, "When he came to his senses" when he realized actually that he is living on a new identity; he wears another name; he's not wearing the name that Jehovah God gave him, listen to this: "*When he*

came to his senses, he said, 'How many of my father's hired men have food to spare, and here I am starving to death!'

Verse 18, "I will set out and go back to my father and say to him: Father, I have sinned against heaven and against you. I am no longer worthy to be called your son; make me like one of your hired men." What is that to you somebody? **Repentance!** Ok. That is repentance. If you are wearing filthy clothes somebody, if you know that today you are going to be baptized and you are still in those filthy clothes, remember one thing **there has to be repentance in your heart**. You must be repentant in your heart before even the clothes can be removed. Now let us continue somebody.

Look at what he says here: "...*But while he was still a long way off, his father saw him and was filled with compassion for him; and ran to his son, threw his arms around him and kissed him.*" Somebody, you see that? Look at verse 21, "*The son said to him, 'Father, I have sinned against heaven and against you. I am no longer worthy to be called your son.'*" Verse 22 is for you somebody. Listen now to what the Father said, "*But the father said to his servants, 'Quick! Bring the best robe and put it on him.'*" And, "*Put a ring on his finger and sandals on his feet.*" And they brought a "*...fatted calf and they killed it. Let's have a feast and celebrate. For this son of mine was dead but is now alive; he was lost but has now been found.*" Do you see that somebody?

So it is the Father that commands that today when you'll be baptized a new Gown be put on you. We saw the same thing during Joshua when he orders a new Gown put on Joshua. The same thing now is seen with the Lost Son, a new Gown and then the Wedding Ring. And he made it straight into the Wedding with Christ. It is very critical you understand today that your dressing is going to change. You can even go to the office and tell people, "Listen to me people. Me, I am born-again. I am baptized. The old is gone. This is a new creation you are seeing in this office today." Do you understand me? "And whatever I did last week," you go to that man that was lusting at you, whom you were lusting with, go back to him and say, "You know what, I have just received the Lord. Whatever I did last week is over. It's out! I have received Christ." You see that?

Let me just finish one thing, somebody. The Book of Zechariah, there I'll just finish for you chapter 3; I'm just finishing so you understand what it means to keep the Gown that you are receiving today, "*Then the angel of the LORD*" verse 6 Zechariah chapter 3, "*Then the angel of the LORD gave this charge to Joshua:*" you are going to be given charge today. He's going to give you a beauty today; when you begin wearing that glorious Gown. He's going to give you charge. "*Then the angel of the LORD gave this charge to Joshua: This is what the LORD Almighty says: 'If you will walk in my ways and keep my requirements, then you will govern my house and have charge of my courts, and I will give you a place among these who are standing here.'*" Did you hear that? That means today is a very critical day for you; fresh fold which means today you are crossing over. You are crossing the Jordan to the other side and you are wearing now a glorious Gown.

But listen to me: There is an obligation that comes with wearing that Gown. You have to keep His requirements in order to be able to have that Gown glorious and clean until the day of the rapture; that you can walk in the ways of God. How do you keep that Gown? By walking in the ways of Jehovah God; otherwise, the Book of Hebrews chapter 10:26 to 31 will apply on you— taking the grace of our Lord, throwing it down, trampling it under foot as a useless thing.

So for you to be able to lift up the Name of Jesus, for you to be able to bring honor unto the work Jesus did on the Cross, you have to keep the Gown Glorious and clean. I am reading again the Book of Revelation somebody.

Are we there? Hallelujah! I'm read Revelation 19 so you can understand the importance of keeping the Gown holy. Revelation 19 verses 6 to 9, he says, "*Then I heard what sounded like a great multitude, like the roaring of rushing waters and like loud peals of thunder, shouting: 'Hallelujah! For our Lord God Almighty reigns. Let us rejoice and be glad and give him glory! For the wedding of the Lamb has come,'*" Hallelujah! Do you hear that? *Harusi ya Bwana imeingia.* Let us say glory to the LORD because *Harusi imeingia.* That's why I am talking about the Wedding Gown. This is not a normal baptism somebody.

This is the baptism that is coming in a critical time when the rapture of the church is near. That's why today I tailored it to the rapture of the church. That is the glorious Gown that you are going to wear. And he continues by saying, "*Let us rejoice and be glad and give him glory! For the wedding of the Lamb has come, and his bride has made herself ready.*" Do you hear that?

Are you ready for the Wedding even before you go into the baptism? Let us rejoice because the Bride has made herself ready. What does that mean to you? **Your heart must be ready today. It is about your heart because the Gown anyway comes from the Father.** You cannot say because I have seen you with the Gown you are ready. You are beginning to prepare your Gown. No way! The glorious Gown has been prepared by Jehovah God but the only thing that makes us say Hallelujah let us give glory to Him is because the Bride is ready! Her heart is ready. *Amevaa moyo wa nyama.* She's now wearing the heart of flesh. *Zamani hapo kidogo alikua amevaa ile moyo wa jiwe; moyo mugumu.*

Just a few months you were wearing a heart of stone and He says, "Hallelujah! Let us rejoice and give thanks" why—because the Bride of Christ she is ready, which means her heart is repentant. **A repentant heart is what makes you ready** because everybody could **fight** (heart not ready) for the Gown. You see that? But listen to what He says down there: He says, Hallelujah! "*Fine linen, bright and clean, was given her to wear.*" It does not say she made for herself fine linen and cleaned it up and prepared it and wore it. He says, "*Fine linen, bright and clean, was given to her*" Hallelujah! Fine linen is going to be given to you today and fine linen stands for the righteous ways of the saints, right? Hallelujah!

Now listen to what he says, "*Then the angel said to me, 'Write: 'Blessed are those who are invited to the wedding supper of the Lamb!''*" And" then "...he added," By saying, "*These are the true words of God.*" Let us quickly do Isaiah 61 just so you understand how you can keep that Gown. **Righteousness will help you keep the Wedding Gown.** Do you hear me? Righteousness nothing else! I'm just talking to you how to keep the Gown even after you receive the Gown today.

Isaiah 61 somebody; keeping the glorious Gown that you are wearing today: Look at what He says here, He says, "*I delight*" verse 10 Isaiah 61 verse 10, "*I delight greatly in the LORD; my soul rejoices in my God. For he has clothed me with garments of salvation.*" That's what you are wearing today somebody, right? And I am talking to you about the quality that that Gown will give you today. Salvation; you have been redeemed, purchased. *Umenunuliwa kamili kabisa*; finished the whole price. You see? Hallelujah! "*For he has clothed me with the garments of salvation and arrayed me in a robe of righteousness,*" do you see that? In other

words, righteousness is going to be a word that is seasoned in your heart. *Uhaki na utakatifu*. Righteousness and holiness are going to be seasoned in your heart, somebody. This is a unique baptism. This baptism comes right before the rapture. There is no way you can slide back intentionally; accidentally you will come out and say, "Lord I have fallen accidentally. Give me a hand."

Listen to this, "*...he has...arrayed me in a robe of righteousness,*" that is one of the qualities that robe will give you. You see that? And he said, "*...as a bridegroom adorns his head like a priest, and as a bride adorns herself with her jewels.*" You are going to be a jewel in the Kingdom of God. Hallelujah! When you wear that Gown; listen to me precious people: **That Gown is also going to bring you abundant peace.** In the Scriptures look at what He says: He says, "The Lord He has adorned me with that powerful garment and now I have waves of righteousness around me" listen to that very carefully. That's the Scripture I was giving you. "I have waves of righteousness around me and I have a river of peace within my heart"—a river of peace.

Isaiah 48:18 that's the Scripture I was heading to. He says, "A river of peace is going to sweep your heart and then you will have waves and ripples of righteousness around you" which means **that Gown is going to create an ambience of holiness around you.** When someone comes and he wants to sin around you, he cannot! He's going (to say), "I don't know why when I get to her I trembled. I could not tell her what you told me to tell her. I just trembled." Hallelujah! You sent me *ati niende nimitukane sawa sawa* but when I reached there I just trembled. He is going to surround you with waves of righteousness.

The righteousness of God comes with power and the authority of God. They cannot reach you and then the peace of God that is going to sweep your heart, listen to me now. Listen to me now: The peace of God that will sweep your heart will give you confidence; every lasting confidence. And so people will wonder; "Why are her knees not shaking and everybody has been given a letter of notice. And she's very stable and very peaceful and very calm. She's happy. She's just worshipping her God."

That means you begin to understand that if you are with God nothing can turn against you because you have entered into Sonship with God. That means you have every right in the Kingdom of God, the creator of Heaven and earth and all the things on the earth. You see that? And even if you fall sick or even if your children were to fall sick, you'll find that the peace of God will give you confidence and stability such that people may not understand. It is called joy unspeakable.

I just wanted to mention a little bit of the qualities that this Gown will bring you. Number 1: Righteousness because this Gown like you see today comes with the Anointing of the Holy Spirit. So you are going to be aware, "Ah! Just a moment; me I wear a holy Gown in the Lord Jesus." So even if you want to do something, you just say, "I cannot do this anymore." Even if they call you by phone and say, "come let us do the things we used to do", you are not able to do so because that Gown coming with the Anointing of the Holy Spirit will keep you up, remind you that "Listen by the way, you did not qualify for that Gown! That Gown was given to you as a blessing. That Gown the Lord ordered that it be placed on you. Don't lose it!" You see that? And I just want to mention one last thing before we finish about this Gown.

When you receive this Gown, listen to me somebody because this Gown is tied with the Holy Spirit; when you receive this Gown that is the moment that was ordained by God that on

that day, at that time, He's going to order to the angels to put that Gown on you. When you were created He knew that on this day you were going to be baptized here and you are going to wear that Gown on this day. And what does that tell me? That means today is your day of visitation. Do you understand me? And that means it is very critical that you understand everything about this visitation. I don't want to proceed the way I wanted to go right now. I can just give you examples of people or places that failed to recognize their moment of visitation.

Do you know that Israel is the wife of Jehovah? You are aware of this right? You also know that He says, "You are the first born among the nations", right? And He says, "I can do anything to deliver you", right? He says, "I have an everlasting covenant with you", right? But let me tell you one thing: When Israel failed to recognize the hour of their visitation, Hallelujah; when they failed ...I'm just using that to tell you that today is your hour of visitation, don't take it *kimzaha* (lightly). Don't take it like a joke. If today is your hour of visitation take it with gratitude. Let Him transform you and push you right into the Kingdom of God.

But when Israel failed to recognize the hour of visitation, however much He loved them, listen to me: The LORD walked back through the eastern gate and the eastern gate of Jerusalem faces the Mount of Olives. Hallelujah; He went through the eastern gate. He stood there and He looked back like this and He said, "O Jerusalem, O Jerusalem how I've always wished and wanted to gather your children like a hen gathers her children." The Lord went to the Mount of Olives. Look at this everybody and then Heaven opened and He was taken right into Heaven from that Mountain.

In other words, the eastern gate of Jerusalem faces the gate to Heaven. Do you hear me? But **because they did not recognize the hour of their visitation the eastern gate was shut and the gates of Heaven were shut on them.** The eastern gate was closed on them; even the gate of Heaven was closed on them until today no peace has reigned in Israel. Until today no peace has ever reigned there. I know that, I lived there for 7 years. No peace has ever reigned there. They have suffered everything including Holocaust.

Now listen to this: Until today, no peace has reigned in that land because they failed to recognize their hour of visitation. And I want to finish up by saying, "The eastern gate being closed today in Jerusalem" and that's how I am summarizing this teaching today, (it) is monumental for the church. In other words, when the Lord says, "Now your temple will die desolate." He talks about the church. He said, "Church," the church is you, right? **If you fail to recognize your hour of visitation church, the gates of Heaven are going to close over you.**

Let me repeat this: In other words when you see the eastern gate of Jerusalem closed today it is testimony to the church that when you fail to recognize your hour of visitation because we know that every time there is an hour of visitation like this, after the hour of visitation the follow-up is always the shut down of Heaven. Let me put in other words: After every hour of visitation, Heaven always closes. Did you hear me somebody?

After every hour of visitation, Heaven always closes. So if today is your hour of visitation don't go **into the god** they are teaching, the other churches out here. They are teaching one "Ah...*sijabatizwa usinzi tena. Siurudi tuu.*" Now you just "*Nimebatizwa*" and now you are continuing in sexual sin *na umebatizwa*. Let us get out of that type of god they are teaching. I'm talking about Jehovah Yahweh the one that cannot compromise with sin.

In the Book of Hebrews I am reading to finish that; to emphasize for you that. Hallelujah! There are so many Hebrews 10; Hebrews 6. Let's just read Hebrews 6. Hallelujah!

This is what he says here Hebrews 6 verses 4 to 6, he says, *"It is impossible"* Hallelujah! *"...for those who have once been enlightened, who have tasted the heavenly gift, who have shared in the Holy Spirit, who have tasted the goodness of the word of God and the powers of the coming age,"* it is impossible, Hallelujah, *"...if they fall away, to be brought back to repentance, because to their loss they are crucifying the Son of God all over again."* In other words, if today is your day of visitation somebody make sure you have crossed the Jordan. Make sure you have crossed completely out of the land of sin. Do you hear me?

Make sure you have crossed out of the land of Egypt. Make sure you have entered into the Kingdom of God. Like I said again when the Lord looked at Jerusalem, and they are millions of them by the way and you see that after the church is taken away in the rapture and the Holy Spirit taken with the church He is not talking of 100 million. He is talking of 144 thousand; only thousand. He says those are the ones who will bear my name and the name of David my father. Hallelujah! And that means when He really shuts down, when Jerusalem failed to recognize their hour of visitation and Heaven was shut. **It had an eternal implication.**

Do you hear me somebody? Eternal implication! **Don't take it for granted that you are being baptized here. It has an eternal implication in your life.** It has an eternal implication in your life. And that's why you see that when the gate in Jerusalem shut that's it! He's now talking about tribulation. And He's going to take only 144,000. And He says those are the ones who have not even touched a woman. They are eunuchs for the Lord. You see that? And the way the things are running in the world most of them have touched women and men. You see that?

So that means most of them have failed to make it. Revelation chapter 14 those are the ones who have not touched a man or a woman. They have separated as eunuchs for the Lord for the sake of the Lamb of God. Ah no, I'm talking about it in a good way. You understand? Don't look at me, say, "But we are married." I see married people looking at me say "What do you mean why are you changing this preaching now? Why are you talking crazy?" Ha! Ha! Hallelujah! **I am talking about those in sin and I am talking about another level of calling** ok? Because you qualify for Heaven even those of you that were married in sexual sin, remember that your marriage can be washed by the Blood of Jesus and sanctified ok?

But I'm talking about another level. I'm talking about people who have decided that for the sake of the Lamb of God she is going to be single. I'm talking about people who have been removed away, taken away by the Lord and say, "Don't ever touch a woman." So I'm just explaining to you the importance of recognizing your hour of visitation. When they failed to recognize their hour of visitation, the Lord raised the bar. You understand? He raised a bar for them. Very few can make it; only 144,000. And yet for the gentile church He opened a floodgate—a big rapture.

You see that? For you with your wives, your children if you are able to stick with what I say today—**walking in righteousness and holiness**, you have made it! Do you understand me somebody? You have made it! And for you it does not matter with your husband; he can be cleaned with the Blood of Jesus and so you'll make it for as long as you choose His ways. But what I am emphasizing here is the fact that **Jerusalem did not recognize her hour of visitation** and when that gate shut it remains a monument for the church to see and remember that always take it serious when you encounter your hour of visitation because there is not another.

Do you understand me? There is only one hour of visitation and after you receive your hour of visitation; listen to me carefully somebody: After your hour of visitation, the floodgates of Heaven will be open over you. And Jerusalem He's now talking about 144,000 which means the majority have failed to make it. Do you hear what I'm saying? Completely failed to make it into Heaven! And yet they are the first born; they are the beloved of the Lord. You see that? I'm just using that to emphasize the gravity of you **recognizing your hour of visitation**, ok. So don't take it *kimzaha*; don't take it like a joke. Take it very seriously that, "Today Lord I am crossing over. It is finished; I am crossing over." And let the Holy Spirit consume you and let the Holy Spirit infect you and let the river of life sweep you towards the Kingdom of God. And I want you to understand that many things will change in your lives even after baptism.

You will sit down and when you sit you will just feel some sense of peace. If you are like me, you will sit down. I remember when I sat down in that apartment building in Chicago at the balcony, I had just been baptized and I wept. My tears were just dropping. I didn't understand why I was crying. Even you, the peace of God is going to sweep your heart, and when the peace of God sweeps your heart you just find you are weeping saying, "Why are you weeping?" You cannot explain to people in the office why you are weeping. "You know, I just love Him." What do you mean that you love Him? "I am talking about the Lord, you see" and they will not understand. The peace of Christ is going to sweep your hearts like a river.

So may the Lord bless you, help you and sanctify you. And remember when you enter the Kingdom of God now you have a lot of rights, ok. You have the right of Sonship which means you can now speak for your children; from inside there you can talk to Jehovah and say, "Lord now I am claiming my sons and daughters to you in salvation." You can also speak your husband into the Kingdom now, because you have a right to speak with Him like a daughter speaks to a father.

You say, "Father today I am just longing to see my husband into the Kingdom." And even if you are a son in Heaven there is no insecurity. He will give you manna depending on that day and the hunger for the day. You cannot say you will keep some because it will rot. He will give you according to the requirement of that day, ok. So may the Lord bless you and may you encounter the Holy Spirit even as you are baptized.

Let us pray now; let us stand up and pray.

"Father in the Name of Jesus; Father today I have spoken to your people. I have spoken to them about the importance of baptism. Father I have told them that today they are going to kill the sinful desires of their flesh; the sinful desires of their hearts; the sinful desires of the world that has lived in them. Father I have told them that they are going to die and be buried with Jesus your Holy Son that through the power of the same Holy Spirit who resurrected Jesus these ones are going to be resurrected with Christ Jesus and they will fly into the Kingdom of God. Father today I have also spoken to them about the fact that (they cannot) anymore use any part of (their) bodies for sinful purposes because they have crossed over into the glorious and holy (Kingdom) of God. Father I have spoken to them in the Name of Jesus about Sonship with you in Heaven Jehovah; that means they belong to your family and your family is a holy family. I have told them that their identity marker that they wear as a member of that family is a marker of holiness and righteousness. Father I did not hide anything from them that you gave me. I have told them that it is you that prepared the Wedding Gown that they are going to wear today. They did not qualify by their own merit but by the merit of the Blood of Jesus in Isaiah

53; that in Isaiah 53 you tailor made the clothes for them and today you are going to command your angels to remove their filthy garments so they can wear the glorious garments and so the enemy can never claim any rights over them in the name of Jesus and so they can now be heirs and they can be people that can inherit the Kingdom of God. Father I have told them the most difficult part is to maintain that glorious Gown; keep that Gown holy to keep that linen clean and bright. Father help your children today. Father crucify their flesh today. Father I have told them this is the most important hour of their visitation. Father I have reminded them about the eastern gate of Jerusalem that you spoke to me about when you took me to Jerusalem and you took me to the Mount of Olives. And from the Mount of Olives 5 days ago Jehovah, you slammed opened the eastern gate and you showed me how your glory would enter there. Father I have told them that that remains as a monument but it is closed now, that they who are the church should take it serious, that this is their day of visitation. Father, may you keep that door open in their lives so they can experience repeated visitations and make it into the Kingdom of God. I pray this in the Name of Jesus. Amen”

Let’s worship with a song.

“Father in the Name of Jesus; Father even those that have come here with sick bodies those that may have disease, those that are suffering in their marriages, their marriages are on the rocks my LORD, their marriages are at the brink to split my God, those whose children have run away from home, those whose jobs are hanging on a balance my God, those who do not even know where the bread for tomorrow will come from, every kind a problem that has come here Jehovah, that you restore these people as they are dipped into this water that every single tribulation, every sickness, disease, oppression in their marriages, oppression in their health, oppression in their relationship with their sons and daughters, it will end here. So they will begin with new relationships with their children, new relationships in their marriages, with their spouses, new relationships with their bosses at work, new relationships with Jesus My Lord, new medical records Jehovah that today Jehovah you are going to redeem them; that today they are going to live every single problem in this water in the mighty name of Jesus. Amen.

Let us clap unto the Lord. Hallelujah! Those that want to receive the Lord - quick before you are baptized - remember you have to receive the Lord. And every one here repeat with them very loud. Say, “Mighty Jesus I receive you today to be my Lord and to be my Savior and to be the King of my heart. I repent Jesus of all my sins and today I open my heart to you that you may wash my heart and wash my sins and fill my heart with the Holy Spirit. Mighty Lord you can dress me today with the Glorious Gown so I may see you. Lord Jesus please help me during the rapture; don’t forget me. In the Mighty Name of Jesus I have prayed. Amen.”