

GARMENT FOR THIS HOUR

WHAT THE CHURCH NEEDS TO KNOW

It would have been an almost infinite humiliation for the Son of GOD to take on human nature and die on the cross, if it were not for the sacred garment of His glory that was handed down to us from that Calvary Cross.

n that day, as the LORD gradually ascended within the depths of the clouds, and right before the eyes of His terrified disciples, the light of His glory slowly but steadily faded away as the clouds covered Him, and the shadows of night once more consumed the hills of the earth. Anxiety, fear, and hopelessness immediately began to define the appearance of the now lonely disciples, as they set out to retrace their path back home, that night. Their hearts became heavy and their moods pensive as they revisited the places at which they had sat down with the LORD, as He discipled and cared for them. Left like virtual orphans they felt empty and vain began to consume the

deep of their hearts. However, nostalgia still dictated that they revisit these memorable locations at which the LORD had sat and spoken His teachings! The only difference now being that when they arrived at each and every one of those sites, and fearfully stared at the SEAT upon which the LORD had sat, their tears freely flowed for He was no more, and His SEAT was now empty! He had left, and this time around, raptured right into heaven. But in all that despair, the brightest picture that was ever beheld by humanity, remains in the memory of the splendour of His glorious garment that He splashed at the graveyard upon His resurrection. Ever since then, the milestone declaration that the LORD

made on the Cross, and the note He struck upon agony, will resound to the ends of the earth, and swell to the close of time. Having departed with such great grief, as the disciples vouched to make known the things they had seen and heard, chief among them was the glorious garment the LORD had splashed by the empty tomb at Calvary. This to them became the symbol and mark of eternal victory upon which they needed to summon humanity's attention. It is a victory that continues to beckon the fact that humanity is still as much the object of heaven's solicitude today, as when common man of common occupation met Christ Jesus at the noonday and talked with him as the heavenly messenger in the vineyards of the fields and the waters

of Galilee. This is what has highly exalted the glorious garment of resurrection into an exhaustless theme, and especially today when the return of the Messiah has now drawn extremely proximate. It has indeed come very close. With tender regard for the fears of their human weakness, at that grave site, the LORD had given them time to become accustomed to the divine radiance of His glorious eternal garment. For their cause alone,

He ushered that *garment* of triumph into the life story of the church. It indeed became the *masterpiece* of the church's hymn!

The Vision

t would have been an almost infinite humiliation for the Son of GOD to take on human nature and die on the Cross, if it were not for the sacred garment of His glory that was handed down to us from the Cross at Calvary. We still marvel at the Saviour's sacrifice in exchanging the glory at the throne, for the manger and the Cross, in order to craft for us the glorious garment of eternity. It was upon this novel premise that the LORD ALMIGHTY Spoke with me regarding the centrality of the garment in the church at this hour. The first of such major conversation took place on April 2, 2004 when the LORD ALMIGHTY visited with me in a very mighty landmark vision of the church. In that visitation, it was between 2pm to 4pm on that otherwise what seemed to

3 STUNNING CASES OF HIV/AIDS HEALED. After stringents DNA PCR And other tests, it was Confirmed by HIV/ AIDS Specialists and Medical Doctors that surely they are HIV NEGATIVE! / KISUMU, KENYA: JANUARY 1, 2012



be a normal day, when the LORD made me very tired until I succumbed. In the deep

In that glorious vision, after the second change of leadership was installed in Israel, then I saw the most powerful & glorious Lamb of GOD come for the church

sleep that ensued, I saw the visions of the LORD. In that vision, all of a sudden, the Spirit of the LORD lifted me up and I found myself standing right before the Mighty Throne of JEHOVAH. It was at that place that I saw the humongous unparalleled Glory cover the Throne of GOD. The Glory I saw in that vision, was a mountain-like

splendour of Power that totally covered the Throne of GOD, and spread its magnificent *radiance* all around. It was at that time in this vision, that I was indeed awakened to the opportunity cost that the LORD paid with such a heavenly *heredity* when He relinquished it, and came down in order to share in our *sorrows* and *temptations*, that He may give us eternity at this sacred place.

JOHN THE BAPTIST

A consumed and mesmerized at the LORD's display of *marvellous* heavenly authority, that is when all of a sudden, John The Baptist appeared in that vision. As he approached me, he walked left, and came back right at which place he then stood on my right-hand side. However, in all manner of his presentation, I quickly perceived that he had come as an *Emissary* of the Throne, whose intention was to engage me in a very sacred dialogue from the LORD. It was then that the Envoy of HE Who Sits on the Throne, began to download the message of the King. First and Their Antiretrovirals and Medical results confirming that they are now **HIV/AIDS NEGATIVE**

foremost, he engaged me on the matter of the Cross. It is a dialogue that slowly but gradually evolved into the deepest of revelation ever availed, regarding the sacrifice that the King had laid on the Altar of the Calvary Cross. As John The Baptist spoke his message from the Throne, he made it abundantly clear that he had been sent to me by He Who Sits on the Mighty Throne. It was then that I was able to fully comprehend the gravity of the discourse that was just about to unfold. Without wasting any time, this Messenger of GOD immediately made known to me that his primary objective was to alert me on the critical message regarding a most important event that was about to occur. This he said, would be an occurrence of eternal consequences, considering that it would be an event which would transform the heavens and the earth irretrievably, forever. As this conversation continued on, that is when this Envoy of GOD ALMIGHTY revealed to me that He Who Sits on the Throne, indeed wanted me to go unto the ends of the earth and proclaim the message on the coming of the Messiah. John The Baptist further on said, "The Lamb of GOD Who died on the Cross for the sins of man, was about to come and take away the church." He further added, "Go tell the four corners of the earth to prepare the way for the coming of the Messiah." It was then that the LORD showed me a vision inside this vision, when Christ was offered on the Cross to redeem humanity. In that vision, GOD ALMIGHTY permitted Him to meet life's *peril* in common with every human soul. It still remains an undertaking that we can never well comprehend in this lifetime. What particularly struck me

in that mighty visitation, is that in the face of the splendorous Glory of The LORD, earthly riches, human glory, and honour cannot stand! Indeed, that perishable trio can never save a soul from death. This is the message that vividly resonated from the powerful glory that manifested at the Throne of JEHOVAH.

THE 2-TIME CHANGE OF LEADERSHIP

aught up in the busy milieu of this tremendous visitation of the LORD, I was then awestruck by the escalation of events that followed in this astounding vision. The Voice of the LORD then said to me, "Come and see what is about to happen to the earth." After which, the Spirit of the LORD then lifted me up and took me to the Promised Land. Together with He that stood at my right-hand side, we came unseen to lerusalem, to the appointed exposition of the Sacred Oracles of GOD, and ministration of endtime biblical events that would unfold. It was then that I saw the first change of leadership take place in Jerusalem. After which, the Spirit of the LORD whisked me back to the Throne of GOD in heaven for further instruction. Again, He that was assigned to speak with me, lifted me up and said, "Come see what is about to happen to lerusalem." I then found myself standing in the clouds from where I was able to clearly see a lot of aircraft carrying people to lerusalem. However, the people I saw travelling to Israel in aeroplanes, were all christians. Earlier on, the LORD had given Isaiah the Prophet this same revelation of christians travelling to Israel, except that by that time the aircraft had not been invented. And this is what caused Isaiah the Prophet to ask;

"Who are these that fly along like clouds, like doves to their nests? (Isaiah 60:8)

And this prophecy was beautifully fulfilled come the year 2008, when Israel celebrated her 60th anniversary, and many christians from all over the world thronged Jerusalem in a most historic manner. That was yet another landmark that pushed the clock of the earth much closer to the coming of the Messiah, as testified by John The Baptist right before The Throne of GOD. Then again, The Man Of The Spirit brought me back to stand before the Throne of He that Lives forever.

GLORIOUS RAIMENT

en know it not, that the tidings on the Messiah's return fill the entire heaven with jubilation, rejoicing, and tremendous glory. Standing right before the Throne of GOD, as it was in the days of old, I witnessed the raiment of John The Baptist gradually but steadfastly transfigure into total glory. It was then that my garment also became super glorious before the Throne of the LORD as total silence consumed the expanse. Already John The Baptist had ministered to me before the Throne of the LORD regarding the nearness of Christ's coming. By the expression of his face, I saw the need that he bestowed before me for the tidings, and the wonderful significance of his glorious coming, to be spread abroad. Then The Man Of The Spirit Said unto me, "Come and see what is about to happen to lerusalem." At that time, The Spirit of the LORD lifted me up, and I saw the second change of leadership take place in Jerusalem. However, this time around, it was a very right-wing government that ascended to the Throne by forming a coalition leadership. With my garment still super glorious, I also witnessed that despite these significant changes that had beheld, Jerusalem was still not yet preparing to welcome her Redeemer. The Man Of The Spirit had just made it abundantly clear to me, that this coming of the Messiah had drawn very close. In this historic vision, immediately after the second change in leadership had taken place in Jerusalem, I watched above the hills in Bethlehem and across the entire world, as the nations were thrown in a state of panic. Different thrones from the Middle East to the entire Europe, all the way across North, Central and South America, Africa and Australia into Asia; THROWN INTO A PANIC AS THEY WONDERED ON HOW THEY WOULD ENGAGE RIGHT-WING ISRAELI GOVERNMENT ON THE ISSUE OF PEACE AND PALESTINE. It was then that The Man Of The Spirit lifted

It was then that The Man Of The Spirit lifted me up again, and took me right before the Throne of GOD again. When I arrived in front of the Throne Of The LORD, I quickly noticed that John The Baptist was still standing right there, at which place he had just spoken with me. Nonetheless, immediately John The Baptist saw me standing there, he stretched his right hand towards the Throne of GOD ALMIGHTY said in a loud voice, "Behold, see the Lamb of GOD coming for the church." At that instant, when I looked in the direction of the Mighty Throne of JEHOVAH, I then saw the shock of my life. I saw the Most Powerful, Most Glorious, and Mighty Lamb of GOD come from the Glory of the Throne and begin to make HIS way towards me. What was most astounding about Him, is that as HE made His way about me, everything in the vicinity of the Throne became Super Glorious and much more Glorious. As the Most Glorious Lamb of GOD continued to advance towards me. I saw that the little darkish ridge that had demarcated between us and the Throne, disappear. That is when John The Baptist began to walk towards me and vanished as he approached me. At that point, I woke up in a very tremendous shock at what had just happened. I quickly began to realize that a momentous visitation now beheld upon the face of the earth. And the date was still April the 2nd, the year 2004. All these happened when I had gone to preach on the western hemisphere.

Pale Horse & the Garment

ollowing that April 2, 2004 major visitation of John The Baptist, my view of the world was completely transformed, leaving me to wonder about the mortality of the human race in the absence of the Redeemer. Hushed up in the hustle and bustle of today's life, I saw that humanity seems to simply rehearse their daily routine, as they perform their usual chores, to be seen by men. And yet, in their strive for worldly honour and earthly glory, I saw it that they were not prepared for the glorious coming of the Messiah. It was within the backdrop of such a hectic life's mundane of man, that one day as I lay down on the floor of the airport in Johannesburg, the LORD Spoke with me another time, about the garment for this hour. It was on July 29, 2009, while on my way to Venezuela, that I saw a vision in which JEHOVAH the Ruler of Israel; whose goings forth have been from of old, from days of eternity, to eternity. In that vision while asleep on the floor of the airport in Johannesburg, the Voice of

the LORD Said, "Look and see who is coming". The moment I looked left in that vision, then I saw the most powerful Pale Horse coming with his rider. It was such a stunning event to behold in that apocalyptic vision. The Pale Horse I saw coming exuded a lot of *impunity* and *ferocity* of *power*. As he came with his rider, thick darkness followed him very close by. After that, I saw him running all over the earth, and bringing death to the nations. This is the prophecy which I gave, and led to the massive and bloody uprising across the Arab world todate.

Raiment of worship

owever, the second part of that July 29, 2009 vision was even much more fascinating when the LORD showed me the glorious church of Christ after she had just been raptured into heaven. She constituted the glorious royal *bride* of Christ that sits at the Wedding Feast of the Lamb of GOD. In that vision, the church I saw had splendorous glorious raiment that flowed all the way to their feet and a little longer, forming the 'train'. From where The Man Of The Spirit had positioned me, I could see the glorious raptured church worshipping right in front of the Throne of HE that lives forever and ever. The LORD in that vision made me know that HE that Sits on The Throne.

was indeed seated on The Throne together with The Lamb. Moreover, what particularly caught my attention, was the glamour of the radiance that exuded from the glorious raiment of the saints as they worshipped JEHOVAH. Whenever the royal bride worshipped in unison, the splendour of the glory on their garments radiated towards me like thousands of flashes of cameras. It is these flashes of glory that greatly underscored the benchmark of heaven as attested unto the church of Christ. This was yet another occasion at which The LORD arrayed the garment for the church at this hour.

When heaven receded & beheld the Garment

n yet another follow-up vision of the LORD, with regard to the *garment* of the church, The LORD GOD ALMIGHTY again deemed it fit to dialogue with me regarding that very important yardstick of entry. It was in the afternoon when I fell asleep on that April 4, 2011 that The LORD once more confided in me regarding the hour, and the matter of the coming of the Messiah. In that mighty vision, I saw heaven recede in both directions and behold, the magnificent splendour of His glory. The glory I saw bestow the entrance of heaven upon receding, was in *clusters* of authority that adorned that

gateway to eternity. However, on closer examination and scrutiny, I quickly realized that what JEHOVAH had arrayed before me was indeed a tremendous heavenly garb that essentially denotes the requirements of heaven in our time. As I continued paying particular attention to this mighty piece of *raiment* that adorned the gateway that had just opened into the sky from heaven, then I realized that this essentially marked the finest linen ever fathomable both in this lifetime, and from eternity unto eternity. Still engrossed in the splendour of its display, I quickly perceived from The LORD that this piece of raiment that had garbed the entrance to heaven, was as a matter of fact. an attestation to the *rabture* of the church. That cloth ministered unto the nations and gave testimony that Christ died on the Cross and purchased the sons of men, for The LORD our GOD in heaven. And that all was now finished on the Cross by the gifting of all that believe with the tenderest of hearts, that lesus indeed has become both LORD and Saviour of the human race. To them that subscribe to this grace is given a splendorous garment whose radiance indeed is able to strike the standard of The LORD, as relates to the Wedding Feast of The Lamb of GOD. After this, I woke up and acknowledged that

UNVEILING THE REVELATION

oing by these three classical and most astounding visions of The LORD on the glorious garment, one cannot fail to pick out the remarkable message that they unmistakeably resound, to the ends of the church. In the manner of their presentation, there emerges an obvious sequence of a carefully crafted conversation whose intent is to point humanity towards the undue standard of GOD ALMIGHTY. That benchmark became the gravity of the glorious garment. In a nutshell, it is without a doubt that the Heart of GOD THE FATHER yearns over the souls of HIS sons. It is as though He looks at the faces of the believers and trembles at the mere thought of them facing life's peril. These three visions indeed underscore a significant wake

up call upon today's church, and especially on the issue of a close observance to the wise-preparedness. Primarily, the first vision of the garment in which the raiment of John The Baptist is totally glorified, represents the definition of a time frame along GOD's Prophetic calendar. Its surfacing at a time right before the installation of the second change of leadership in Jerusalem, fundamentally denotes the time at which every christian believer must be well-cladded with a glorious raiment of The LORD. In a world where satan claims dominion, The LORD permitted the church to operate, a helpless babe, in the midst of such animosity and cruelty. One can certainly perceive GOD's concern over the church at this hour of darkness, as we wind down our

lives on the earth. Whereas the world may see it not, the believers however, are now able to clearly comprehend that GOD's affront to a bitter conflict with satan and fearful risk of eternal damnation upon humanity, was to present the glorious raiment that The Messiah has paraded out at this hour, in order to show the church the sure path to eternal life. It is a ministration to the triumphant glory that was unleashed upon the church on the occasion when that Golgotha Tomb was rendered empty. For heaven to be heavily involved in this kind of discussion, It can only imply that the dispensation of the glorious garment now assuredly beckons the church. The clock of time is fast ticking away thereby allowing the landmark events of this hour to be gradually



unveiled in the eyes of mortal men. With due regard to the individual *merit* and *uniqueness* of each one of these three separate visions, one however, would not fail to draw the bottomline of the *garment*, that The LORD has set out to exalt at this hour. It is a spiritual *clothing* that by all means ministers to the life of man such novelty as *glorious*, *dazzling*, *sparkling*, *faultless* and *radiant*. By this sacred *garment*, The LORD is in other words saying that the life of the believer ought now to illuminate a glorious manifestation that can dazzle its way and sparkle the radiance of the light of Christ.

"And to present her to himself as a radiant church, without stain or wrinkle or any other blemish, but holy and blameless." (Ephesians 25:27)

Considering the added value that these visions of the garment export into today's worship in the body of Christ, it is imperative that we roll-out an extensive expedition to unveil every single aspect of how The LORD views His garment. In that way, it becomes extremely critical to explore the genesis of all garments that The LORD has ever advanced upon mankind. In any case, Aaron's garment that characterized the Levitical household becomes an interesting masterpiece from which to launch this revelation. As did the Sacrifice of Blood in the Tabernacle of Moses foreshadow the spiritual worship that would manifest in the church, so did Aaron's garment foretell the impartation of worship that the gament of The LORD would bestow upon the church. It therefore becomes paramount to examine the consequence that the garment bestowed upon the Levitical priesthood and congregation, in order to well perceive the gravity of the now higher calibre

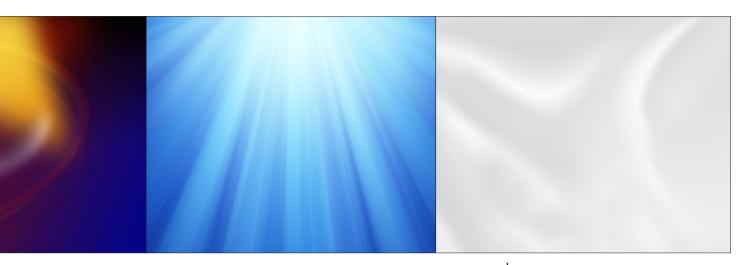
gament today's church ought to spot. With all its weaknesses, the Levitical gament scored some very critical underpinnings that can act as a wake-up call to today's church. This is because the gament that today's church ought to be wearing, is of higher anointing than that of the Aaronic watch.

THE FIRST GARMENT

f perfection were to be attained in worship, then the first practice that presented in the Levitical Priesthood would have been deemed suffice. Inside the Tabernacle of Moses was presented the holy of holies at which the Ark of The Covenant lay. WHEN the sacred articles of worship had been well-arranged, the high priest would then reverently present himself before the Ark of GOD, in an act of extreme devotion unto IEHOVAH The GOD of Israel. It is a process that demanded a strict adherence to GOD's protocol of the blood. And without claim of rights or glory, atonement for sin would be achieved, only through the merciful attention of The LORD. However, in order that the worship practice in the Tabernacle may measure up to GOD's requirements, the high priest was as a matter of law and doctrinal benediction required to submit himself into the most holy place by subscribing to the priestly garment and the blood. The priestly garment that the high priest wore, denoted him as the holder of the office of the priest. While on the other hand, the blood of an animal that was annually offered on that Yom Kipur, designated the life that was laid down on behalf of the lives of the Israelites that had sinned intentionally. No wonder, at one time when one of the kings of Israel ordered for the killing of all the priests, his henchmen indeed pursued and slaughtered only the men of the cloth! This undeniably goes a long way to underscore that the garment is indeed the symbol of priesthood. Though smaller in its anointing compared to the garment that the church wears today, the Levitical raiment however, presents an obvious challenge to the practice of salvation today. Thanks to the fact that right from the word go, the inception of the Levitical garment was a well-choreographed undertaking in heaven, so as to qualify as an event whose magnitude directly corroborated with the atonement for sins. Heaven then was compelled to marshal up all available resources, in order to install unto Israel this particular Levitical priesthood. If there would be a place at which GOD is in the detail, then it was in the instruction that Moses received regarding the design and the making of the garment for the Tabernacle - the work of a skilled craftsman... (Exodus 39:1-31).

SEVERANCE

dorning the priest with the sacred garment was an act that bestowed upon him tremendous responsibility of personal separation before The LORD and in society. There is a direct borrowing on what The LORD intended that the Levitical garment impart upon the congregation at the Tabernacle, and into what The LORD intends that today's garment of the church impart on the believer. Dressed in the priestly garment, the priests at the Tabernacle were obliged to express themselves with an air of authority that was designed to impress The LORD and the People in order to command the difference from mere haughtiness. In order to



best appreciate the veracity of the church's garment today, it is prudent to retrace Israel's footprints right from when The LORD removed them from Egyptian slavery into the Tabernacle of the garment. We see that as Israel was departing from Egypt, a great sense of euphoria and liberation overtook the house of Jacob, when they moved out in their respective divisions. Nonetheless, what became most interesting about their parting ways with Egypt, was the fact that it did not take long for them to soon start missing their mediocre Egyptian foods, and lifestyle. This longing for Egypt eventually developed into a point of traction and contradiction between the house of Jacob, and the GOD of Jacob. Left unchecked, it was this kind of conflict with The LORD that over-stretched the wilderness worship, into an agonizing bitter experience. It lasted a good 40 years of back

and forth. And indeed, this has eventually graduated into a monument from which the church today can borrow on the dangers of the consequence of inertia to spiritual change and conformity to spiritual slavery. The Israelites had been enslaved for far too long to reform. It is the presentation of such a scenario that compelled The LORD to institute strict austerity in worship (stroiker). The Hand of GOD hence became heavy on Israel in order that she may totally separate from her Egyptian lifestyle of sin. Separation then becomes the most basic of prerequisite that anyone must undertake before presenting in worship. Israel had to undergo the same cadre of separation in order to present before JEHOVAH in that wilderness worship. In other words, The LORD was loudly saying, that in their worldly form, there is no way humanity can achieve HIS worship benchmark.



CHILE PASTORS' CONFERENCE / JUNE 2013 A section of the Priesthood who listened to the warning of the need to prepare in haste because the Magnificent SHEKINAH GLORY OF THE LORD had now appeared to the church.

The calling and installation of the Levitical priesthood indeed consigns the highlight of this severance from the world, in order to present before The LORD of Hosts.

TIME TO APPEAR

ithin the dynamic lifestyle that the house of Jacob adopted in the wilderness, the Israelites eventually developed a form of daily routine in their camps of their dwelling. Chief among their schedule was to hear the words of Moses, The Man Of GOD, and to fellowship at the social gatherings that they observed. It was this particular kind of casual lifestyle in the camp, that Aaron had strictly acclimatized to, even as they went about their wilderness journey. And in all that casual camp-life, nothing ever crossed Aaron's mind that one day it would be required of him to step up to the plate, and present himself before JEHOVAH, not as a regular worshipper, but as a priest. It was a movement of respect and almost of fear that would now have to compel the crowd and the rich men too, in their robes of power, to stand before this inaugural priesthood of wilderness! Aaron was now being called upon to transcend from a casual adherent to the echelons of power and leadership on matters surrounding not only worship unto The LORD, but also personnel management towards the camp life. In what became a shocking episode to the house of Jacob, it came to pass that one day JEHOVAH their GOD suddenly Spoke to Moses regarding the implementation of the Aaronic calling. Key in that divine discourse with Moses, was the manner in which The LORD Of Hosts stressed and underlined the garment of presentation. This assignment of a



sacred garment to the house of Jacob in itself scored a major turning-point in the life of Israel, let alone Aaron. With the right holy garment now in place, Israel would now have no choice but to worship The LORD their GOD in absolute holiness. Nothing was now lacking to achieve the standard worship as drawn by heaven. So, it can be eloquently put that there isn't a particular single *article* that ever so radically changed the life of Israel, than did the sacred garment. The priesthood of Aaron had now taken such a deep hold on the nation of Israel, as to demand the attention of all. It is these specific events preceding the calling of Aaron, that particularly speak so mightily into the life of today's ill-dressed church. What emerges most prominently, is that the first most significant step JEHOVAH intended to execute in the way HE should be worshipped, is separation. Israel had to be separated from Egypt into the wilderness in or der to access this kind of worship. In Aaron's calling too, separation from a casual lifestyle in the camp, became the true yardstick of his worship unto The LORD. And for a man that had been accustomed to living a casual life in the camp, this indeed highlighted a departure from Aaron's ways of old. When Aaron was going about his usual and routine life in the camp for all those years, nothing seemed to matter until the day when The LORD finally decided that he must appear before HIS Altar for worship. And with all due respect to Aaron's personal lifestyle, it however one day came to bare that the time for him to stand before The LORD had arrived. In the Hebrew context, standing before The LORD, has a lot more than just meets the eye. It essentially implies ministering to The LORD by the act of worship. And with the dignified dispensation of the sacred garment now in reign, The LORD made it abundantly clear that things would not be the same again for Aaron as a person.



GLORY & BEAUTY

he first words that Moses spoke concerning Aaron's calling, were so significant that they particularly resonate a spiritual gravity so deep into today's church, regarding the garment of her salvation. The Heart and Mind of GOD as revealed through HIS instruction on the garment, essentially appeals to the confession of sin, and a greater denunciation of wickedness. This is the kind of repentance that truly matter when one has to appear before The LORD.

HAVE AARON your brother brought to you from among the Israelites, along with his sons Nadab and Abihu, Eleazar and Ithamar, so they may serve ME as priests. Make sacred garments for your brother Aaron, to give him dignity and honour. Tell all the skilled men to whom I have given wisdom in such matters that they are to make garments for Aaron, for his consecration, so he may serve me as a priest. These are the *garments* they are to make; a breast piece, an ephod, a robe, a woven tunic, a turban and a sash. They are to make these sacred garments for your brother Aaron and his sons, so they may serve me as priests. Have them use gold, and blue, purple and scarlet yarn, and fine linen (Exodus 28:1-5).

By commanding that Aaron be brought to Moses from the among the Israelites, The LORD was implying that in any of HIS callings, a total *separation* from the multitude is paramount. This is what particularly defines the edge between the holder of the office of priests, and the rest of the society. It is wellpercievable that in the manner of The LORD's calling over his life, Aaron was required to first acquire a *garment*. That *garment* had to be a *sacred raiment* which denotes the appointed official dress that is set apart for

special holy services. In that way, by the order of his ranking, such a garment was primarily intended by The LORD to bestow upon that person dignity and honour. It portends to the fact that when anyone was still out there and living a civilian lifestyle, they did not in any way present any dignity and honour before The LORD. This is the coronation of the priestly office with inequitable level of value and worthiness. It must be underlined here that, by one responding to priestly calling, the dignity and honour they exuberate was indeed before The LORD and society. Furthermore, in discussing this pioneering impartation that the Levitical garment granted the holder of the priestly office, other versions of the bible go an extra mile in presenting that divine impact as the coronation of glory and beauty upon the holder. Inferior as it was in relation to the Messianic garment of today's church, the Levitical garment evidently imparted some very noteworthy qualities upon whoever wore it. When well examined, these gualities were certainly consistent with the anointing of The LORD upon the holder of the priestly office. That first garment conferred upon the pulpit a stature that presented the priesthood without blemish. In the hope of arriving at this purity, JEHOVAH ensured that in HIS design of the Levitical garment, it would achieve the following:- i) a complete separation of the priest from the multitude in order to achieve an honourable distance both spiritual and otherwise, from the rest of the civilian population; ii) that such a garment would purpose to attain the required level of consecration of that person as would befit the priestly pulpit; iii) moreover, such a priestly garment was also entrusted with bestowing the zeal for service upon the priest. In order to develop the perfect garment that achieves all the above sacred qualities, The LORD IEHOVAH went further ahead to ensure that HE placed special gifts and skills upon certain individuals in order to faithfully execute HIS design for the garment.

A Flashback to Levitical Priestbood!

THE ANOINTING ON THE FIRST GARMENT A Great Wake-up Call To Today's Church

he LORD has today dispatched to the church an eminent deputation from HIS spiritual Envoy, The Holy Spirit; to confer upon her the long overdue reformation in the house. When The LORD instructed Moses The Man Of GOD to consult with the people upon whose lives HE had placed special skills for the perfect knitting of the priestly garment, that became the most sensitive portion in the undertaking to establish worship in the house of Jacob. These became men of integrity whose lives had to be closely monitored and directed by The LORD in order to bring out the imagery of the perfection of what worship should achieve. And in order for them to live up-to the challenge of perfectly adhering to The LORD's strictest specifications on the development of the garment of worship, this select few had to steadfastly hold onto the wisdom of GOD. The weaving of the garment had to be flawless in order to attain excellence in worship, without a blemish. At this sensitive time of the careful crafting of the garment, it was already well-known among the Israelites, that the dark dispensation of no worship, covering the season of their slavery, was nearly ended, and hence making them very eager to share in the national glory that would soon behold. The stronghold of slavery that had marooned their lives for guite a long time, was now waning away and hence the need to subscribe to The New Authority. We know it too well, that in order to faithfully translate The LORD's coded blueprint on the knitting of the worship garment, these skilled men had to be persons with an aptitude to translate the

spiritual message that was concealed within The LORD's script as regards the *garment* of worship. They had to be of right standing with The LORD, a stature that called for an unassailable *obedience* unto HE that Sits On The Throne. This highest standard could only have been achieved among these Skilled ones through their devotion of the *fear of The* LORD (Job 28:28).

THE SKILFUL ONE

EHOVAH's ranking of events involved a careful set up of division of labour in which only specific persons were entrusted with particular tasks. Depending on the duties that one were assigned, they earned a particular high honour in that society. In this regard, it is perceivable that among those that were assigned tasks in the house of Jacob, a particular sense of *aura* went with those to whom the sensitive role of knitting the worship *garment* was bestowed. It became a high calling especially considering that The LORD was in the process of establishing a *covenant worship* relationship with Jacob.

And Moses said to the Israelites, See, the LORD called by name Bezalel son of Uri, the son of Hur, of the tribe of Judah; And He has filled him with the Spirit of GOD, with ability and wisdom, with intelligence and understanding, and with knowledge and all craftsmanship, To devise artistic designs, to work in gold, silver, and bronze, In cutting of stones for setting, and in carving of wood, for work in every skilled craft. And GOD has put in Bezalel's heart that he may teach, both he and Aholiab son of Ahisamach, of the tribe of Dan. He has filled them with wisdom of heart and ability to do all manner of craftsmanship, of the engraver, of the skillful workman, of the embroiderer in blue, purple, and scarlet [stuff] and in fine linen, and of the weaver, even of those who do or design any skilled work (Exodus 35:30-35)

And just to underscore the gravity with which The LORD took the task of finely weaving the worship garment, nobody else was ever permitted to indulge in that activity, except only those to whom The Holy Spirit had infilled with ability and wisdom, with intelligence and understanding, and with knowledge and craftsmanship. They were meant to devise artistic designs, to work in gold, silver and bronze and in the cutting of stones for setting and curving of wood for work in everyday Skill. The LORD ensured that these men were filled with wisdom of heart and the ability to manoeuvre all manner of craftsmanship of the engraver, and of the Skilful Workman of the embroiderer and fine linen. To only these few among the Israelites did The LORD confide HIS secret wisdom for garment-making, that none-else may ever replicate any form of





garment making that is not divinely directed. Only these Skilful few such as Bezalel, son of Uri could be able to read the spiritual encoding underpinning the *garment*-making process and its specifications (Ex. 39:1-25).

By this the Holy Spirit points out that the way into the true Holy of Holies is not yet thrown open as long as the former, the outer portion of the tabernacle, remains a recognized institution and is still standing, Seeing that that first outer portion of the tabernacle was a parable, a visible symbol or type or picture of the present age. In it gifts and sacrifices are offered, and yet are incapable of perfecting the conscience or of cleansing and renewing the inner man of the worshipper. For the ceremonies deal only with clean and unclean meats and drinks and different washings, mere external rules and regulations for the body imposed to tide the worshippers over until the time of setting things straight, of reformation, of the complete new order when Christ, the Messiah, shall establish the reality of what these things foreshadow-a better covenant (Hebrews 9:8-10).

When heaven bore this testimony to The Holy Spirit, men perceived it not because their eyes had never been turned in faith to HIM that is Invisible. Hence they beheld not the Glory of GOD that was to come. And yet as The LORD ministered to them regarding the *knitting* of this Levitical *garment* of worship, much was availed on the coming of The Holy Spirit and HIS workings in the church. In the assembly of the Tabernacle then, they hence knew it not that The LORD was as a matter of fact foretelling on the coming of The Blessed One, The Holy Spirit; and the Authority HE would wield in the restoration of worship. Never did The LORD ever entrust anyone else on the making of the garment, except these few Skilful Israelites to whom wisdom of heart and ability had been given. It must be mentioned here that wisdom of heart is a totally different phenomenon from the wisdom of mind. The beauty of it all is that during His time, Moses The Man Of GOD, faithfully consulted accordingly with the Skilful men, and the Israelites, hence faithfully obeyed the instructions of The LORD, thereby laying down those specifications onto the raiment of the Tabernacle.

TABERNACLE WORSHIP AND THE CHURCH

he church today can do with a lot of learning from the manner in which the Levitical garment was prepared in order to install a high worship in the Tabernacle. Reference should be primarily focused on The LORD's Command that was handed down to Moses so as to achieve that glorious worship, and how he faithfully

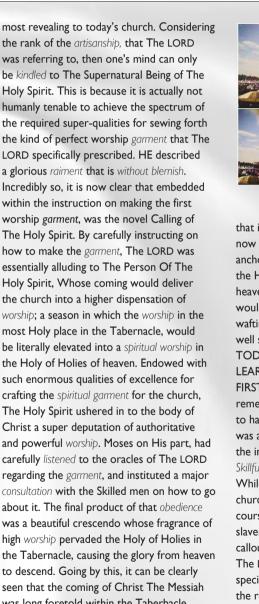
> 5 BROTHERS CAME TO THE MEETING TOTALLY DEAF. THE LORD POPPED OPENED THE DEAF EARS OF TWO BROTHERS FIRST AND AS THE PROPHET OF THE LORD WAS TAKING THE TESTIMONIES, THE LORD POPPED OPEN THE OTHER THREE / Kisumu Mega Revival January 2012

prepared the garment of worship. In order to make significant spiritual gains in worship, today's believers should therefore pay specific attention to that original practice of garment knitting, with particular emphasis to The LORD's specifications. For instance, it is plausible to note that the twisted ephod made of gold, blue, purple and scarlet yarn, the sash, the fashioned breastplate mounted with four rows of precious stones containing ruby, topaz, beryl, turquoise, sapphire and emerald; ALL BROUGHT IN a special spiritual crescendo of fragrance in the worship at the Tabernacle. The garment finishings such as the embroideries and engravings too, made their special contributions to the worship unto JEHOVAH.

Considering that such a *garment* preparation task was quite challenging, including having the skilful art of cutting fine precious stones and carving of wood for work in every skilled craft, THEN the following qualities must have been extremely important; vivid *ability*, wisdom, intelligence, understanding, knowledge, and all form of craftsmanship in order to artistically devise the design, and work with gold, silver, bronze and fine linen. However, it is the SWEEPING GLANCE of all these super excellent qualities, that is particularly







seen that the coming of Christ The Messiah was long foretold within the Taberbacle worship. The worship by the high priest in the Most Holy Place, with blood in his hands, became a paramount demonstration of just what Jesus The Messiah was about to do with HIS own blood into the Holy Chambers Of JEHOVAH in heaven. It is a foreshadowing



THE SHEKINAH GLORY OF THE LORD DESCENDED VERY MIGHTILY AND STOOD RIGHT BEFORE THE SERVANT OF THE LORD / Kisumu Mega Revival December 31, 2012

that implied a more superior worship in which now The Messiah Himself would have to anchor the inner man of the worshipper into the Holy of Holies of GOD'S Throneroom in heaven. The souls of the christian believers would now have to be highly secured from wafting away adrift. With all these now well said, the question then becomes, HAS TODAY'S CHURCH OF CHRIST SURELY LEARNT ANY LESSON AT ALL FROM THE FIRST TABERNACLE WORSHIP? It must be remembered that for a high glorious worship to have been attained in the Tabernacle, it was absolutely imperative that they listen to the instructives of The LORD, and consult the Skillful Israelites.

While it may be undeniably true that today's church has been weighed down by the full course of her own episode of the "Egyptian slavery", it however does not justify her callous conduct at *worship*. As a result of this, The LORD has today decided to dispatch special instruction of revelation regarding the requirements on the *worship garment* for this hour. Unfortunately though, a careful evaluation of the church's *worship* demeanour reveals a tragic state in which today's body of Christ has not only failed to adhere to GOD'S spiritual protocol, but also totally ignored its requirements thereof. It is a state that

if not well corrected, defines doom to the believer since only a strict devotion to GOD's instruction led the Tabernacle worshippers to attain their glorious garment for worship. Certainly, the church today has not listened to the oracles of GOD's instructions regarding the specifics on the spiritual garment for worship. Likewise, neither has the presentday church consulted carefully and wisely with THE SKILFUL MAN, THE HOLY SPIRIT, who has today been deputized to help her craft and design the beautiful garment for high worship at this hour.

> WITHOUT HOLINESS, NO ONE WILL SEE THE LORD (HEBREWS 12:14)

THE PRIESTHOOD OF CHRIST GARMENT OF MELCHIZEDEK

hen the Prophets of old saw a glimpse of HIS dispensation, they marvelled at the glory it beheld! The coming of the Superior Priesthood of Christ The Messiah was long foretold, including the tremendous exploits it would yield into the eternal Kingdom of GOD, over and above the Levitical calling that was riddled with weaknesses. However, like the priesthood that unveiled in the Tabernacle of Moses, Christ's Priesthood had also to be directly appointed by the GOD of Israel Whose Reign lives on forever and ever. This is what made the Messiah's Priesthood more Superior.

Besides, one does not appropriate for himself the honour of being high priest, but he is called by GOD and receives it of Him, just as Aaron did. So too Christ the Messiah did not exalt Himself to be made a high priest, but was appointed and exalted by Him Who said to Him, You are My Son; today I have begotten You; As He says also in another place, You are a Priest appointed forever after the order with a the rank of Melchizedek (Hebrews 5:4-6)

When the fullness of time had therefore come. The LORD Of HOSTS decided to establish the Priesthood of Christ Jesus as a more superior office, than was in the Levitical setting. JEHOVAH deemed it fit to follow some of the protocols that were observed in the Tabernacle of Moses, in order to unveil unto mankind the foreshadowing that it presented. As The Messiah was called, HE too had to be separated from the multitude following HIS appointment, and in order to do GOD's work of sacrificing before the Throne of The Creator. Nevertheless, the superiority and supremacy of Christ's Priesthood soon emerged when The LORD in heaven decreed that HE is Priest forever in the order of Melchizedek. Unlike the weaker Levitical

Priesthood, in which the high priest had to sacrifice to atone for his own sins, and that of his household first before sacrificing for the sins of the people, The LORD was now saying that the Priesthood of The Messiah would be so superior since The LORD was without sin.

Daniel's Manuscript

But that which was greater than all miracles in Christ's priesthood was HIS firm reliance upon the sinless stature of HIS Calling. It is a Superiority that could not be controverted in any way or form, as HE set out to install the new order of priesthood. No wonder, Daniel The Prophet who had foreseen the dispensation of The Messiah's Coming, commanded in his manuscripts that HIS Holy and Righteous stature be awarded pure gold. The Magi having read those written signs, indeed presented purified gold, myrrh and frankincense at the Feet of The LORD in that most symbolic act ever seen. Purified gold represents the sanctified holy and sinless Deity and Divinity of the Messiah. It is this sinless entry into the earthly scene, and the sinless exit at resurrection that particularly exalted Christ's Priesthood way much higher above the Levitical priesthood.

By gateway of baptism, Sonship with GOD became pronounced upon all that received



The Magi presented purified gold during the Birth of Chirst, to symbolize the purity and the Diety of GOD that HE brought to the church.

and believed in Christ The Messiah. And because Christ came to exercise divine power to bear trial as we must do, HE left believers as sons of GOD, as a lasting example of what *faith* and *submission* could achieve. It is this sonship that brought about the right to a heavenly inheritance among the believers. In so doing, the church too became called into a priesthood in the order of Christ Jesus.

It is a priesthood that bestowed upon the church the worship *garment* of eternity, especially that Christ The Messiah HIMSELF was now Priest of GOD Most High, eternally.



KISUMU MEGA MEETING / JANUARY 2012 / A SECTION OF THE HUMONGOUS MILLIONS THAT ATTENDED THE GLORIOUS REVIVAL



By entering into the office of the High Priest in the order of Melchizedek, Christ The Messiah then had to wear the superior garment of Melchizedek. This is the exact garment that The LORD adorned at the graveyard after resurrection, and hence clothed the church with it as HE left on HIS way into the Kingdom of HIS Father. And if the church today indeed wears the eternal garment of The Messiah, then by all means it sheds a new *light* into the cadre of Priesthood that the body of Christ ought to present at this hour.

For every high priest chosen from among men is appointed to act on behalf of men in things relating to GOD, to offer both gifts and sacrifices for sins. He is able to exercise gentleness and forbearance toward the ignorant and erring, since he himself also is liable to moral weakness and physical infirmity. And because of this he is obliged to offer sacrifice for his own sins, as well as for those of the people. Besides, one does not appropriate for himself the honour of being a high priest, but he is called by GOD and receives it of Him, just as Aaron did. So too Christ, the Messiah, did not exalt Himself to be made a high priest, but was appointed and exalted by Him Who said to Him, You are My Son; today I have begotten You; As He

says also in another place, You are a Priest appointed forever after the order with the rank of Melchizedek (Hebrews 5:1-6).

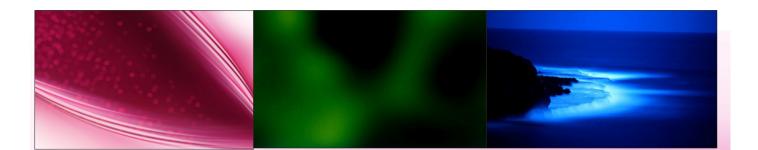
Operating in the *garment* of Melchizedek requires that the church exude forth the same level of supremacy as does The Messiah, especially in the face of this dark world. NEVERTHELESS, today it is an open secret that the Body of Christ operates at a much lower level than even that of the weak Levitical congregation, let alone the first church. The question then becomes, WHERE DID THE RAINS START BEATING US FROM? To best understand the magnitude of this apostasy in the present-day church, it is most beneficial to once more refer back to the quality of anointing that the weaker Levitical congregation presented, vis a vis the current spiritual conduct of the church.

Anointing in the Levitical Priesthood

POWER OF THE TABERNACLE GARMENT

ooking at the old Tabernacle of Moses, humanity saw a face where divine compassion was blended with the conscious power of GOD. Every glance of the eye and every feature of its countenance was indeed marked with humility that was expressive of an unspeakable love of GOD upon Israel. The Tabernacle of Moses came from a slave community, in poverty and humiliation that it might teach the church an example of what their Redeemer would look like. Had it appeared with the kingly pomp that the world craves for today, how then could it have taught the church humility? How then could it have presented such cutting truths to today's church as in the sermons of Moses? Considering the current state of apostasy in the church of Christ today, it becomes absolutely very critical for the body of Christ to return to the basics and

begin to retrace the footprints of the righteous path that was originally charted by GOD. When The LORD adorned the Levitical priesthood with the precious garment of worship, HE at the same time defined the colours of the cloth that would be used as Temple Curtains, and especially in the Most Holy Place. In so doing, JEHOVAH The GOD of Israel did not simply cloth the priesthood alone, but also dressed up the congregation of worshippers. This is the only way in which The ALMIGHTY ensured that both the clergy and the congregation were worshipping from the same page of The LORD's hymn book. However, a careful consideration of the impact of that first worship garment, reveals that it was indeed very heavily loaded with the first anointing of The LORD. It is that precious first anointing that indeed defined the



spiritual conduct of the priesthood, of the day. Now, going by the state of desolation that we see in today's church of Christ, there is definitely a lot that the present-day body of Christ can learn from in view of the behaviour of the first priesthood in the Tabernacle. Upon the calling of the first priesthood (Aaron), The LORD was categorically very specific on what that anointing would achieve. HE began by clearly spelling out to Moses that a sacred garment should be prepared for the priesthood to wear. And that it would be upon the wearing of that holy garment, that they would achieve that anointing in order to operate in the priestly office of The LORD. Sure enough, we see it clearly that when Aaron was finally adorned with the sacred garment, it essentially bestowed upon him certain qualities that may be of extreme importance to the church especially at this hour. Since we know that the Levitical priesthood indeed wore a weaker garment than does the church today, then this entire discourse reviewing some of the major gains that the first priesthood achieved against the current apostasy in the body of Christ, becomes nothing less than a serious indictment to the house of The LORD today.

> And you shall make for Aaron your brother sacred garments appointed official dress set apart for special holy services for honour and for beauty (Exodus 28:2).

Set Apart

o the body of Christ, however, it initially seemed unimaginable that the first calling of priesthood designated by Moses would be finally associated with such a lofty anticipation and benefit at this hour in the church. But, going by the awesomeness of what the Tabernacle garment achieved, we have no choice but to look back and see where exactly things went wrong for the church. What emerged most vividly clear is that the garment of priesthood in the Tabernacle bestowed upon the holder, the appointment of GOD over his life and an official capacity. And when The LORD Says, "An official dress set apart for special holy services..." then we can clearly see that HE vividly intended that, upon wearing that sacred garment, a unique anointing would befall the bearer of the priestly office and automatically cause him to be separated from civilian life. We must absolutely be reminded here that the phrase 'set apart' as employed by The LORD, essentially denoted consecrated and separated as holy unto The LORD. So, if the power of the anointing of the weaker first garment of the Tabernacle was so much that it indeed succeeded in setting apart the holder of the priestly office from the rest of

the civilian population, then

how much more powerful

should the anointing of the Messiah after whom today's church walks! How much more powerfully then should the *aarment* of Melchizedek that the church adorns today, have *separated* the pastors of today from the rest of the world? It is this kind of flashback that would trigger a wake-call to the church in order that she may recognize the highest calibre that her calling presents, and hence rise up to that stature. The humility and self-sacrificing love, that are today often so little valued among men, are the ones that are exalted as alone being of worth, when the anointing on the *garment* fell on the beholder. How come then there is such a sharp contrast between the power of the first anointing and what goes on in the church today? In this day and age, we see that the contrary situation has developed not only at the pulpit, but most importantly across the entire body



FINLAND PASTORS' CONFERENCE / MAY 2013: The Priesthood was told to urgently prepare the Bride of Christ for the Coming of The Messiah





KISUMU REVIVAL JANUARY 2012 / Crippled lady walks for the first time

of Christ. The holders of the priestly office of this day, surely lack humility and are absolutely self-loving to the extent even at the expense of the gospel. The value addition that separation brings into worship cannot be over emphasized, since it is one single aspect that crowns the calling to be a christian with impartiality on the matters of christian living. It injects in a sense of independence from the world because in any case, there is nothing on which to please the world. The LORD is calling the church at this hour to remember the sacrificial sacrifice of Christ's work that they too may be worshippers who offer themselves as a suffering sacrifice to the conquering King. The King of Glory conquers us from the world in HIS amazing redemption upon humanity. When The LORD Jesus was baptized in the Jordan, a new light was shed upon the Messiah's work owing to HIS being set apart into the wilderness for forty days and nights. After that wilderness encounter, almost impatiently, the people wanted to hear the Saviour

declare to them that HE was the Messiah. Even as heaven bore testimony of HIM upon baptism, The LORD still mingled with the disciples of John The Baptist, and hence giving no outward evidence of HIS special mission, and taking no measure to bring HIMSELF to notice. This is despite the massive treasure of *anointing* that HE carried for the redemption of man. Such was the *narrow road* and *humble* stature that the Levitical priesthood took within the Tabernacle of Moses. And by this, The LORD is asking the church to follow this *narrow road* in order to emulate that treasured *humility*.

Priestly Dignity & Honour

ith intense interest, The LORD watched the sacrifices offered by Adam and his sons after the fall, and HE saw the desperation of mankind thereby pitying them. The LORD later discerned that there was need for the restoration of sacrifice as a symbol of communion between the earth and heaven. Owing to that, HE then decided to restore sacrifice in a step-wise gradual process that would eventually bring worship into revealing, as HIS love offered to HIS people for restoration. And because of the central role that worship would play in restoring the relation between fallen man and GOD, HE equally decided that the priests who would preside over worship, hold high position in society. That is the premise by which The LORD decreed that the anointing of the priestly garment bestow upon the holder HONOUR. In other words, The LORD was implying that in view of the gravity of what worship stands for before HIS Throne, the garment of the Tabernacle would place on the priest a strong moral character of strength, and adherence to ethical principles, great respect and admiration, personal dignity that would lead to obvious recognition and glory. The intended neteffect was that out of the towering stature of the priesthood, men would be led to fear The LORD as one who delights in their worship. When The LORD told Moses to prepare the sacred garment for Aaron, HIS intention was that when Aaron would be fully dressed in the worship garment, Aaron would have to command respect and glory and become a source of pride unto The LORD because of the heavenly gift and award bestowed upon his life. By that, JEHOVAH intended that the priesthood be a symbol of high achievement, with a good name and reputation. Without a doubt then, the calling of the Levites became a special privilege that was highly cherished, and admired for they served a worthy cause in society. That also became the reason for which the Levitical priesthood carried the day as a code of integrity in the Israeli society. Society looked upon them as both the rod of correction and guide for the nation. The glory and peace of heaven and the joy of communion with



BLIND EYES INSTANTLY OPEN / Kisumu Revival January 2012



ascended the priestly calling to a certain high degree of *DIGNITY* with which they were regarded by the people they served. The more The LORD continued to communicate with humanity through these men of the cloth, the more they were honoured and received official recognition publicly as a symbol of their elevated status. This title hence attracted a lot of public praise to which people paid respect as being prestigious since their lives were based on admirable credible reputation of *righteousness*. Israel indeed gave tribute to the office of the priest.

From the time of Adam and the fall of man, self-indulgence had hyped-up the power of the appetites and passions for worldliness, until they had almost gone into unlimited control. Thus men had become debased and diseased, and it was virtually impossible to overcome these vices. It is therefore in man's behalf that The LORD established the office of the Levitical priesthood in order to conquer the gap that had developed between HIMSELF and ailing man. It is for that reason that when the office of the priesthood was installed, it was essentially shut in by The FATHER'S GLORY within the Most Holy Place and absorbed in communion with GOD. The LORD uplifted the priest beyond human comprehension. Valiantly raised in such manner, HE hence decreed that the official priestly garment would wield such powerful anointing as to bring **DIGNITY** unto the holder and The LORD HIMSELF. To walk in *dignity* essentially implies being the holder a proper sense of self-respect, seriousness, and respectful sense of formality in a person's behaviour and bearing. It also refers to the condition of one commanding esteem and honour. Up the line, dignity also refers to one holding a high



NAKURU CHURCH SERVICE - MAY 6, 2012 / And The Man Of GOD told them to Prepare the garment of The LORD in the church.

rank and position of honour. The one to whom these qualities are assigned, is often defined as a dignitary, which essentially means that they command *decorum*. We can now clearly see that when The LORD hence established the office of the Levitical priesthood in Exodus 28:1-5, HE must have surely intended that the shepherd be decorated with the level of correctness that is socially expected of him. This was specifically calculated by The LORD to ensure that the priestly office went into operation to exhibit the following FINEST QUALITIES that define dignity; distinction, stateliness, seamlessness, majesty, good manners, good behaviour, modesty, responsibility, respectability, demureness, etiquette, peculiarity, merit, excellence, honour, fineness, superiority and quality. When human strength had failed, and their will-power greatly weakened, and faith ceased to repose in GOD, then the priesthood now stepped-in, and stood strong and valiantly for righteousness, in order that the original *flawlessness* that was hatched out in the garden of Eden may be regained. All these seriously point to the fact that JEHOVAH

had planned it so well that the *sacred garment* of the anointing bestow upon the priest excellence in worship and gift, to atone for sins of the people, as the hallmark of their calling. What an incredible spiritual design that The LORD laid down to ascertain that the shepherd's office be the most outstanding in society!

The Priestly Glory

And thou shalt make holy garments for Aaron thy brother for GLORY and for beauty (Exodus 28:2; KING JAMES)

ased on the marred visage that sin had imposed on the face of mankind, GOD ALMIGHTY looked upon man with so much pity and mercy to the extent that HE decided to set up a priestly office that would be covered by HIS GLORY. The glorious operations in the Most Holy Place demanded that the priest be a partaker of GOD's glory. And that is the reason The LORD Commanded Moses to prepare a sacred garment that would give the priest GLORY and beauty. If this is the case then, just going by the conventional definition of GLORY, we can already get a sweeping glare for what The LORD intended the appearance of the priests to look like, when dressed in the sacred garment. For one to wield GLORY, they MUST exhibit tremendous magnificence, splendour, wonder, grandeur, brilliance, brightness, intensity, vividness, luminosity, radiance, lustre, contentment, pleasure, gladness, cheerful, joy, bliss, delight, exhilaration, excitement, elation, high spirit, animated and happiness. How artfully The LORD designed the calling of the shepherd! One can almost read into the Heart of The



LORD, of how much HE loves the sheep of HIS flock that the shepherd may be of such stunning stature before man, and before HIS Throne. Thus far high was the keeper of the pulpit intended to be, to the extent that he would exude all values that go with GLORY, including fame, admiration, and honour that is accorded to anyone who does something very important. The priestly practice was hence intended to confer praise and honour to the holder and hence The LORD. And because the sacred priestly garment had sufficient anointing to bestow GLORY upon the shepherd, then we can only imagine that the life of the shepherd must have been full of praise and thanksgiving as his act of worship to JEHOVAH. Majesty and splendour, wonder and joy that idealize the beauty and bliss of heaven were supposed to be the countenance of the life of the Levitical priesthood. It basically emphasizes that the shepherd's lifestyle was designed in such a way that it should, by default underscore the quality of being great, grand and very impressive. It was also meant, as a matter of fact, that the custodian of the pulpit be somebody of great richness that indicates an undepletable kind of wealth that surpasses all human wealth. GOD ALMIGHTY abundantly provided for them faithfully. And in this first



NETHERLANDS PASTORS' CONFERENCE / APRIL 2013 And The Priesthood ran to repent before The LORD after hearing their case before JEHOVAH.

priesthood was placed such excellent qualities to the extent that whosoever was called into service, by default exuded *brilliance* and a dazzling *brightness* that especially *beamed* out his exceptional *ability, skill* and *success.* It was this level of imposing splendour in the life of the Levites that crown them with *joy, energy, good health* and *discernment.* Therefore by design, the Tabernacle *garment* was intended to allow the priest to enjoy the *favour* that he had with

The LORD. This is why that first priesthood operated in *happiness* and *excitement*, which was combined with a heightened sense of well-being. If beauty is defined by a combination of qualities that makes something pleasing and impressive to look at and listen to, then *elegance*, *perfection*, *exquisiteness*, and *magnificence*, must have been the hallmark of the Levitical priesthood.



JUST AS THE MAN OF GOD WALKS INTO THE STADIUM, A CRIPPLED WOMAN GETS UP AND WALKS FOR THE FIRST TIME AFTER 5 YEARS / Kisumu Mega Revival January 2012



This young boy with a pink shirt brought his deaf friend to the meeting of the LORD in Kisumu for his healing, and the LORD indeed remembered him and popped open his deaf ears.



WAKE-UP CALL TO THE CHURCH

Behold, The Hour for Repentance in the Church

ressed in their sacred worship garment, the Levitical priesthood fulfilled every requirement of worship with a stringent sense of compliance to the ordinance of The LORD, concerning priestly conduct and sacrifice. Utmost reverence for The LORD was a key feature in their worship practice and strictly observed at the pulpit and outside. The fear of the LORD reigned big to the extent that bells were tied at the hem of their garments whenever they accessed the Ark Of The Covenant. This was designed as a safety measure in case the high priest had not well prepared to appear before the LORD, and the wrath struck. Their fear of The LORD remained virtually untainted based on the Glory of The LORD that descended in honour of their lawful worship.

> Then the cloud [the Shekinah, GOD's visible presence] covered the Tent of Meeting, and the glory of the LORD filled the tabernacle! (Exodus 40:34).

However, the irony is that, in all its nobility and inherent weaknesses, the Levitical anointing appears to present a very serious challenge to the worship practice in today's church. It is as a matter of fact, an extremely loud wake-up call being echoed to the present-day body of Christ. All this is courtesy of the defiled sacrifice that is today being fronted before The LORD by the church. It is a fall that has mutated into an affront to the established worship code of The LORD, and the sacrificial Blood that was shed at Calvary. If there was a time at which the Precious Blood of Jesus and the remedying grace was ever subjected to such an enormous unprecedented challenge of abuse, then it is now. Desecration has become the order of worship today, as priests and sheep alike blatantly flout the sacred law of The LORD. They insolently disobey The Creator and publicly wallow in sin. No one from either side of the aisle seems to bother about the sacred requirements of the LORD regarding purity of worship. As it is at the pulpit, so it is in the congregation. Hence the decayed image of the congregation is a form of the inward of the pulpit. Deciphering the exact elements of spiritual decay that has today devastated the church this much, will continue to play a more central role in getting the church back to reformation. However, only a repentance reformation wields the capacity to restore the church back to her rightful bearing towards heaven. This is what will serve the means by which it will be possible to identify exactly at which place the rains started beating us, and when exactly the church parted ways from The LORD.

THE FIRST GLORIOUS CHURCH

A Case For Reformation

ight from the onset though, it must be said that despite being the custodian of the most glorious garment of all ages, today's church of Christ has not only fallen much lower in ranking than the first church of the apostles, but also lower than the weaker Levitical anointing that throbbed in the Tabernacle of Moses. It must be remembered that the Aaronic anointing was encased inside the Ark of The Covenant of GOD, where it was heavily flavoured with the awesome favour of YAHWEH. This is what led to its heavy budding and the blossoming of Aaron's Rod as a testament to GOD's approval over his priestly practice. The first inaugural church of Christ equally came into the spiritual landscape with a new and much



BLIND EYES OPEN FOR THE FIRST TIME SINCE BIRTH / Kisumu Mega Revival January 2012

more elevated angle of this blossoming. Had the first church of the Apostles submitted to the infuriating intimidation of the dark world, there is no way she would have scored such a beautiful testimony unto The LORD. They were significant gains of such spiritual magnitude, that they today seriously haunt the present-day church. That most coveted first church that The LORD left behind, must have fully observed every instruction of the New Covenant of Grace, to the extent that she exercised such divine power for the benefit of the gospel. She indeed stood undaunted before the nations, and faced the world with infinite power of the glorious garment of salvation, that she had just received from on high. That primitive first church at which the Apostles served, then exuded such an act of creative worship power, to the extent that it later evidenced to the divinity that The LORD had just released from the Calvary resurrection. By refusing to concede to the irritating demands of the enemy, the first church to which the garment of glory was handed down, indeed worked for the good of the Glory of GOD by ensuring that their ministry unto the nations was kept virtually unblemished. That is what glittered their gospel totally glorious, sparkling, dazzling, radiant, stainless, wrinkleless, spotless and visibly positioned for all to see. As a result of their unblemished resolve, GOD ALMIGHTY chose to reach out for the hand of faith in their hearts, to direct it and lay fast hold upon the Divinity of Christ in them, that they may attain perfection of character. That stature of perfectness in character was well celebrated. JEHOVAH saw their unassailable faith and literally took hold of the outstretched hands from their hearts, and turned it around, and used those hands to touch the inner person of Christ that been raised in their souls! Strengthened with the memory of the price on the Cross, that beautiful first church rested her work on the fear of the LORD and would not parley with the temptations of this world. They preached a sound doctrine of repentance through the Cross and deliverance through the Power of

the Blood. In this way, *righteousness* became their defender. The begging question then becomes, how about today's endtime church whose anointing we so understand should have by far out-matched the inaugural first church?!

Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength. (ACTS 3:6; KJV)

It is this kind of dignified scripture that testifies time and again, on the invaluable anointing that the first primitive church weilded in order to fully separate from the devil's niggling enticements. This enabled her to observe the consecrated life of Christ won at Calvary. We can elaborately see that it was indeed The Holy Spirit's purpose to cause that first church to *separate out* from the excesses of this dark and evil world. That most treasured decent church had come to live among men and do *exploits*

for the harvesting of souls, and yet also solely depend on the word to declare her divine connection with heaven. Her right to the heavenly sonship in deep towers very high todate. If there were to be a place at which to exhibit the enormity of the Power in the Anointed garment of the

first glorious church, then that place would be found in this gracious scripture of ACTS. This beautiful scripture denotes an open protest that the ministers of the first church staged against the excesses of this world. This spiritual phenomenon is what annul today's conventional school that asserts for the acquisitions of financial wealth in the church. Worse more for the gospel, it attests to the fact that they clamoured for financial gains and yet sadly, DID NOT do tremendous exploits for the Kingdom to come. On the contrary, one wonders whether such a distinguished testimony can be said of today's church! By this virtuous policy of separation from contamination, the first church of Christ without a doubt, gained the victory over the sinful world. Upon her firm reliance on severance, the Apostles gained unqualified favour from The LORD, and the subsequent wonderful works of miracles on the LORD'S own behalf. The question then becomes, wouldn't today's church do with this well deserved reputation. An endtime church like that of today, would be able to sustain her claim of salvation by the testimony of the wonder workings of miracles of Christ in her midst. That is the only way she would be able to shrug-off the nagging claims currently levied upon her by the Satan.



PREPARING THE CHURCH / Pastors' Conference in Maraquay, Venezuela, 2012: The Man of GOD told the church in Venezuela to prepare the glorious garment of Righteousness / TIME IS OVER!



Today's Preaching of Prosperity

ight now, it is absolutely obvious that the church today has greatly deviated from preaching the One and Only true precious gospel of the Blood and the Cross, which was hard won from the historic Calvary travail. Pain, anguish, depression, torture, abuse and extreme rejection were the hallmarks of that purchase at Calvary. Unfortunately though, the current detour by the house of The LORD implicitly declares that the church has today ceased to feed on manna from heaven and hence proceeded to live by the perishable bread of this earth. She has not heeded every word that proceedeth out of the mouth of the LORD.

> And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live. (DEUT 8:2-3; KJV).

And yet this perversion of the new law has become a very risky undertaking, because the present-day church has entered into a gingerly dispensation at which she ought to be preparing herself for the glorious return of The Messiah. Regrettably, it is at this sensitive hour that today's believer is experiencing her greatest weakness at which she is being *assailed* by the fiercest of the enemy's temptations

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from all quarters. The object of this massive wave of assault is that she may desert Christ her Redeemer! Nevertheless, what today's body of Christ has not well perceived, is the fact that disputation is the name of the game for as long we are still here on this planet earth. She should have resisted the temptation put forward by the adversary, not to rush for the easy 'earthly gains'. This is because any compromise with the enemy's seductive schemes will always lead to eternal damnation, as *righteousness*

TORONTO CONFERENCE / 24 APRIL 2012 And The Man Of GOD Told The Church To Return To Righteousness And Moral Purity For The Coming Of The Messiah.



ceases to be the believer's shield. Even for Christ The Messiah HIMSELF, right from the time of HIS incarnation in that humble Bethlehem, disputation became the order of the day in HIS mightiest mission. This became inevitable because the enemy well perceived that ONE had finally come with a DIVINE COMMISSIONING to dispute and resist his dominion in the strongest terms ever. As the angels testified to the authority of the new born King, a major disputation had already arisen in the spiritual realm because The Messiah would have to dismantle and nullify the devil's reign of terror. That dominion of cruelty and abuse had been fully unleashed on the earth and its inhabitants right from that fateful day of controversy at the Garden of Eden. Owing to this, the church as a major player in that spiritual landscape, should have known it too well that the conflict against the entities of darkness, prevail on unto the end when Christ would establish the reign of GOD on



earth. Surely, this late in the day it would be catastrophic for the body of Christ to give up and throw in the towel by compromising into the lifeless gospel of prosperity. It is a gospel that was crafted and launched by the confederate forces of darkness working within the church, to primarily masquerade as light, and then rob away from the unsuspecting believers, the treasure of righteousness. The adversary must have worked so hard at this, because he knew it too well that a church without *righteousness*, has no eternity at all with THE LORD. Shockingly, this controversy which keeps repeating itself within the domain of every human heart, is essentially the same one that is intended to cause the body of Christ to voluntarily relinguish her eternity with GOD for cheap temporary earthly trappings. Having bought into this decay of preaching prosperity, the present-day pulpit should be well prepared for a major battle of her lifetime if she is to ever attempt to retrace her steps back to the righteousness of the LORD. This is because never does one leave the ranks of evil for the service of GOD, without encountering a major assault of the enemy. It is ironical though, that the enticements that Christ The Messiah resisted and totally overcame, are those same ones that have now repackaged and dogged the church and she finds very difficult to withstand. The preaching of this extremely hazardous gospel of prosperity has hence today spread like a cancer, eating up the entire body of Christ, and ravaging it beyond retrieval. In this condition, every countenance of her presentation appears to recall Christ to return to the Cross! This cheap and massive sell-out became the single biggest blunder that the body of Christ ever

committed. Such a heinous gospel of *adultery* is what often landed Israel into some very serious trouble with The LORD, as HE could not stomach that form of *abusiveness* on Israel's part, and hence put them to the sword. And when one thought that this could have been an overreaction, then one would be shocked to discover that this was the vilest form of promiscuous idolatry that literally involved the raising of a golden calf, and blatantly worshipping it in broad daylight. Today's church of Christ has repeatedly committed this despicable vice for many centuries now, until it has become obvious even to non-believers that a grand fall of historic proportion, has taken place in the house of The LORD. It is a suicidal move that has robbed the church off her purity and righteousness before The LORD. Things are even made much worse today by the deceptive and chronically addictive trappings that the devil presents as a bait through this pathological gospel of prosperity. Such fake 'benefits' have proven worthless, since they fail to break the power of darkness over the lives of believers. It is clearly evident that today's

body of believers has not well understood that the enemy seeks to attack our weakest point of character, and hence shake our confidence in GOD ALMIGHTY. The love of money is one very sensitive weak point in the heart of the church, that the adversary has exploited to the maximum. And the enemy has indeed tempted today's church to the limit, thereby causing christians to distrust GOD and question HIS protection and providence over their lives. The emergence of the corrupt gospel of prosperity therefore, came about as a survival instinct for a faithless community of christians within the church. Because they had no faith that GOD could faithfully provide for them, they deviced ways of trickery and conmanship by saying, "Sow a seed and get your miracle." Yet still, it should have been obvious to the present-day church that there is no other way the adversary would have come, except to often present an array of enticements before her weaknesses and infirmities. It is absolutely tragic that the enemy has today broken the church's hold on GOD, in order to get a leeway that has assured him

> of believers as his constant prey. Consequently then, believers are now under the forces of despondency and extreme niggling by the devil, causing both the

PORT HARCOURT, NIGERIA 2012 / The Priesthood was warned to repent of all sin and return the church to holiness for the wedding Supper of The Lamb of GOD







pulpit and the sheep to lose faith in Christ, and break the sacred plan of salvation. Whenever the church drifts away from this original salvation plan, she will always most definitely run into severe head-winds relating to her *eternity*. Such a church easily encompasses *trials*, *perplexities* of cruel and evil circumstances, and often gets seriously afflicted by the wounds of sin. This is often due to the excessive distress that ensues as the church comes to terms with the fact that, a *perishable* gospel does not lead to deliverance.

Moving Forward

In her own strength, it is impossible for today's church to deny the clamours of her fallen nature. The LORD Jesus knew that the enemy would come to every believer and take advantage of their hereditary weakness by false insinuations in order to ensnare all those who trust not in the gospel. This is exactly how the false prophets have emerged into the church, and employed the gospel of prosperity and the clamour for worldly comforts in order to abuse the innocent sheep. This has caused the body of Christ to be intimidated and greatly discouraged by the constant assault of the serpent now appearing and masquerading as 'prophet's'. The LORD Jesus has already shown us by what means HE did overcome the conflict with satan, by the Word of GOD and only by the word could HE resist and overcome temptation. When assailed by temptation, the church should have looked not to circumstances of the weakness of self, but instead to the power of the Blood and the Cross. That is how the Holy Spirit helps her overcome the brutality of the devil's relentless skirmishes!

"I have told you these things, so that in me, you may have perfect peace and confidence. In the world have tribulation trials and distress and frustration; But of good cheer, courage; be confid certain, undaunted! For I have overcome the world. I have deprived it of power to harm you and have conquered it for you " (John 16:33 -AMPLIFIED)





Prophecy: April 24, 2013 Fulfilment: May 24, 2013 the land, I see a tremendous earthquake and I see people running. People are going to run when this thing takes place, and a very muddy place. It seems that there will be rain also, running between the mud. The rubble of the earthquake and mud, they will be running and sliding and almost breaking their legs as they run. Therefore, there is going to be a huge judgment of the LORD, that is going to touch on Russia. In Russia, there is going to be an earthquake because of the sexual sin and

Far East

it can only mean that the Messiah is comina.

the

in the book of Daniel chapter 12, is with us. It is right here, and

Shalom"

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godlessness there. And these things are happening that you may know, that the distress that Daniel speaks about

Russia: Earthquake Hits Eastern Coast

An B.g. magnitude earthquake struck Bunda's For Earden or Frådy, sending terranov that prompted executions a far avay as Macony mere than 4,000 miles to the vest of the episcenter. Fu United State Geological Survey recorded the earthquake at 5,44 p.m. local time at a depth of approximative back on the State of the family and the state and the case of the family and the state state of the state of the family and the state of the state of the state of the family and the state of the state of the family and the state state of the state of the family and the state state of the state of the family and the state state of the state of the family and the state state of the state of the family and the state of the family and the state of the state of the family and the state of the family and the state of the state of the family and the state of the family and the state of the state of the family and the state of the family and the state of the state of the family and the state of the state of the family and the state of the

Preamble

EVEN AFTER SO much progress has been made in understanding geological configuration, the ALMIGHTY has it that science still cannot reliably predict the intensity, place or occurrence of an earthquake. It is now obvious that nature offers no greater force known to man, than that of an *earthquake*. These seismic movements are actually biblical manifestations of God's anger and righteous judgment expressed in form of earthquakes. As we have witnessed, these tremous have been largely known to strike without any notice, hence obliterating and eliminating scores of humanity in matter of seconds; Haiti, Japan and China, to mention. The recent earthquake in Russia stunned the earth leaving her in fear of what the GOD OUR CREATOR is capable of doing. This demonstration of fury becomes a result of continued disobedience and deviation from

the sacred command that has been put in place since the inception of the earth to instil the fear of The LORD



to its inhabitants. Consequently, spiritual dispute ensues when there is *rebellion* in part of the sacred instruction by the Creator, and left unchecked *desecrates* the Holy covenant of the LORD.



The PROPHET OF THE LORD prophesied about the coming Russian earthquake in a Mighty Conference in Amsterdam, Netherlands on 26, April, 2013, and again THE MAN OF GOD called Jesus is Lord radio live, and pronounced the Prophecy again. http://www.youtube.com/ watch?v=qDHniNRIGBw

The Stunning Prophecy

On April 24, 2013, the Man of GOD called live on Jesus is LORD radio and announced in the global radio that, "The LORD has Spoken with me this past night in a very very mighty conversation, about further events that are about to befall the earth. In this conversation, the LORD Spoke with me about a major earthquake that is coming to Russia. It is a big distress coming to Russia, including an earthquake. And the LORD took me there today and I spoke with the people in the Spirit. I was there, and I spoke to the Russians. And the LORD asked me to decree, out of the sexual sin and the godlessness in that land, HIS Judgment over Russia. And so in the Federal Republic of Russia, in the nation of Russia, there is going to be a massive earthquake because in that conversation, when I decreed the judgment of the LORD in

Prophecy Fulfilled

Come May 24, 2013, the nations woke up to shock and stun, when all global media outlets interrupted their normal news programming and gave this shocking Breaking news! An earthquake had hit Russia. Astonishingly, the holy words of the Prophet of the LORD had once again, come to life. The accuracy of the details entailed in the April 24, 2013 prophecy, is what was most perplexing. And what was surprising, is that just as the Prophecy had pronounced, the earthquake for sure hit far east Russia with a staggering magnitude of 8.2 on the Ritcher scale, with the epicentre being in the Sea of Okhotst, east of the Russian coast, yet its thunderous effects were felt as far away as Moscow, its capital city. In this profound act, the LORD had spoken very very austerely to the earth, that indeed, HE preserves all *Power*, *Authority* and *Mighty* and it is HE Who has sent the heavenly envoy to carry the stern warning to the nations of the planet earth, on the need for holy preparedness because the coming of the Messiah has now drawn nigh.

> There will be a time of distress such as has not happened from the beginning of nations until then (Daniel 12:1).