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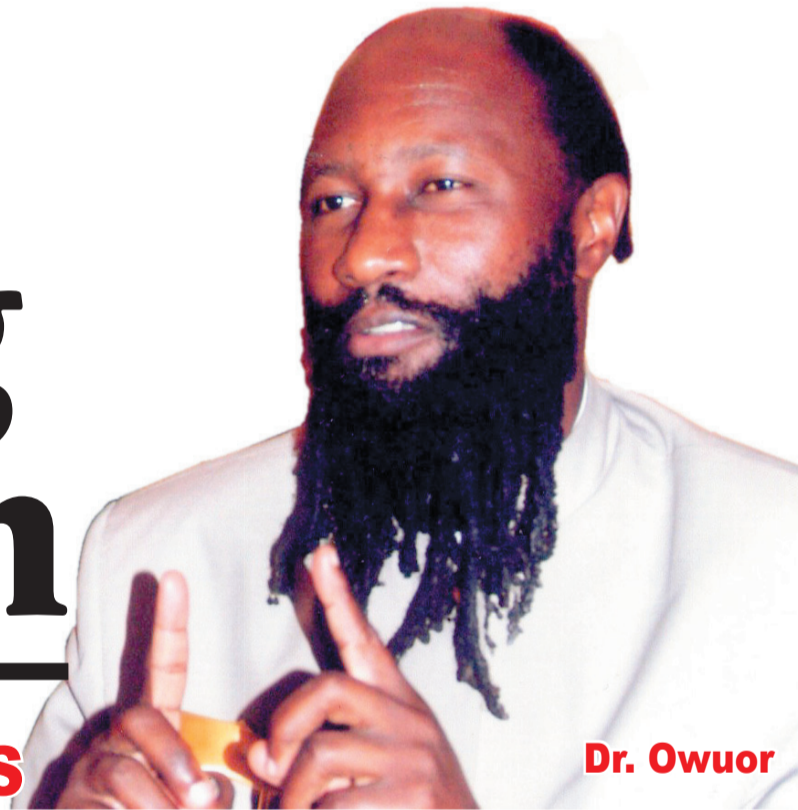


The Oil & Wine Church Of Revelation

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Vol 8

The Coming Messiah



Dr. Owuor

THE MOUNT OF OLIVES PROPHECY REVISITED

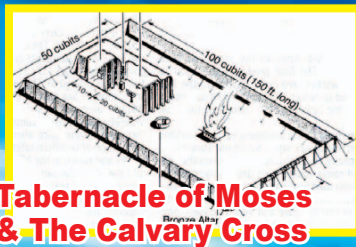
By Dr. Owuor

When the LORD Jesus sat at the Mount of Olives on that material day, and gave that stunning prophecy concerning the release of the FOUR HORSEMEN OF THE APOCALYPSE, little did the nations appreciate the overall impact that utterance would wield into the lifestream of the church and her subsequent eternity. Perception that this Mount of Olives prediction would indeed be indelibly

embedded into the heart of the church, was then difficult to come by. Realization that this Olivet Mountain prophecy would eventually become the most central Discourse in the entire bible combined, is a highlight that could have only been birthed out with the dispensational change as ordained by God's endtime clock. By virtue of its towering prominence among the events culminating into rapture, the Olivet prophecy was hence

skilfully crafted by the Holy Spirit into the four glorious gospels of the bible, and dexterously woven to constitute the spiritual texture that defines endtime events. As a matter of fact, it is said of the bible that the Olivet Discourse critically qualifies the adeptness with which scriptural self-revelation was imbued. According to the fascination of its present-day fulfilment, the Mount of Olives prophecy can be accurately accounted as an allotment whose spiritual compensation is equitable with the entry of the saints into rapture. This is how in that Mount of Olives utterance, the LORD

Jesus essentially denoted man's redemption not only from sin, but also into the most desired eternity with God. A rational glance at the entire bible as it stands, one would not resist the pervading elegance with which the Olivet Prophecy literally permeates in spiritual dominance, above every scriptural domain. Dominance in the sense that this Discourse spells out the advent of the coming of the Messiah. This is what has particularly earned the fore-warning on the coming of the FOUR APOCALYPTIC HORSEMEN, a calling to be the most central prophecy in the entire bible put together. All the other prophecies in the bible literally just revolve around this most central Discourse.



Tabernacle of Moses & The Calvary Cross



The Scroll



Consecrated Bread



Tending the Lamp

CONTD. PG 2

LOCATING THE OLIVET DISCOURSE IN THE GOSPEL

A cluster of three out of the four glorious gospels of the bible frame the domains of the *Olivet prophecy* of the LORD. Of the four glorious gospels though, only Matthew, Mark and Luke are the three that *hurl-out* the full prophetic depiction of the Mount of Olives Discourse, while also offering a sharp contrast with its total absence in John's gospel. This *triple gospel imagery* of the *Olivet discourse* implicitly bring down a spell of God's denunciation of sin in this dispensation, while also unfailingly standing high as the *tower* of refuge for the righteous whose redemption is drawing nigh. However, for purposes of further elaboration, because Matthew's gospel offers a completely symmetrical vindication of Mark's and Luke's accounts of the Mount of Olives prophecy, it is prudent to unravel the endtime paradigm set by Matthew. In Matthew's account of this biblically central *Olivet Discourse*, a proficient structure is set up that *enumerates* all *signs* and *wonders* that would define the days prior to Christ's return. This particular *cluster* in Matthew's glorious gospel radiates from a five-fold *discourse* that summarizes the glorious gospel of Matthew. As a confession of confidence, spiritual *prudence* requires that all the discourses characterizing the glorious gospel of Matthew be clearly outlined. In a nutshell, Matthew's gospel consists of five major *discourses* that the LORD Jesus is having with the church. The statement of assurance within Matthew's account of the *Olivet discourse*, that guarantees the entry of the *penitent* church into the *rapture*, is indeed embedded in the positioning of this most important conversation of the LORD. *Olivet discourse* is the fifth of the LORD's conversations in Matthew's gospel and indeed the most critical of them all.

Deliberate refrains

The *trilogy* that defines the *Olivet discourse* as entrenched in the holy bible, presents an interesting continuum of key prophecy elements that foretell on the coming of the FOUR HORSEMEN OF THE APOCALYPSE, yet not failing to display the major concealed clusters of the LORD's conversation with the church. It is the diligent spiritual *plotting-out*, of these respective *cluster* blocks of the LORD's directives to the church, that essentially

make it possible to identify the beginnings and the ends of the respective five *discourses* in the glorious gospel of Matthew. It is these prophecy *keys* that unlock the revelation which denote the prophetic *timeline* of God in the zero-countdown to *rapture*. Evidently, a careful survey of the five outstanding *discourses* in the book of Matthew, reveals that the LORD Jesus systematically engaged in a deliberate *refrain* at the end of every pronounced *discourse*. Such deliberate *refrains* have been concealed as the demarcations around which the specific cadre of the LORD's directives to the church have been clustered. So that a continuum depiction of the LORD's *discourses* might stand, the Holy Spirit has followed each of the LORD's instruction to the church with an *unambiguous* deliberate *refrain*. For instance, structurally the first major *discourse* of the LORD in Matthew's gospel runs from chapter 5 all the way through chapter 7. But in order to map out where his first conversation with the church ended in Matthew's glorious gospel, the LORD presents a *detachment*. Such a detachment is seen in Matt 7:28;

²⁸When Jesus had finished saying these things (Matt 28).

It is this kind of deliberate *refrain* and withdrawal from the multitude that has since then marked his *desist* at the end of every important *discourse*. Likewise, the second *discourse* at which the LORD greatly instructed the church in Matthew's gospel, can be found in chapter 10. However, while terminating that directive to the church, the LORD Jesus equally engaged in a deliberate *refrain* at Matthew chapter 11 verse 1;

¹After Jesus had finished instructing his twelve disciples, . . . (Matt 11:1).

Whereas elsewhere the LORD Jesus engaged the church in the third and fourth most important subsequent *discourses* which primarily focused on chapters 13-17 and 18-23, of Matthew's gospel respectively. Nevertheless, when the LORD terminates each of those respective conversations with the church, he once again got involved in this specific deliberate *refrain*. Such a *demarcation* as seen in Matthew chapter 19 verse 1, marked yet another end;

¹When Jesus had finished saying these things, . . . (Matthew 19:1).

Finally, even at the tail end of the *Olivet Discourse*, the LORD still yet again ended with the same form of deliberate *refrain*

as presented in Matthew chapter 26 verse 1;

¹When Jesus had finished saying these things, . . . (Matthew 26:1).

Lodged into these five main *Discourses* of Matthew's glorious gospels is the celebration of the universal reign of the God of Israel, as a testimony to all the nations. However, before *indulging* into these respective major *discourses* of Matthew's gospel, it gives greater *credence* to first examine the flanking scriptures that buffer the LORD's instructives to the church.

The opening stanza

Right before the first main *Discourse* in the book of Matthew, comes the opening *stanza* that is mainly centered on the events surrounding the genealogy of our LORD Jesus, the birth of our LORD Jesus, the visit of the Magi, the escape of our LORD Jesus, and his subsequent return from Egypt. Furthermore, this opening stanza of Matthew's glorious gospel, which literally runs from chapters 1 through 3, includes the baptism of Jesus. The enlistment of these items at the head of Matthew's glorious gospel, indeed offer an opportunity to pave way for the five most important *discourses* down the line. Such a *prologue* was indeed intended by the Holy Spirit in order to set the *tempo* for what was yet to come. Moreover, the *melancholy* that denotes the escape of our LORD Jesus into Egypt and the subsequent massacre of all male children under the age of 2, is what provides a little tinge of the true taste of what is to come in the subsequent *discourses* of Matthew's gospel. If among the five most outlined *Discourses* of Matthew's gospel, the *Olivet prophecy* is outstanding, then one could as well easily sense the *despondency* that notates that most central forecast, in the absence of *penitence* from sin.

The epilogue

At the tail end of Matthew's most celebrated glorious gospel, the significance of the LORD's authority is well proclaimed, especially because it occurs at the outset of his public ministry on the earth. What becomes particularly most projected at the *epilogue* end of Matthew's glorious gospel is the fact that the authority of the LORD God vested on Christ Jesus is well elaborated. In this concluding segment of Matthew's gospel, it is noteworthy that Christ Jesus emerges out as the final authority

unto man's redemption and yet in a more philosophical tone, that he would not accomplish such a mission by using his own supernatural powers (first temptation), was indeed well dramatized. If there was a place at which to sample the LORD's contrite humility, then this was it. Hence the *epilogue* also highlights the great *humility* that is supernaturally *embossed* within God's indisputable authority. Among the scriptures that gravitate the *epilogue* of Matthew's glorious gospel towards the enunciation of Christ's authority, none other than chapter 28 verses 16 to 20 best fits the bill (Mat 28: 16-20).

The Great Commission

¹⁶ Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. ¹⁷ When they saw him, they worshipped him; but some doubted. ¹⁸ Then Jesus came to them and said, "All authority in heaven and on earth has been given to me. ¹⁹ Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age". (Matt 28:16-20).

In the November 1, 2006 3:00am vision of the glorious golden wedding rings in the sky, the voice of the LORD Almighty, Speaking from heaven, acclaimed that all *authority* in heaven and on earth had been given to Christ Jesus. Given that that mighty vision of God strongly relates to the day of the wedding of the Lamb, then it becomes absolutely clear that the *authority* vested on our LORD Jesus is indeed the *authority* to overcome death. And it is with such unmatched *authority* that the LORD Jesus fundamentally commissioned the church. The direct import here points towards the fact that the discipling of the nations that today's church ought to have engaged in, was initially intended to be an *authoritative* discipling that cannot be outwitted. The tragedy though being that in an attempt to evangelize the nations, today's church of Christ appears to have not only been overcome, but also converted back into the dark world. This can only allude to the fact that there is a sharp disconnect in the perception of the *authority* that our LORD Jesus was handed down from heaven, among today's christians. By proclaiming the need to go baptize the nations in this *epilogue* of Matthew's gospel, the LORD Jesus was indeed pointing the church towards the *dispensation* of open heavens.

This is the season he foretold as would be characterized by the *tendering* of people's hearts hence making them vulnerably predisposed to his life-transforming gospel of the cross. Such a baptism revival is what Matthew's *epilogue* celebrates as a sign of the union with commitment to Christ as would pervade this last hour's salvation. By virtue of the premise in Peter's declaration;

"Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit (Acts 2:38).

The LORD was essentially preparing the church for a massive Holy Ghost revival. It caused our LORD Jesus himself to promise that he would be by the church in all her days, even unto the end of the age. It is the person of the Holy Spirit that is today continuously revealing more and more of the person of Christ in the church, as the nations veer towards *rapture*, and the end of the age. The Holy Spirit's pronouncement in John chapter 5 verses 19 through 28, directly anchor the *authority* of Christ onto the *rapture* of the church. The LORD takes this opportunity to demonstrate that *faith* and *life* are connected, and that the decisive action to free man has taken place, and that the believer no longer belongs to the realm where death reigns supreme, but to the jurisdiction of *life eternal*. Therefore, it becomes a great disservice to the LORD when exploring the authority at the *epilogue* of Matthew's gospel, and yet fail to underscore the gravity of that *authority* in evoking the judgment of God. At *rapture* the LORD Jesus is given *authority* to chose whom to grant eternal life and whom not to. Such an act automatically constitutes the *judgment* of God over sin, especially that the holy saints will be rewarded accordingly, while the *impenitent* will have to face eternal *damnation*;

"And he has given him authority to judge because he is the son of Man" (John 5:27).

The *epilogue* of Matthew's gospel then becomes a reference not only to the future *resurrection* but also to the fact that Christ gives life now because the spiritually dead of today, who hear him, also receive life from him. And because Christ returns in his glory to *rapture* the holy dead saints and the righteous living christians, then by no means is the *authority* bestowed upon him just a mere *feign*. It is a master *authority* that

supersedes all principalities and powers thereby *reigning* even unto resurrection.

The identities of the *prologue* (introduction) and *epilogue* (conclusion) in Matthew's glorious gospel are significant for attempting to ascertain the

spiritual underpinnings of the major *Discourses* that the LORD engaged the church with, in that gospel. The gospel according to John explicitly omits to account for the *Olivet Discourse* suggesting a public ministry

that was set aside to assume the role of receiving the revelation transcripts of this apocalyptic prophecy. Indeed when the fullness of time dawned John received the translation of the *Mount of Olives prophecy* and

transduced it in real-time. This *repudiates* the idea that man inevitably needs to seek external sources, or even philosophical academic wisdom, in order to understand the word of God. Indeed John's reception of

the translation transcript on *Olivet Discourse* stresses the need for a heavy reliance on the Holy Spirit as the ultimate *revelator* of God's word. It can then be said of the word of God that; bible interprets bible.

Synopsis of Matthew's First Main Discourse

The Sermon on the Mount, as it is normally referred to, is in effect the King's inaugural address to his subjects, explaining out what he expects of the members of his kingdom. And because in this great inaugural *Discourse*, Jesus speaks as a King who clearly *explicates* on the spiritual expectations that have been laid down for those who will have the privilege of entering into His eternal kingdom; the Sermon on the Mount has often been dubbed God's *Declaration of Blessedness*. It earns this title owing to the fact that the ultimate blessing a man can even achieve is the defeat of death and consequent entry into eternity of peace with God. This *coining* of the Sermon on the Mount as being the *Declaration of Blessedness* greatly lends to the designation of *blessedness* as revealed by John.

Then the angel said to me, "Write: 'Blessed are those who are invited to the wedding supper of the Lamb!'" And he added, "These are the true words of God" (Rev 19:9).

Hence, this first main *Discourse* of Matthew's gospel has greatly realized three major instructives to the church, namely; *Beatitudes*, *Admonition*, *Contrast*,

THE BEATITUDES

The *beatitudes* fundamentally anchor the core of our LORD's *declaration of blessedness* for the church. This *marvellous* scriptural *cluster*, known as the *beatitudes*, stretches its length from Matthew chapter 5 verses 1 through 12, and realizes the splendid *endorsement* of the mission of our LORD Jesus on the earth. It is also commonly referred to as the gospel to the poor and broken-hearted. These *beatitudes* unveil a very important dialogue between the LORD Jesus and the church. Now, when he saw the crowds, he went up on the mountain

side and *sat down*. His disciples came to him and he began to teach them, saying;

³Blessed are the poor in spirit, for theirs is the kingdom of heaven. ⁴Blessed are those who mourn, for they will be comforted. ⁵Blessed are the meek, for they will inherit the earth. ⁶Blessed are those who hunger and thirst for righteousness, for they will be filled. ⁷Blessed are the merciful, for they will be shown mercy. ⁸Blessed are the pure in heart, for they will see God. ⁹Blessed are the peace makers, for they will be called sons of God. ¹⁰Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven. ¹¹Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me. ¹²Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you (Matt 5:1-12).

The exact location on the mountain side at which our LORD Jesus made this astonishing and astounding *declaration of blessedness*, was the gently sloping hillside at the north west corner at the sea of Galilee. It was a location not too far from Carpenaum. It is absolutely amazing that the *inauguration* of the new law of the grace that our LORD Jesus declared, like the old law, was given from a mountain. In Exodus chapter 19 verse 3, we see that Moses went up to God, and the LORD called to him from the mountain and said, "This is what you are to say to the house of Jacob and what you are to tell the people of Israel . . .". And now we see Jesus the Emissary of God Almighty finally coming with the message of eternity under the *grace* of God Almighty. Incredibly so, Jesus *sat down* on a mountainside because it was common custom for teachers of the law, including Jewish rabbis to be *seated* while teaching the word. In a separate incident, when a large

crowd that gathered around our LORD Jesus, he got into a boat and again *sat down* in it out on the lake (Mk 4:1). In yet another separate moment, Jesus *sat down* and called his twelve disciples and said, "If anyone wants to be first, he must be the very last, and the servant of all" (Mk 9:35). This is evidence that it was common practice for the teachers of the law to *sit down* while educating the people.

Nonetheless, the *declaration of blessedness* that the LORD decreed in the Sermon on the Mount (*beatitudes*), implies a little more than just the face value of the word *blessed*. In the first place, the true meaning of the word *beatitude* refers to the perfect *happiness* and *inner peace* that is supposed to be *enjoyed* by the *soul* in heaven. It is a *conferment* of extreme *happiness* and *serenity* that is about God's presence. If this is the genuine definition of the manifestation of *blessedness* in one's life, then one cannot help, but wonder at the disturbing situation that has today realized in the church, in the name of '*blessedness*'. *Blessedness* as declared by the LORD Jesus at that mountainside explicitly refer to the spiritual well-being and distinctive spiritual joy of those who share in the salvation of the kingdom of God. The *blessedness* that our LORD Jesus proclaimed over the life of the church, indeed submits to the happy condition of those who revere the LORD and do his will. We hence see the LORD Jesus in his *inaugural* address to the church, speaking progressively of the dangers of association with the *ungodly* and the participation in their ungodly ways. If there was any place at which the LORD separated the church from the world, then this was it, at the *beatitude*. At that mountainside Sermon, reference was not first made to *health* and *wealth*, but to the *assurance* of the *experience* to live under the *guardianship* and *faithcare* of the LORD of life. Pursuant to this, the concept of *blessedness* that the LORD handed down during the Sermon on the Mount, appears to have been *strewn* and utterly *distorted* by the present-day

modern church. In declaring heaven's expectation on *blessedness*, the LORD greatly exhorted the *poor in spirit*, which was a deliberate act intended at sharply contrasting them, from the spiritually *proud* and *self-sufficient*. In so doing, the LORD exclaimed, "*theirs is the kingdom of heaven . . .*", implying that the kingdom of God was not something to be earned but more of a *gift* than a *reward*. The failure of today's church to heavily and entirely rely on the Holy Spirit of God is the true attestation of their *misconception* that they have held on entry into heaven as a *reward*. Other than the graceful act of God. On the contrary, the revelation that entry into the kingdom of God is a *gift*, is a totally disarming one, that renders humanity completely dependent on God's *mercies*. Such a disarmament of human efforts in the church, is what would create total reliance on the Holy Spirit, hence drawing the urgent need to be right with the God of *grace*. By highlighting those who *mourn* as the *darlings* of his kingdom, the LORD Jesus essentially reiterated in that Sermon the importance of expressing *grief* and *unhappiness* to both personal and corporate sins. Put together with the *meek*, the LORD was not referring so much to the attitude towards the world, but to a disposition of *humility* before God. While there is a mention of inheriting the earth, it is important to clarify that God Almighty meant the new promised land which is perpetually referred to in scripture as the *home of the righteous*.

But the day of the Lord will come like a thief. The heavens will disappear with a roar; the elements will be destroyed by fire, and the earth and everything in it will be laid bare. Since everything will be destroyed in this way, what kind of people ought you to be? You ought to live holy and godly lives, as you look forward to the day of God and speed its coming. That day will bring about the destruction of the heavens by fire, and the elements will melt with heat. But in keeping with his promise we

are looking forward to a new heaven and a new earth, the home of righteousness (2 Pet 3:10).

Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and there was no longer any sea (Rev 21:1).

The *feal* of *loyalty* and *faithfulness* celebrated in this first *discourse*, for those who *hunger* and *thirst* for *righteousness*, just further points towards the appreciation that the kingdom of God attaches to a deep longing for both personal *righteousness* and *justice* for the oppressed. The LORD Jesus indeed foretold of the great *subjugation* that this dark world would subject the righteous to. And by declaring the *blessedness* of the *pure in heart*, the LORD knew that the heart is the centre of one's being, including the mind and will, and its *purity* thereon greatly indicates of a holy living

"You have filled my heart with greater joy than when their grain and new wine abound." (Psalm 4:7).

With these humble and noble words, the LORD laid a foundation for a heavenly compensation to the *tyrannized* of this age. The cruelty of the devil does not permit him any accord of gentility but rather *ruthlessness* of utter brute. This kind of constant *subjugation* is what can wear down those believers who are not totally committed and completely dedicated to the heavenly treasure that is greater than grain and new wine. However, in this context we see that *remission* and *reprieve* accrue to the persecuted, because persecution in itself then becomes to the believers an opportunity to prove their faithful fitness for the kingdom of God (Heb 12:4-11). We are reminded here in this first main *discourse* that *righteousness* and a *holy* living are often offensive to unbelievers in this dark world.

MORAL & ETHICAL ADMONITION

The *didactic ethical* and *moral* rebuke conveyed in the second scriptural

cluster within the LORD's first main *discourse*, indeed has everything to do with an earnest admonition on the need for *purity* sustenance in salvation. The *moral* and *ethical* benchmark demanded for in the Sermon on the Mount, is so high to the extent that it is completely realistic to have projected its fulfilment to the dispensation of the Holy Spirit. This yardstick is squarely intended to the christian believers with the underlying objective that they solely depend on the Holy Spirit. The demands laid upon the church by this *moral* and *ethical* benchmark cannot be met at all by human effort and power, but by God Himself. For instance, without the help of the Holy Spirit, it would have otherwise become virtually impossible to attain this most important standard set by the LORD's first *discourse* in Matthew's gospel;

If your right eye causes you to sin, gouge it out and throw it away. It is better for you to lose one part of your body than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away. It is better to lose one part of your body than for your whole body to go into hell (Matt 5:29-30).

It is no wonder the central directive greatly emphasizes the need for the church to uphold and preserve her *saltiness*. Salt is often used for flavouring and preserving food. Food without salt will always remain tasteless to the tongue. Hence when the LORD ordained salvation as the salt of the earth, he literally meant that the tasteless profile of the earth would have to be transformed into a more tasty state. In this fast great *Discourse* of Matthew then, the LORD is greatly underscoring the significance of the church living up to her calling as the *flavour* of the earth. And because *flavourings* always bestow both good aroma and essence to food, then we can *impute* that when the LORD proclaimed the church as the salt of the earth, he fundamentally meant that without salvation, the earth would be without her *savor*, and fragrance of worship. The *ineptness* with which today's church has carried out her role is a clear pointer to the *ugly snarl* that has now robbed her off her *ordination* as the *light* of the world. The LORD Jesus came to the earth to fulfil his mission as the *light* of the world, the Gentiles inclusive. In reality, God the Father in

heaven called Christ Jesus in *righteousness* by taking hold of his hands, keeping him, and making him a covenant for the people and a *light* for the Gentiles. Evidently, this was meant for the purposes of opening the eyes that are blind, freeing the captives from prison and releasing from the dungeon those who sit in *darkness*. Stemming from this, the LORD Jesus expected today's born again believers to carry on his work with such a great *vivacity* that they too would literally become the *light* of the world.

The Lamp

In ancient Palestine, people used to employ small clay lamps that burned olive oil that was drawn up by a drenched wick. The ancient lamp was indeed a small clay saucer with part of its rim pinched together to form a spout from which protruded the top of a wick fed by oil contained in the saucer. The lamps were burned all night in the tabernacle and tended by the priests, while the oil for the lamps was to be supplied by the people as the LORD had commanded Israel. Envisioned in the *light* from the lamp, was the representation of the glory of the LORD reflected in the *consecrated* lives of the Israelites. Primarily, this consecration of the saints, is exactly what Jesus the Christ intended the church to live upto. That they may reflect forth the glory of the *light* of the world that is Christ Jesus (Matt 5:13-16).

CONTRAST

Embraced in Matt 5:18-20 is the vivid contrast between the teachings of the LORD Jesus and the *mundane* traditions of the Jewish teachers of the law. By, 'you have heard that it was said', was a sharp contrast that the LORD Jesus was setting up between the earthly teachings of the pharisees, against that which He Himself had brought by the *grace*. However, by citing the old testament teachings, *vis a vis* the *grace*, the LORD Jesus essentially undertook to establish the *validity* of the old testament law. The contrast highlighted thereafter then becomes the *externalistic*, *hypocritical* interpretation of the *Rabbinic* priests on one hand, and the LORD's correct interpretation of the law on the other hand, as the core

of contradiction. Hence, the appearance of the LORD Jesus into the spiritual landscape is what acted as the most critical threshold that tipped the scale on the '*Pharisee gospel*' by rendering their '*sell by date*' and utility expired. The Pharisees and the Jewish law teachers had invested a lot of effort in teaching the *Pharisaical* legalism and the strict observance of the law of the old testament. It is however important to mention that the LORD Jesus was not speaking against observing all the requirements of the law, but he particularly came up against the hypocritical *legalism* that was now keeping all the details of the law. This teaching phenomenon had been vested upon the Pharisees and God Almighty had seen its most detestable outcome in the lives of the people, since they now observed the law only *externally* to gain *merit* while breaking them inwardly in their hearts. The Pharisees and the Jewish teachers of law had then converted into a batch that was merely sending out *vibes* without much *gist* since they majored in teaching the following of the letter of the law while ignoring the spirit of the law. This rapidly developing and contagious scenario is what caused the LORD Jesus to *repudiate* the interpretation of the law by the pharisees, and their view of *righteousness* by works. The spiritual *highway* that the LORD came to establish on earth is a road that exhorts the *righteousness* that comes only through *faith* in him (Jesus) and his *work* (the cross). With the *flurry* of today's sermons mostly focusing on *prosperity* and *earthly* gains, the present-day church appears to have recycled right back to the *humdrum* '*pharisee gospel*' that the LORD rebuked. Enticed by the worldly goodies, the majority of christians seem to have *lost* their grip on the heavenly message of *holiness* and the fear of the LORD. Predominantly, this first *discourse* continues on by rebuking the vices that would otherwise undermine the moral integrity of the christian. Such ethical and moral *red-flags* raised by the LORD thereon include murder, adultery, divorce, oath, revenge, lust, love for enemies, not giving to the needy, prayer, fasting, prosperity, worry, and so forth. When the LORD cautioned; "Whoever looks at a woman

lustfully has already committed adultery with her in his heart," was meant to be not a passing glance but a wilful, calculated stare, that arouses sexual desire. According to the new law of the grace there would not be need anymore, for two or three witnesses to testify on the sin of adultery as was the case in the law of Moses. This *imputes* the new law of the grace to be an even higher law because it probes the condition of the heart. Unsurprisingly, in an *audacious* attempt to *sanitize* today's christian lifestyle of salvation, the LORD emphatically highlighted that; if one's eye causes one to sin, then it was better for that person to *gouge-out* that eye and enter heaven, than go to hell with the whole body. Here, the LORD Jesus was definitely not encouraging *self-mutilation*, but instead the *purity* of heart. This biblical *clause* offers such an enormous opportunity for procuring spiritual *wisdom* on how to evade the sinful schemes of the devil, for even a blind man can lust. Clearly, one can already perceive the key intent for which this first main *discourse* was launched in Matthew's glorious gospel. In order to dispense his most treasured fountain of instructive to the church, the LORD Jesus further elaborated on the need for christians to *love the enemies of God* and not to hate them. And prayer would become one of the tools in which believers can practically express love to the enemies of the gospel

If you come across your enemy's ox or donkey wandering off, be sure to take it back to him (Exodus 23:4; Matt 5:43-48)

The *infrastructure* that this unique love establishes, basically sets up spiritually *auditable* standards for an ever increasing *righteous faith* as of Job 42:7-10. Despite Job's torment, and the miscounsel by his adversary, it finally emerges out clearly that Job is commended and the adversary is rebuked by the LORD. This is because even in his most desperate hour of hurt, when challenged, Job was determined to speak honestly before JEHOVAH God. But, what really becomes the 'out-of-the-box' phenomenon, is when Job's prayers for his adversary are answers. Likewise, God Almighty is encouraging the *aggrieved* saints of today's church to *bravely* face this

unique *love for your enemy*, and earnestly begin praying for them, since the Almighty will always listen. Job's prayer to those who had abused him, is a touching old testament illustration that *foreshadowed* the high christian virtue, that our LORD Jesus taught in this first *discourse*. With how much passion then should righteous believers start. *loving their enemy*, as a desired spiritual trait, since it is that act that sits at the *helm* of sonship with God? Disastrously, spiritual *amnesia* has today *tranquillized* this elegant scriptural piece to the extent that serious *grandstanding* and *chest-thumping* have become the most immediate *knee-jerk* reactions by believers towards their perceived enemies. To make an import here in the context of the most eminent return of the Messiah, the non-adherence to this *love your enemy* instruction, essentially translates into the need for *repentance* in today's church.

The LORD's prayer

Downrightly, the gravity of this first *schedule* of the LORD's *discourse*, is *slated* in the LORD's prayer that it *flags*. Beyond a doubt, the LORD's prayer *piles* reassurance to the believer since it is structured upon six major petitions that *spurn* the entire lifeline of mankind. If it is the glorification of God Almighty, then already three of those petitions achieve a resounding *honour* unto God. His *holiness* is certainly well defined in that petition to the extent that it today raises a serious *indictment* on the church's commitment to *righteousness*. Conducting a quick spiritual *forensic audit* on the current decay in church, reveals an embarrassing phenomenon of spiritual *volunteerism*, in which believers are now non-committal to *holiness*. It is a *malady* that has consumed the heart of the present-day church, thereby reducing believers to a mere *despondent* lot. God Almighty unquestionably demands that His name be *hallowed*. The *moribund* status of the present-day church, having lost all sense of *purpose* and *vitality* is what causes one to ask, *where exactly did the rains start beating us?* Moreso, because the same LORD's prayer that this biblical schedule salutes, is meant to have acted as an *injection* of

spiritual *credentials* into the holy christian lifestyle. No one can exempt themselves from the *saber-rattling* that consumes man's spine just on the knowledge that 'your kingdom come' hints on the most revered coming of the Messiah! The *deified* proclamation of His *hallowed* Name about the LORD's prayer, was originally intended for the church to bring His saving *grace* to the perishing souls, in order that *holiness* may be distinctly displayed. Unfortunately though, the spiritual *inadequacy* that has presented in the christianity of this day and age, has not only been a *detriment* to the fulfilment of this clause, but also a *stranglehold* that threatens her own eternity. Sparkling yet in this first conversation in Matthew's gospel is the major endorsement that has been accorded *repentance*, especially when the LORD's prayer said *forgive us our sins*. Supplication for the daily bread, the cry that temptation may not over run her, are just but among some of the key landmarks in this first discourse in Matthew. Markedly, the elements *embossed* upon the first schedule out of five in the glorious gospel of Matthew, truly coloured the church with all the livelihood she needed. In the *light* of their failure to *repent* then, today's church has measly found herself *awash* in an *ostentatious* display of prosperity prayers that are a form of an inward *rebellion*. Because she ignored to put the spiritual safety regulation mechanisms in place, today's church is headed for doom because of the scourge of sin. Descent from the present height of *post-modernism* that she has achieved, with its entanglements of *prosperity* and *immorality*, is the only way that would *enjoin* her back to the heavenly inheritance. However, it must be said that with the ever growing *clientele* of the prosperity and *showbiz* that she currently *vends*, there must ensue a spiritual *armtwisting* for today's church to withdraw from her addiction to money. If today's believers can indeed avoid touching the avenues of sin, then without a doubt, the critical *duo* of *repentance* and *holiness* can facilitate a return to the *highway of holiness* (Isaiah 35:8). Beyond a shadow of a doubt, this is what will result into a massive *revival* as the church regains her *lumination*

as the *light* of the world. The fashion for church worship has today become an *intrepidly* coloured show whose content hardly strikes the benchmark of *righteousness*, to the extent that *vanity* now even threatens her own spiritual livelihood. In reality, the church ought to be in a massive endtime revival whose content is purely *holy*. Above all, spiritual *pundits* have from time immemorial engaged in a contestation on which way leads to *eternity*, to the extent that they have considered the way to *heaven* as their preserve. We see that to boost their consistency, the pharisees engaged in a *fire-brand* form of *prosperity* that appeared on the surface to provide them with security for future. Other than follow the rightful path to a secure future in heaven, it became obvious that the pharisees had decided to re-invent the wheel by designing another path to future security of their own. Such a verging had earlier on caused the demise of Israel by worshipping the two gods of *fate* and *destiny*. That is what attracted the lashing by JEHOVAH. The clamour to secure the future has since never ceased to be man's preoccupation on this earth. And this *elated* panic to secure the future, is what led the LORD Jesus to revamp their misdirected anxiety with the words;

“Do not store up for yourselves treasures on earth, where moth and rust destroy and where thieves break, and where thieves break in and steal. But store up for yourself treasures in heaven, where moth and rust do not destroy, and where thieves do not break in and steal. For where your treasure is, there your heart will be also (Matt 6:19-21).

In saying so, the LORD was again re-asserting that entry into heaven is not an earthly reward based on the works of man, but a heavenly *gift* based on the *grace* of God Almighty. And for the LORD to have undertaken to sound this warning, he must have seen that they had already started storing up for themselves treasures on the earth. Moth and rust symbolize all agents and processes that destroy worldly and earthly possessions. In ancient Palestine, houses had walls made of mud bricks and for thieves to break in and

steal, it meant that the walls would be literally broken down for access. Astoundingly, the meagre spiritual resources that prevailed at the time, gave no room for deeper revelation and insight into the wealth and treasure of the word. Nevertheless, in what invariably *simulates* a spiritual *hypnosis*, today's church has fallen right back into the same drugnet by endorsing the earthly gospel of *prosperity*. The spiritual *awakening* of this hour will call for a massive *boycott* of this product of prosperity as is currently being fronted by the false prophets and apostles. It is an *ugly grimace* that has today become an *affront* to the precious and life-transforming gospel of the blood of Jesus, the cross at Calvary, repentance, righteousness, holiness, and the coming kingdom of God. Exemplified by a form of the old, like did thieves break down the walls in order to steal their earthly possessions then, so have the treasures of the present-day rogue church become vulnerable. This dispensation has seen what would have appeared as a unity of oneness, when a global wave of *deception* has swept through the church of Christ with a very *deceptive* gospel that focuses on earthly wealth at the expense of holiness. The devil has employed this route to gain spiritual mileage right into the hearts of the christians.

The Holy Spirit is today engaged in formulating a vigorous task-force that will institute the rightful spiritual literacy for purposes of reforming the church of Christ back to *righteousness*. This process will have to take a heavy grassroot support from the lowly sheep, out of whom giant servants will be birthed out. Such will be the servants of this hour that will not tolerate any *whitewashing* of sin by sweetening the Calvary gospel. The kingdom of heaven has suffered horrific violence and hence the new priesthood of this hour prior to *rapture*, will have to *bulldoze* their way into the kingdom of darkness in order to set free those held captive by this *unjustifiable* teaching of prosperity. A large number of pastors have today been intimidated by the economic realities of the day, and hence self-converted into *near-colourless* servants of the LORD. Crisscrossing the land from sea to sea, the LORD expressed a grim concern over

the plight of His sheep by asserting that *lukewarmness* among believers would be the greatest sin (apostasy) of the last days. And because no man will enter heaven through the back door, this first great *discourse* of the LORD, indeed presents a dialogue that requires the church to be spiritually strategic. The greatest strategies of all would be for the church to *repent* and *cross-over* to become a white-gown adorned church. Considering the enormity of the spiritual battle that today rages on for *supremacy* between the church and the adversary, it is for sure better that one rather be either hot or cold, than a *lukewarm colourless*.

“A curse on him who is lax in doing the LORD's work! A curse on him who keeps his sword from bloodshed!” (Jer 48:10).

Lax represents laziness. Those whom the LORD designated to destroy Moab, were greatly urged on in their sacred appointed task. And a failure to execute the LORD's task would most definitely constitute *disobedience* and *rebellion*, which are known to attract God's wrath. At one point, the LORD again instructed Israel to totally destroy the Amalekites together with their idol gods, because JEHOVAH knew that lest they would become a snare unto Israel. The LORD in that command did not even allow their daughters to marry the Amalekites in order to thwart the enemy's trick of *covenanthood*. Today, it is so unfortunate that the church of Christ has not totally destroyed the Amalekites of this age according to God's instruction, and instead opted to recruit these same Amalekites into their day-to-day worship. It is a *scowl* of *contortion* that has literally incapacitated the church, hence perpetrating spiritual *barrenness* among believers to the point that revival has been blocked.

The *fountain* of *wisdom* that the LORD opened up when he released this first major *discourse* of Matthew's gospel, is seemingly ceaseless. An even greater admonition is seen in Matt 5:25-34 when the LORD cautions the church *not to worry*. Majority of the errors committed by christians have been as a result of panic for the unknown. This may be

the fear for the future and what it holds, food security, shelter, etc. The LORD Himself asserts in this first schedule that the church should not be anxious about anything but instead by *prayer* and *petition* give thanks as they worship the LORD their *Provider* and *Protector*. Self-centered, counter productive worry cannot offer legitimate care and hence becomes a *detriment* to the spread of the gospel. As a matter of fact, anxiety and prayer are two humongous opposing forces in the christian experience. While *anxiety* erodes faith, *prayer* on the other hand builds faith. For that matter, the LORD has clearly stipulated that unjustifiable anxiety is indeed flattering to the faith of the unsuspecting believers. Today's christians have to tranquillize anxiety by employing faith as their most important *bargaining chip* at all prices. Therefore, in order to obey Christ's commands laid out in this *discourse*, christians must first evaluate the *character* of their *salvation*, whether their life of salvation yields fruits. This first major schedule in Matthew's gospel, exhorts the born-again christians to evaluate carefully and choose between good and bad, including all circumstances that masquerade as godly when they actually are not. The LORD Jesus in this summary rebukes *hypocrisy* and *hypocritical* teachings. He further emphasizes the need for persistent prayer when he says, ask, seek and knock, and the door would be opened. That door refers to the door to *rapture* in the Kingdom of God. The door or gate that leads to the kingdom of God is narrow, slim and greatly tapered to the extent that the first major task would be to locate it. And in this conversation, the door leading into the kingdom of God in heaven is indeed synonymous with life. This was the first of the five main *discourses* that the LORD launched in Matthew's glorious gospel. Of them all, the *Olivet prophecy* is the most critical *discourse* in the entire gospel of Matthew.

The Mount of Olives Prophecy Previewed

The Scroll of God Almighty

The Mount of Olives prophecy, also known as the Olivet discourse, towers high in the bible as the most important prophecy ever released. It is the fifth of the discourses in Matthew's glorious gospel and closely relates to the LORD's return. This Olivet prophecy dwells profoundly on the coming of the Messiah, and meritoriously exhorts today's church on the greater need for preparedness. This most central discourse judiciously presents entry into the eternal kingdom of God as the culmination of all righteous and wise preparedness for rapture. In a snap shot, it all began on one material day when the LORD Jesus was walking away from the temple in Jerusalem and towards the Mount of Olives. It was common routine for the LORD to always withdraw from the multitude to the Mount of Olives, after ministering to the people. And hence it was during one such occasion that His disciples came up to Him, to draw His attention to the beautification and the architectural elegance of the Temple of the LORD. However, to their dismay, the LORD responded by saying that a time would come when all the Temple buildings would be brought down and *not one stone would be left unturned*. Out of that came forth the most important prophecy in the entire universe.

Introduction

The God of Covenant

The covenant between God and man has always been documented in a sacred document called a scroll. However, before examining the nature of God's scroll, it is absolutely imperative to explore this most faithful nature of JEHOVAH as being the God of covenant. Whenever the

LORD God Almighty sends an Envoy, He has on each occasion revealed Himself in the message of that Envoy. In all cases of the Messengers sent, JEHOVAH God has always revealed His own nature through such Messengers and the messages they carry. Key among the revelations of God, has been His holy nature, coupled with the faithfulness with which He respects His covenant with man. On many occasions God Almighty has proclaimed Himself as the God of covenant, and hence revealed His love and favour to mankind. Right at the onset of creation when the LORD was instituting the covenant of circumcision with Abraham, He vowed to establish His covenant as an everlasting covenant between Himself and man, and the descendants of man for generations to come. In that declaration of covenant relationship, JEHOVAH vowed to be their God and the God of their descendants after them (Gen 17:7). This clearly illustrates that God's commitment to His covenant is always forever. To demonstrate his unrelenting commitment to this vow, the heart of God's covenant promise has been repeated over and over in several instances. This is JEHOVAH's pledge to be the Protector of His people and the one who provides for their well being including guaranteeing their future. It is incredible that many times man falters faith and yet JEHOVAH graciously reinforces his pledge with a covenant oath. The archetypal statement of covenant relationship that the LORD God has always employed, touches on the heart of man. In many such promises, the LORD has oathed that He would give His people a heart to know Him that He is the LORD. And He has vowed that they would then be His people, and He their God in the process when they would return to Him with all their hearts. A clear indication that

a covenant with God involves the heart of man. Just as good figs should be protected and preserved by their owner, so is the church that is willing to transform her ways, available to God's protection at this hour. The underpinnings of a sound covenant with the LORD has always been the consecration of man for His purposes. We see that in one such occasion, the LORD declares that He would consecrate the Tent of Meeting and the altar and would consecrate Aaron and his sons to serve Him as priests. As a result of that purging the LORD vowed unto Himself that He would dwell among the Israelites and be their God and that they would know that He is the LORD their God who brought them out of Egypt so that he may dwell among them. The LORD terminates by saying, "I am the LORD their God." It is within the covenants between God and man that He reveals Himself to His people for one and only objective, that they may worship Him. Going by this then, the true reinforcer of covenant with God appears to be the worshipping of Him. For the LORD to say that He would be their God, commonly assigns the essence of a divine promise within His covenant with His people. And for the divine nature of His covenant to be sustained there must be worship. The present-day church can be at an advantage to learn much about JEHOVAH as being the God of covenant by examining His covenant relationship with Israel during the wilderness experience. In the book of Leviticus, the LORD eloquently and most repeatedly raises the banner of holiness to the extent that the word holy appears much more frequently in that book than any other book in the bible. This was a deliberate attempt by the LORD to draw Israel into a lasting covenant with Him. In one such occasion, the LORD decrees, "I am the LORD who brought you

out of Egypt to be your God; therefore be holy because I am holy." We see very clearly here that the LORD reminds them of the covenant He had with Jacob to remove Israel from Egypt, and yet the undercurrents of that covenant are well anchored on holiness. Israel was hence to be completely consecrated and set apart for the LORD and her holiness was intended by the LORD to be expressed in every aspect of her life. So it is with the church today, that because of who God is, and what He has done to offer us Jesus Christ the Redeemer on the Cross, we must dedicate ourselves fully to Him in absolute holiness. God's absolute moral virtue is a presence that is so infinitely pure that it unmasks and judges every moral flaws, in our hearts, minds and the faults of our deeds (Ex 6:7; Ex 29:45-46; Lev 11:45; Lev 20:33; Lev 25:38; Lev 26:12; Lev 26:45; Num 15:41; Dt 29:13; Jer 24:7; Ez 24:30-31; Ez 36:28 Ez 37:27; Ho 1:9-10; Hos 11:20; 2 Cor 6:16; Heb 8:10; Rev 21:3). In all these cases, faithfulness and righteousness are at the centre stage of the covenant of favour and blessings, implying that God Almighty is longing for a church that displays a greater level of dependability and holiness, as assisted by the Holy Spirit.

Biblical Scroll

In that way, every time a Prophet was sent, the LORD always prevailed upon him to document the visions of his calling. Documentation therefore has been a very central part of the calling and the office of the Envoys that JEHOVAH entrusts. By extension then, literacy was a must in order to facilitate the LORD's documentation in such an office. Among the documents that have been employed by the LORD, the scroll has featured most prominently. In order to well perceive the value of the scroll, it is very crucial to outline the content of the message therein. The scroll in itself is one such document that has traversed both the dispensations of the old and new testaments. Unveiling the scroll of God in heaven, and its hidden secrets decreed therein by His authority, requires an exploration of the nature of writings that scrolls have routinely carried. In the bible,

the scrolls in which the prophets downloaded their most sacred and holy visions, consisted of a long strip of leather or papyrus on which, like scribes, they wrote in columns. The structure of the literature on the scroll was very systematic and orderly because it consisted of the name of the author and the date of the writing. The writings themselves though, were done using an ink pen. Owing to the technology of the time, the formulation of the ink routinely involved taking lampblack from burning lamps and slightly dissolving in water. The pen that was used to execute the writing was often an ordinary ink pen such as the one with which the LORD commanded Isaiah to write, by saying,

"The Lord said to me, take a large scroll and write on it with an ordinary pen: Maher-Shalal-Hash-Baz. And I will call in Uriah the priest and Zachariah son of Jeberekiah as reliable witnesses for me" (Isaiah 8:1).

What was particularly most fascinating about the scroll is that even an ordinary pen could be employed to document its contents. This goes a long way to emphasize that it may not have been very critical of what quality/cadre of pen was used in recording a scroll, but most important was its content. Furthermore, the Hebrew word for "scroll" is found to relate very closely to the word unsealed copy, implying that the content of a scroll was always intended for a future read. It was meant to be available in the future for which purpose the recording were done. The scroll, (unsealed copy) was always for ready reference, the authenticity of which would then be guaranteed by the sealed copy, if the unsealed deed should be lost, damaged or changed accidentally, deliberately or otherwise. The scroll consisted of two spindles on which the papyrus or leather was rolled. After being rolled up, a scroll was often sealed to protect its contents. Different scrolls had different sizes, including those like that of the Prophet Isaiah which measured upto 30 feet. Inside the scrolls were written the ordinances of the LORD that covered the following broad areas:

i) Covenant of God,
 ii) Judgment of God
 iii) Blessings of God

Nonetheless, there was always a high risk of losing the content of the *scrolls* through the awful process of deterioration. Many times the ink used to write the *scroll* got blotted out when touched by rain or got in contact with water. That created a critical need to always maintain an untouched (*sealed*) copy of the *scroll* for cross-referencing. The reading of the *scroll* though, always involved a *clumsy* process of holding one spindle with one hand while rolling it open with the other hand, on the second spindle. That ensured that the content of the *scroll* was read in the chronological order of God's revelation. Given its gravity, it became absolutely imperative for the teachers of the law to ensure that the entire community remembered the contents of a written *scroll*, especially as it related to them and their destiny. The *scroll* then served as a form of *memorabilia*, though this time around it contained what the LORD had decreed for the people, for example;

Then the LORD said to Moses, "Write this on a *scroll* as something to be remembered and make sure that Joshua hears it, because I will completely blot out the memory of Amalek from under heaven" (Ex 17:14).

The reading of a *scroll* was a very serious undertaking of such magnitude and gravity, that it called for the attention of the priest and the king together with his palace officials. And when a *scroll* was read, fear gripped the people because the words were of God Almighty Himself. Many times people that heard the *scroll* being read, tore their robes in an act of *repentance* and *fear*.

So Jeremiah called Baruch son of Neriah, and while Jeremiah dictated all the words the LORD had spoken to him, Baruch wrote them on the *scroll* (Jer 36:4).

When Micaiah son of Gemariah, the son of Shaphan, heard all the words of the Lord from the scroll, he went down to the secretary's room in

the royal palace, where all the officials were sitting: Elishama the secretary, Delaiah son of Shemaiah, Elnathan son of Acbor, Gemariah son of Shaphan, Zedekiah son of Hanaiah and all the other officials. After Micaiah told them everything he had heard Baruch read to the people from the scroll, all the officials sent Jehudi son of Nethaniah, the son of Shelemiah, son of Cushi, to say to Baruch, "Bring the scroll from which you have read to the people and come." So Baruch son of Neriah went to them with the scroll in his hand. They said to him, "Sit down, please, and read it to us" So Baruch read it to them. When they heard all these words, they looked at each other in fear and said to Baruch, "we must report all these words to the king". Then they asked Baruch, "Tell us, how did you come to write all this? Did Jeremiah dictate it?" "Yes," Baruch replied, "He dictated all these words to me, and I wrote them in ink on the scroll" (Jer 36:11-17).

Furtheron, the above mentioned officials were obligated to report what they had heard read from the *scroll* to the king. And you see that the king himself also called for the *scroll* to be read in his presence. The *scroll* was a very revered piece of document that contained the Oracles of God regarding the people and their destiny. For the case of Jeremiah the Prophet, Baruch his assistant was appointed by the LORD to undertake the process of writing the *scroll*. Jeremiah hence dictated as Baruch wrote the *scroll* using a pen and ink. Those writings indeed changed the destiny of Israel forever. When the LORD spoke the words in Jer 31:33 it essentially marked a historic moment in which he foretold of the advent of the Messiah, and the depletion of the utility of the physical *scrolls* which were made of papyrus and leather.

"This is the covenant I will make with the house of Israel, after that time," declares the LORD. "I will put my law in their mind and write it

on their hearts. I will be their God and they will be my people. (Jeremiah 31:33)

Vision of the Scroll

Right at the centre of the Throne in heaven, is the *scroll* of God Almighty. And unlike all the other *scrolls* aforementioned, the *scroll* of God Almighty in heaven is a well guarded secret, whose hidden content has been decreed by God as the *blueprint* for the *redemption* of mankind. It was in the morning of July 11th, 2005, when the LORD visited me in a very historic way. In that mighty vision, God Almighty lifted me up into heaven and I saw the tremendous and most stunning glory of the LORD that is about the Throne. The Glory of God that I saw around the throne was so brilliant that it was indeed blinding. As I stood right before the Throne of God Almighty, I then heard the deliberation of He that sat on the throne, over the fate of the nations of the earth. It was at that moment that the LORD God brought me into the Spirit, back to the earth. And the voice said, "Let me show you what is about to happen to the earth. "While still in that vision, I found myself standing at a location on the earth, then I saw two angels sent from heaven to the earth. Before their departure from heaven, the angel that was on the right-hand side as I looked up into heaven, was given the *scroll* and then I realized that He that stood on His left-hand side, with immense glory all over him, was actually the LORD. The angel on my left-hand side as I faced heaven showed me the *scroll* of God in heaven and the seal on the *scroll* that had been broken by the LORD. The *scroll* I saw was partially opened. After that, then I found myself standing right before the angel that had shown me the *scroll* whose seal was broken, and the LORD. As the angel began to describe to me the events that would soon befall the nations of the earth, the LORD stood by, on my right-hand side. In this vision, I then saw the angel of the LORD flying from heaven towards the earth. It was my very first time to have ever witnessed the angel of the LORD flying right from

heaven towards the earth. It is indeed a very stunning moment to behold. I saw the angel criss-cross the earth and a tremendous historic destruction befell and struck the earth with such awe. And then the Spirit of the LORD lifted me up and took me across the entire earth and I saw lots of debris that was left behind from the destruction that had hit the earth. It rated from massive historic earthquakes, tsunamis, floods, fires, droughts, wars, accidents, name it. Then the voice of the LORD Spoke from heaven Saying, "Tell this people to prepare for the coming of the LORD." At that time, I woke up and was in very very great shock and fear of what was about to befall the earth. It took sometime for me to recover and begin to understand what had just happened in that historic vision. From that day on I looked at the earth very differently, very well knowing what was just about to befall them. I then began to proclaim the coming of a huge destruction and the eminent return of the Messiah. Ever since then, the LORD has then spoken with me about Hurricane Katrina which came to pass in a record one month and nine days, the Haiti earthquake, Chile earthquake, Pakistani earthquake, Iranian earthquake, Russian earthquake, Greek earthquake, the great north earthquake from Central America (Mexicala) into California, New Zealand earthquake, the Samoan earthquake and tsunami, Indonesian earthquakes and tsunamis, volcanic eruptions among others. Certainly, the earth has seen its greater share of destruction, death and debris ever since that prophecy of the opening of the *scroll* was released.

The Scroll Of God In Heaven

When the LORD Jesus sat by the hillside of the Mount of Olives, and released that most central *Olivet prophecy*, He, without at doubt opened up the deepest secrets of heaven, to the church. It also became the most pivotal place at which the church has ever sat in her entire history, because on that day it undeniably tipped the scale in favour of the Kingdom of God. Owing to the depth of

revelation accompanying this Mount of Olives prophecy, there is no doubt that God has certainly loved the church *ayonder*. The testimony of that unmerited love to the church arises from the fact that the revelation correlating to this principal prophecy is actually located inside the *scroll* of God that is sealed, in heaven.

When John appeared to have committed a fatal error of omission by not recording the *Olivet prophecy* in his account of the glorious gospel, it later turns out that this was as a matter of fact, a deliberate act of God Almighty. JEHOVAH had already made up His mind from time immemorial, that when the fullness of time dawned, Apostle John would be set apart and prepared in order to receive the revelation on the *Olivet discourse*. The revelation on the *Olivet discourse* offers an exact translation of every single prophecy key that the LORD Jesus elaborated on the Mount of Olives, into the current dispensation. Today, the church can well perceive the importance of the tearing of the curtain that separated the Holy and *Most Holy Place* upon the crucifixion of Jesus. That tearing literally symbolized Christ opening the way directly to God in the *Most Holy Place*. The mystery surrounding the nature of God, registers well with the confinement of John at Patmos Island as the place at which to receive this most noble revelation of God.

You show that you are a letter from Christ, the result of our ministry, written not with ink, but with the Spirit of the Living God, not on tablets of stone but on tablets of human hearts (2 Cor 3:3).

With the words of this scripture, God Almighty decided to move the church from the physical realm into a spiritual realm. Known as the disciple whom Jesus loved most, John was lavished with the privilege of receiving this landmark revelation which he recording in the book of Revelation chapter 6. The spiritual *scroll* of God in heaven, contains the *blueprint* that defines the means of entry into heaven for the church. Like baptism which is the outward sign of the inward work of *grace*, so is the *Olivet prophecy* the outward presentation of the deeper

writings inside the *scroll* of God. While Revelation chapter 1, 2 and 3 dwell mainly on the subject of *repentance*, and the preparing of the way for the coming Messiah; Revelation chapter 4 on the other hand unveils the spiritual structure of the Throne of God in heaven. Revelation chapter 5 on the other hand gives a serious account on the *scroll* of God in heaven. A classic case on the authority bestowed upon the LORD Jesus at Calvary, is the fact that He alone was found worthy to take the *scroll* from the Father's right hand and to open its seals.

The *scroll* of God in heaven has seven seals that essentially denote the prophetic timeline of God on the earth. Just as were the seals of the old testament *scrolls* broken in order to access the *Covenant* of God, so it is in heaven today. However, the breaking of the *seals* of the *scroll* of God in heaven, is the most critical event whose enormous impact has the power to rapidly mature the earth towards the coming of the Messiah. Of the seven seals on the *Scroll* of God, only the first four are critical for the church of Christ to enter into the *rapture*. It is the breaking of the first four seals of the *scroll* of God in heaven that constitute the fulfilment of the prophecy of the FOUR APOCALYPTIC HORSEMEN. Each of the FOUR HORSEMEN OF THE APOCALYPSE fulfils a specific prophecy key that the LORD Jesus spoke while seated on the hillside of the Mount of Olives. The eloquence of their release is determined by the order of God in the zero countdown, towards *rapture*. When the first of the seven seals of the *scroll* of God is broken, the WHITE APOCALYPTIC HORSE is released into the church. This horseman has been coined spiritual deception because of the false christianity that he establishes in the church, outside of holiness. When the Lamb of God breaks the second seal of the *scroll* in heaven, the fiery red horseman is released whose effects are wars in Iraq, Afghanistan, Somali, Mexico, D. R. Congo, Pakistan, Colombia, Iran, among others.

Prophecy keys

The Mount of Olives at which the LORD gave these most important pronouncements, is a ridge

that rises about 200ft above the city of Jerusalem, and is approximately more than a mile long beyond the Kidron valley. Sitting on a rock by this mountain side, the LORD Jesus began to delve into the landmark *question* that the disciples had privately raised before Him, when they asked, "when will this happen and what will be the sign of your coming and the end of the age?" As the LORD deals with this question, the description of His response to them literally gives birth to the *milestone* Mount of Olive prophecy. This most important *discourse* in the entire bible appears to be framed mainly between verses 4 and 14 of the 24th chapter of the glorious gospel of Matthew. Nevertheless, a quick glance at the *Olivet prophecy*, immediately reveals that it is largely taken up with strong warnings and sharp exhortations for the church to *live responsibly*, and *courageously* despite the tumult of that dispensation, right before His return in the *rapture*. It however also flags the true *litmus* test for the faith of those aspiring to be part of the glorious Kingdom of God, because it exalts the uncertainty about the exact time of Christ's return. Other than present an impediment to the faith of the christian believers. This uncertainty, as a matter of fact, highly encourages *responsible living* and *alertness*, while totally discouraging irresponsible casualness with the hard-won *grace* of God. The last part of the *Olivet discourse* though, contains several *introspective* parables that send an unmistakable message on the requirements of the Kingdom of God.

Not one stone

The first prophecy key that the LORD discharged, is the one in which He described the horrific destruction that would befall the Temple buildings. In this prophecy key, the LORD was alluding to the shattering fall and destruction that would visit the church of Christ in the days prior to His return in the *rapture*. In order to envision the magnitude of the *fall* that the LORD was referring to, one needs to make reference to the destruction and demolition

of the Temple buildings by the both the Babylonians and the Romans, under the leadership of Nebuchadnezzar and Titus, respectively. It was such a destruction that was characterized with the setting of the Temple building on fire and the merciless tumbling down of every piece of rock that had held the Temple buildings together. The brutality of that vandalism was seen in the detail with which they knocked down and overturned every single rock in order to pry-out every little piece of gold. The gifts of gold had been used to decorate the pillars of the Temple buildings and its most Superior interior sections. The vandals literally took *individual* stones of the building blocks and roasted them on fire in order to melt out every slightest of gold that had earlier adorned those temple buildings. The demolition was so great that they endeavoured to collect every little gold leaf that melted from the roof.

When the fullness of time came to pass, this prophecy key has been fulfilled in the most stunning fashion ever. The *despondency* and *hopelessness* that today define the church are the true manifestation of the fulfilment of this prophecy key as discharged by the LORD Jesus. In Revelation chapter 6, we see the release of the FOUR APOCALYPTIC HORSEMEN whose entourage spells doom to the church of Christ, let alone the nations. And just to put into perspective the gravity of what the LORD implied in this prophecy key, when He



asserted that 'not one stone would be left on another', it would be prudent to examine the state of the church today. The tumbling of stones with 'not one left on another', essentially meant the total bringing down and destruction of the structure. It also meant

that the key structures that held the house together would be the primary targets of the destroyer. Today, we can clearly see that the breaking of the first of the seven *seals* on the *scroll* of God in heaven, having led to the release of the *white apocalyptic horseman*, indeed brought down the church. Hence, the LORD was in this prophecy key pointing towards an eminent conquest that would descend over the church to the extent that the main holding structures would be the first to give way. The LORD Jesus had earlier on declared His position very clearly to the effect that the church of Christ is built on the foundation of the apostles and the prophets. And if this is anything to go by, then clarity can now be attained on how the adversary verily targeted these two most important ministries in order for the house to succumb. Because the prophet's ministry is the *conduit*, *communication portal*, and the voice of the LORD, then with certainty, this is what the adversary targeted and demolished in order to get his leeway. The adversary knows it too well that once the channels of communication with God have been knocked out, then he can sell anything to the church and she would readily buy into it. The current horizontal, earthly gospel of prosperity that lacks in *holiness*, is the true evidence that the days Jesus talked about, are here. This *defunct* worldly gospel that is today being fronted by the priesthood, has become so outdated that even non-believers

are cognizant. The LORD knew that the first of the FOUR HORSEMEN OF THE APOCALYPSE, is the most *deleterious* because a deceived church is one that has been led astray. Where being led astray implies taking another route whose destination is different from heaven. Being

led astray also implies that the walker who tows that path, is in absolute comfort and not even aware that the route they walk, is a path to destruction. Such a body of Christ can often be seen and heard eloquently reciting scriptures and exuding enormous confidence. In this kind of condition surely, not one stone remains standing on another. The FIRST HORSEMAN OF THE APOCALYPSE whose name is spiritual *deception*, is indeed a *conqueror* who is bent on conquest as he comes to fully bring to pass the noble words of our LORD Jesus on the Mount of Olives. Just as his name spelt out right from the onset of his discharge, this horseman puts a spin into this prophecy key and literally beat the church hands-down. The false prophets that *maraud* the church today, coupled with the false apostles, and the great immorality among christians, *secularism* and casual *lukewarm* church that is today the hallmark of salvation, are just but a few presentations of a body of Christ with 'not one stone left on another'.

Watch out

The LORD instructed the church to *watch out* because Christ's return, the risk of a bitter *conflict* with the world, and threat of eternal death, would have everlasting consequences upon her life. That admonition was meant to designate a season prior to the eminent return of the Messiah, when the church would have to approach her cross-roads. At that junction, the christian believers would have to *repent* or *perish*. It is apparent that such a directive as 'watch out', were meant to imply that in the days prior to the *rapture*, the church would have to be on guard. Resultant thereto, one of the chief reasons as to why the *Olivet discourse* was launched, was the need that the LORD knew would arise to alert the church on the dangers of *deception*. While the disciples may have thought that the destruction of the physical temple in Jerusalem was the event being referred to here, they would later be very shocked to realize that the LORD was indeed referring to the destruction of the spiritual tabernacle. The heart is a spiritual temple of the Holy Spirit hence the need to jealously *guard* her. Significance of

this prophecy key is greatly instructed by the fact that the LORD Jesus was denoting that a claim on salvation would arise in these last days, which would be launched by the adversary.



Today, we can vividly witness the unfolding of this significant prophecy key, courtesy of the decay that has made its way into the altar of the LORD. The body of Christ has not heeded the call to be watchful and instead has gotten entangled with the very sin that the LORD cautioned her about. A failure to adhere to a presage of this nature, is what has today caused the servants of the LORD to lose their calling and anointing. The principle view surrounding this stern caution of watchfulness is based on the secrecy of that day and hour of Christ's return. That is the reason the LORD instructed 'therefore keep watch because you do not know the day or the hour' (Matt 24:36). It appears as though the risk of plunder allotted onto the latter anointing of this hour, is much higher than that allocated at Pentecost. Ultimately, how much one watches -out on the anointing of the Holy Spirit bestowed upon their lives, is what will reveal whether or not one is saved. And the purpose of such a benchmark will be to determine who should be allowed to enter the kingdom of the saved and who will be consigned to eternal punishment. It is the failure to observe a serene watchfulness that has led the majority of the born-again saints astray.

Wars & rumours

The endless escalation of conflicts across the globe significantly echo the words Jesus proclaimed in the Olivet prophecy. That prophecy advances two broad types of wars, namely the wars entailing conflicts within a country and those that involve nation against nation. It is the breaking of the

second seal of the Scroll of God that essentially triggered off this historic bloodshed across the earth. Currently, there are wars ongoing across the globe, in fulfilment to the predictions that the LORD gave in the Olivet prophecy. One category of wars is that which covers the war in Iraq, the war in

Afghanistan, the war in South Korea, the constant threat of war between Venezuela and Colombia, to mention. On the other hand, the internal conflicts include the war in Somalia, the war against drug-gangs in Mexico, the war in the Democratic Republic of Congo, the post-election mayhem in Kenya, the war in Pakistan, the



war against the Tamil Tigers in Sri Lanka, and others. The rider of the fiery RED HORSE OF THE APOCALYPSE is today criss-crossing the earth while brewing up conflict because he has been given power from the Throne of God to take away peace from all men (Rev 6:4). His large sword is today tainted with a lot of blood and fat arising from the butchering of the nations that he is involved in. The colour red denotes the bloodshed and bloodbath that the LORD Jesus hinted would soak the earth in the days prior to His return. Coupled with these wars, have come a tremendous wave of the rumours and fear of wars. These rumours of wars have taken up the form of the war on terrorism. Today, it is common to watch on news broadcasts a statement from terrorist organizations warning of the impending attacks. Such messages have created a global fear owing to rumours of wars that the LORD foretold would

appear in these last days. The war on terrorism, the war in Iraq and the war in Afghanistan have fundamentally recruited almost all the nations of the earth into a war stance in fulfilment to those words spoken at the hillside of the Mount of Olives. When the LORD Jesus requested the church to ensure that she stays calm in the midst of such horrific bloodletting, it became a blessed assurance to the holy believers. The serene, quiet and still that the LORD was suggesting to the church can only be achieved through the works of the Holy Spirit in tranquillizing man's anxiety. With the words, 'but see to it that you are not alarmed', the LORD essentially trivialized the tumult and distress of this hour in the hearts of the christians. However, when the LORD says that the end is yet to come, he literally implies the breaking of the seven seals which define the end. It must be said though, that only the first four seals are critical for the

rapture of the church. Among the other prophecy keys that are noteworthy in the Olivet prophecy, are they persecution of the day, apostasy, increase in wickedness, and the gospel of the kingdom being preached to the ends of the earth.

Today's Earthquakes

The earthquakes of today were prophesied when the LORD Jesus pronounced the Olivet prophecy. In Matthew 24:7 the LORD Said, "There will be famines and earthquakes in various places". This was a very important indicator that the LORD placed on the timeline towards the rapture of the church. It is amazing that in these last days the magnitudes of earthquakes have become historic to the extent that devastation is totally alarming. Considering the most recent prophecies regarding of

the coming of respective earthquakes, it becomes significant to note one common baseline with them all. Right before the Asian tsunami of December 26th, 2004, the LORD sent me to warn the nations of the earth to repent and turn away from eastern religions, on November 24, 2004. This was exactly one month before that prophecy was fulfilled on December 26, 2004. And just like the prophecy laid it to bare, it was historic as has never been seen before. On July 20th, 2005, I gave the Prophecy of the Hurricane Katrina that would come and humble the US, and especially New Orleans if they did not repent from sexual sin, the gospel of prosperity, false prophecies, name it. That prophecy was fulfilled exactly one month and nine days later on August 29th, 2005. On March 25th, Saturday and March 26th Sunday 2006, at Nyamira in Kenya, I prophesied both the Iranian and Russian earthquakes. And it took only 5 days and that prophecy was fulfilled on Friday March 31st 2006 when historic cascades of earthquake struck western Iran including the devastation of the city of Lorestan. Among other



earthquakes that the LORD has sent me to prophesy include the Pakistani earthquake, the Great North earthquake from Mexicala, to California, Arizona and Nevada, the most recent New Zealand earthquake whose prophecy was given in Brisbane, Australia on August 4th, 2010 and also on August 29th, 2010, and fulfilled on September 3rd, 2010. The horrific Haiti earthquake whose prophecy the LORD sent me to pronounce on November 22-29, 2009 and came to pass on January 12th, 2010, the Chile earthquake whose prophecy I gave on January 19-24th, 2009 and got fulfilled on February 27th, 2010, Malawi earthquake etc. The basic command denominator of all these earthquake is that God is demanding for repentance in the church and across the nations of the earth. This repentance is meant to prepare the way for the coming of the Messiah across the four ends of the earth. The LORD is looking for a holy bride for the coming of the wedding of the Lamb.

JAN /FEB 2011 EDITION COMING SOON!

Repentance & holiness Magazine
 www.repentanceandholiness.org Vol 9 Issue 1200 JANUARY 2011

When the Cripples got up and walked...

Melchizedek's Day

NOVEMBER 14, 2010 VISION OF THE LORD
 By Dr. Ousef

Historic Healing Miracles Nakuru Revival Nov. 20-21, 2010

Centrality of the Holy Spirit

THE OPENING OF THE THIRD SEAL IN HEAVEN

Vision Of The Black horse

When the Lamb opened the third seal, I heard the third living creature say, "Come!" I looked, and there before me was a *black horse*! Its rider was holding a pair of scales in his hand. Then I heard what sounded like a voice among the four living creatures saying, "A quart of wheat for a day's wages, and three quarts of barley for a day's wages, and do not damage the oil and the wine!" (Rev 6:5-6).

The BLACK HORSE OF THE APOCALYPSE and its rider designates the onset of a horrific dispensation of *dispiriting famine* that institutes a despicable *loathsomeness* and *repugnant* form of *despair* and *death* across the entire earth. The release of the rider of the *black horse* was prophesied following the vision of August 19, 2008, and its public proclamation on Saturday August 23rd, 2008 and Sunday August 24th, 2008 at a mighty revival meeting in Nakuru, Kenya. In that prophecy, I said,

"Listen to me the nations of the earth, listen to me heaven, I have seen the release of the *black horse* from heaven and the coming of a global famine and economic distress. It is in Revelation chapter 6".

Barely 2 months from when I proclaimed that prophecy, did the global community witness one of the most horrendous economic meltdown of their lifetime. It was on October 7th, 2008 that the global financial markets obeyed every word of the voice of God and all the financial markets across the globe crashed in the most historic episode ever witnessed since their inception. The release of the *black horse* therefore brings forth a horrendous suffering into the households. Because the rider of the *black horse* carries a scale, i.e. a balance beam, his release definitely bespeaks a crisis in the global commerce, trade, buying and selling, and

economy. It is as though the LORD ushered all the global economies into the able hands of the rider of the *black horse* thereby throwing the nations of the earth at the mercy of this wild horseman.

Dual Prophecy

It is now absolutely evident that at the discharge of the rider of the *black horse* from heaven, the LORD God Almighty released a dual prophecy. To best understand this conversation that is accruing at throne of God Almighty in heaven, and its repercussions on the earth, it is advisable to split the object of this heavenly discourse into 2 forms, the physical and spiritual implication. The first half of this dual prophecy underscores its impact in the *physical realm* by putting in place a horrific famine in which one quart of wheat goes for a whole day's wages. Considering that people go to work to feed their families and households, then what emerges out vividly clear is that in the earthly realm, the rider of the *black horse* essentially gets underway, a food scarcity of astronomical proportions. Such food scarcity has been witness globally ever since the onset of the fulfilment of this prophecy took root. As a matter of fact, if one thought that the horrific global hunger observed in late 2008 and early 2009 was that bad, then one is absolutely stunned to realize that even in this 2010, the UN-FAO has already sounded an alarm on the global food situation. The situation developing in places like Pakistan following the recent horrific floods, are just but a recipe for a historic and most agonizing famine down the line. In the aftermath of the Haiti earthquake, the global community has watched in utter disbelief when formally self-sufficient farmers and working class of Haiti, got clumped in the dilapidated conditions of refugee camps, awaiting food hand-outs. If that does not consign a horrendous famine looming within the horizon, then what does! The war in

the Democratic Republic of Congo that has seen many women raped in masses, has in itself rendered families hungry for years on end. Considering that women in Africa offer the backbone for agricultural farming, then it only befits to project that a larger portion of the DR Congo has abscond from food production. The perennial unrelenting war in Somali has fundamentally humiliated an entire nation into a hungry begging stance that doesn't seem to have an immediate solution coming its way. The agony of *hunger* and *starvation* that is currently being witnessed in North Korea remains to be unveiled due to the secrecy of their communist government. The truth though, is that million and millions of North Koreans have perished



due to hunger and starvation. Having said this, the battle lines seem to have been well drawn by the rider of the *black horse* to the extent that now he is at liberty to transduce the impact of his presence on the earth as the nations witness global famine, global economic recession, global unemployment, the collapse of the Greek economy, the French national strikes that paralysed transportation baking, and every aspect of the economy, the historic budget cuts in the United Kingdom that has caused every household to tighten their belts and pull up their socks, horrific unemployment in the US, the mortgage crisis in the US, the injection of stimulus packages into the US and other economies and the redemption of Wall Street from a most

humiliating collapse that would have led to a permanent change in the global markets. Right now in November 2010, the G20 group of nations are holding a very crucial meeting in the city of Seoul, South Korea, in which they are actually scheduled to discuss the viability of the US Dollar as the global currency. Due to the tumultuous effects of the rider of the *black horse*, the US dollar has lost value to the extent that many nations are now beginning to lose confidence in its application as a global medium of exchange. As a matter of fact, because of the effects of this *black horse*, there is a currency war brewing between the US and China at which the US is accusing China for under valuing her currency in order to boost export.

When the LORD Jesus proclaimed at that hillside of the Mount of Olives that, "There will be famines and earthquakes in various places." It is the phrase '*various places*' that served to demarcate the boundaries of extreme food scarcity and surplus. Hence, the other side of the coin of the physical realm of this *Olivet prophecy*, beams global food surplus. When the LORD Jesus said that there would be famines in various places, he fundamentally implied that not the entire face of the earth would experience that despicable band of famine, but numerous localities would be visited by a loathsome famine. That also, by inference, implied that there are zones on the earth that would enjoy the protection of the LORD even in the advent

of the rider of the *black horse*. In the physical realm then, when God the Father Spoke from His throne in heaven and gave a standing order of decree to the rider of the *black horse* that even as he went about his mission on the earth, he should not touch the oil and the wine. That by implication means that the rider of the *black horse* was given a strict marching order at which he was also sent to safe guard the oil and the wine. *Oil and wine* biblically symbolizes plenty. Thence, the holy clamour by the LORD for the rider of the *black horse* to not damage the oil and the wine, is a command that set the limits on the destruction that he could unleash. It is today common knowledge that the roots of the Olives and Vines go much deeper into the soil and tap the underground moistures hence they would not be damaged by the onset of drought. No wonder, as the Greek economy collapses, and the French economy trembles, the South Korean economy has on the contrary witnessed some of the highest growth in its own history. The Israeli economy has also witnessed some of the highest growth ever since the inception of the state of Israel. It is amazing that the Chinese, Indian, Singaporean, Malaysian, Taiwanese economies have instead witnessed tremendous growth while the western economies have headed south.

Spiritual realm

The kingdom of God is a spiritual domain at which all matters are realized in the spiritual realm. Even though the dual prophecy pronounced at the onset of the rider of the *black horse* may have had some physical bearing, the central matter though was how those physical manifestations of its fulfilment realize in the spiritual realm. In the spiritual realm, the prophecy of the release of the *black horse* pointed at the dispensation in which there would be 2 phases animating in the body of Christ. The depiction of famine in

that prophecy implies extreme spiritual desolation that would consume the church of Christ in some locations while the *oil and wine* reflects the part of the body of Christ that would see excessive revival. It is true today that the body of Christ has witnessed a horrendous spiritual famine at which the holy word of God is very scarce (Amos 8:11-12). The spiritual *starvation* and *hunger* has today befallen the church, has now reached very desperate proportions at which the hungry sheep are now even getting angrier because of the dwindling levels at which any real spiritual food is trickling down to them. It is a real state of starvation that is starting to not look good in the physical sense. There is so much desperation to the extent that anything goes. The devil has exploited this spiritual hunger to the max, upto the point whereby false apostles and false pastors who sell small bottles of olive oil in the church, are experiencing a booming business because the sheep are crying for anything that they can take in to fill their empty spiritual stomachs. Like it is in the physical realm when a ravaging famine strikes a land, causing people to eat carcasses of dead animals, pick wild even poisonous berries and boil while decanting water severally; so it is in the spiritual realm, when now the sheep of Christ have to make do with anything available in the name of 'spiritual food'. A devastating spiritual famine of this order is what the rider of the *black horse* was sent to set-up across the face of the earth. Today the gospel of prosperity which came from the devil, and lacking in any form of *holiness*, is what has ravaged the church. It has become the biggest curse ever to visit the church in her whole lifetime. It is totally unimaginable that at such a last minute to the return of the Messiah (rapture), the peddlers of this false gospel of prosperity are busy promising the church a financial wealth transfer from the world into the sanctuary. Instead of preparing the church in absolute righteousness and holiness, this false pastors, false apostles, false prophets, false evangelists, false teachers have all ganged up to defile the church by masquerading as messengers of God's blessings. Yet indeed, we all know it too well that the blessings of God must always draw the church towards the kingdom

of God and not towards a more worldly sinful living. So bad is the hunger that some of the pastors and sheep across the globe are now selling water from the Jordan River, prayer shawls, soil from Israel, pieces of their so-called 'cross', books on financial anointing, books on psychology, etc. There is a fully fledged famine raging on in the church in fulfilment of the prophecy of the rider of the *black horse*.

Likewise in the spiritual realm, when God the Father decreed that the *oil and wine* must be safe-guarded in this advent of the *black horse*, it literally meant the part of the body of Christ that is undergoing revival. The safe guard is very crucial at this hour because the anointing that pervades the church now is fundamentally meant to prepare the church in absolute righteousness for the coming of the Messiah. There is a lot at stake right now because the anointing of the Holy Spirit that is depicted by the *oil and wine*, is actually that biblically most anticipated latter glory of the Holy Spirit into the church. Furthermore, by assigning the rider of the *black horse* to safe guard the *oil and wine* church, the LORD God was primarily implying that there would be a high risk of plunder by the adversary on the carriers of that latter endtime glory. In the spiritual realm of the kingdom of God, oil symbolizes the flow of the anointing of the Holy Spirit while the wine represents the strength of that flow of the anointing of the Holy Spirit. And because the church has entered into the last days prior to the *rapture*, then it becomes absolutely clear that the *oil and wine* basically represent the most glorious promised latter anointing into the church.

Oil & wine church

When the prophets of the old testament saw the visions of God regarding this hour in the church, most of them wept bitterly because they longed that they would have lived to the dramatics of this dispensation. They had seen the visions of the coming of the Messiah and they had seen that chief among the Messiah's stripes, was that He would crush death. Incredibly so, even as they scribed on their scrolls regarding the advent of the Messiah, one thing stood out prominently; that the coming

of the Messiah would usher in a dispensation of a massive outpour of the Holy Spirit. These Messengers of God Almighty greatly *marvelled* and seriously *trembled* at the visions of the Holy Spirit and the authority and power with which His coming would be registered. Scrolls have been written in honour of the Holy Spirit and His most anticipated role in glorifying the blessed one of Israel. One thing that towered super high in the ink and pen writings of the scrolls, was the would-be role of the church as the vehicle of that most glorious Holy Spirit visitation. This is what caused a stir among the prophets because they then knew that Emmanuel would shift the paradigm on human existence and appraise mankind as the dwelling of God.

The Prophet Isaiah for instance crowned that dispensation (Isaiah 26:19-21). Here the Prophet Isaiah registers the celebration of the Holy Spirit in the celestial kingdom of God. His manuscripts underscores the supremacy of Christ on the Cross and how that atoning for sins would crush the *fangs* of *death* to the extent that her *sting* would be no more. However, the inauguration of the Kingdom of God would be marked by the morning dew whose task is to institute the authority of Christ over death by resurrecting the dead church. Incredibly, the Holy Spirit then prepares the church for presentation as a glorious priestly bride in the wedding feast of our High Priest. It is such visions that caused a lot of blessed anxiety in the hearts of the messengers as they began to exalt the Holy Spirit and the glorious dispensation. Hence, we see that way back in the old testament, there was already a high appreciation allocated to the *oil and wine* of this day.

When the LORD Jesus Himself spoke about the wedding of the Lamb of God, He gave a parable of 10 virgins, 5 of whom were wise owing to the *oil and wine*. To God Almighty in heaven, salvation is an all or nothing phenomenon. And that being the case, then we see that entry into rapture becomes a preserve of the wise virgins of the *oil and wine* stature. This is because the *oil and wine* church that the rider of the black horse is directed to preserve, is a church that walks in wisdom, which essentially designates the fear of the LORD in the life

of the christians. The fear of the LORD is surely the impetus for living a holy and righteous life (Matt 25:1-13). The confirmation of Christ-like character in the church is the calling of the *oil and wine* in the church. The present-day church of Christ therefore needs to do all she can to submit into the noble will of the LORD in order that He may transform her into the *oil and wine* sanctuary. The unity of faith that is a requirement in the perfect bride of Christ, can only be attained by intercession of the *oil and wine* in the church. Evidenced by the tight group covenant they maintain by watching over each other, and raising accountability to one another, the five wise virgins offer the perfect model of the unity of faith.

Ravenous fire

It is God's will to restore His people to the proper *covenant* relationship with him. This quest by the LORD to restore back the *fallen* church of the remnant thus reveals God's *mercy* in the midst of *disobedience* and *desolation*.

In the whole land," declares the LORD, "two-thirds will be struck down and perish; yet one third will be left in it. This third I will bring into the fire; I will refine them like silver and test them like gold. They will call on my name and I will answer them; I will say, 'they are my people,' and they will say, 'the LORD is our God.'" (Zech 13:8-9).

The primary objective of the latter anointing of *oil and wine* is none other than to *purify* the church into the acceptable standard of Christ's stature. The *purification* of the church will assuredly generate a remnant church at the end of the production line. This is because the church has been ordained to walk the *narrow path* that leads into the kingdom of God, and *shun* the *broad way* that ends up in hell. In this respect, the *oil and the wine* in the church avails the privilege of the saints to possess the rightful discernment of the ways of God in these perilous days. It is the wisdom of God within the oil and wine that permits the church to locate, and identify the narrow path that leads to

the kingdom of God. Many christians today find themselves in an awkward place at which they are living a casual life like the heathen. That condition is a complete distortion of God's plan for the church, hence calling for the Refiners Fire to help perfection the saints into spiritual maturity before it gets too late (Lev 23:23-25).

Rosh Hashana is the Jewish new year that is celebrated worldwide, in order to commemorate the end of one *season* and the beginning of another. It is the only Jewish festival that is received with a massive *trumpet blasts* of biblical proportions. This *Rosh Hashana* festivities are marked with a great feasting and the arraying of various special foods and drinks. This splendid celebration was commanded as an occasion to be marked as a lasting ordinance between Israel and JEHOVAH her Creator. Astonishingly, it is this very festival that indeed foretold the coming of the Messiah in the glorious *rapture*. The synonym between the two arises from the fact that they must be greeted with *trumpet blasts* (1 Thess 4:16-17). However, clearly catalogued in this *Rosh Hashana* commemoration is the central role played by the *oil and wine*, in presenting the appropriate holy sacrifice at *rapture*. There is indeed a very significant role of the *oil and wine* in the church in order that she may be able to present the right offering made to the LORD by *fire*. The *oil and wine* dispensation that the church has today walked into comes with the *fire* of the Holy Spirit. And it is the *fire* of the Holy Spirit that literally burns the sin and decay in the church, thereby leaving only the threshed wheat into the barns (sanctuary). Upto to now, the church of Christ has accumulated so much *dross* within her *fibres*, a sinful condition that has to be *purged* off by the *obliterating* power of the *fire* of the Holy Spirit.

"I baptize you with water for repentance. But after me will come one who is more powerful than I, whose sandals I am not fit to carry. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor, gathering his wheat into the barn and burning up the chaff with

unquenchable fire.”
(Matt 3:11-12).

The baptism of water presupposes *repentance* and it is only intended for those who show the evidence (fruit) of *repentance*. It emerges very clearly that the coming of the LORD Jesus into the spiritual landscape was a much more superior event than the earth had witnessed. In the ancient Israel, when someone arrived coming from far, it was common practice to unbuckle for him his sandals as he sat down to recline. And hence the Greek word for “carry” essentially relates to “removing” his sandals. The fire that descended at Pentecost began with a violent wind that literally demonstrated the demolition of the old order and paving way for the new order. But, it nevertheless incinerated the dross from among the apostles, including their doubtfulness of that hour, and hence prepared new vessels in them to continue the good works that Jesus had initiated. Today, we also see the great outpouring of the Holy Spirit on all God’s people who endeavour to choose *righteousness* and *holiness*. This is the reason God the Father reiterated to the rider of the BLACK HORSE OF THE APOCALYPSE that he may safeguard the *oil and wine* church of this hour. His winnowing fork refers to the process of winnowing. And it is figuratively employed to emphasize on how the *oil and wine* of this day would be used for the separation of the righteous saints (wheat) from the wicked (chaff). It is amazing that the *unquenchable fire* that the LORD talks about, depicts the role of the fire of the Holy Spirit in *purifying* the church in these last days. That is the restoration of the church that was long promised, in order that she may measure upto the glorious bride of Christ whose countenance is for sure well prescribed. Stunningly enough, this same *unquenchable fire* also designates the judgment of God that will consume the wicked at the end of the age. Likewise, effort to clean up the church in these last days, as promised in the bible, appear to have been vested upon this wonderful *oil and wine* of this day. Such a promise was well framed in Joel 2:28-29. Honour is hereby raised on the role of the *oil and wine* in cleansing and purifying today’s decayed church out of the world. The LORD had long seen that the

world would enter and entrench itself into the mainstream of the church of Christ, hence the need for *purification* right before *rapture*. By restoring dreams and visions into the church, precedence is thereby given to the unblemished contact between God and man. It basically refers to the dispensation of open heavens, at which the *portals* of communication between the river of life that flows behind the throne of God, and the spiritually *arid* present-day church of Christ. The restoration of dreams and visions implies that God Himself would now have to visit the church and the lies and falsehood of this hour would cease to prevail anymore.

The brilliant light

The God we serve is the God of *light* who cannot entertain darkness. And in His life there is a brilliant, inescapable *light*. This light has become the *light* of man. The gospel that Jesus brought is today the *light* of the dark world that holds out the wonderful hope for humanity and creation at large.

In him was life, and that life was the light of man. The light shines in the darkness but the darkness has not understood it (Jn 1:4-5).

When the church receives the wonderful *light* of God, that *light* becomes the life of God in



the church and the dreams and visions of God are restored. From that point hence then, the false prophets would never lie to her again. That is the way in which the new *oil and wine* purifies worship in the church prior to *rapture*. The oil fuels up the lamp of God

in the church to the extent that the darkness of the evening is chased away and replaced with the wonderful *light* of God. The light of God in the church closely identifies with Jesus as seen from his call to mankind that they may believe in the *light*, especially in these last perilous dark days. Apostasy of these last days has mutated itself into the pitch *darkness* in the house of the LORD, and that darkness has gained a lot of ground in the most recent years. The advent of post-modernism and the liberal theology that permits even what blatantly exhibits as immorality in the church, ‘ndombolo ya yesu’, so-called white lies and open black lies, open dating in churches, watching movies in church, watching and playing basketball/football in church, slutty dressing among boys and girls, homosexuality in church, sagging trousers in church, rap and reggae in church, drinking alcohol among believers, rugby and beer among believers, immoral retreats that basically promote sexual lust and sin, Immoral roadshows, ungodly “gospel” music concerts, etc. Such *darkness* has impeded the church from exuding her noble calling as the *light* of the world. That is why the LORD Jesus was compelled to caution the church that she was going to have *light* just a little while longer and while she still had the *light* she ought to walk in that *light* before darkness overtakes her. The LORD reiterated His warning that the church may not enter into the darkness, because He said, whoever walks in the dark does not know where he is going. The Son of God earnestly advised the church to put her trust in the *light* while she still had it so that she may inherit the sonship of the *light*. Inside the Temple of the LORD, there were several compartments and the innermost compartment being the *Most Holy Place*.

JEHOVAH as the God of *light* detests *darkness*, not only in the lives of His people but also in the sanctuary of worship. There was always a *lasting ordinance* for the Israelites to ensure that the position at which the ark of God rested, sufficient lumination prevailed.

That being the case, JEHOVAH instructed Moses to command the Israelites to bring to Him *clear oil* from pressed olives for the light so that the lamps of the inner chambers of the Temple may be kept burning *continually*. In that instruction, the LORD meant that the lamps be tended continually so that they would burn all night, and every night without any interruption at all. Considering the holiness of the presence of the Ark of God, attention was particularly drawn to the act of *tending continually* (Lev 24:1-4). The *clear oil* made out of pressed olives presents a totally different property from the usual golden olive oil. It required a deliberate effort to take green unripe olives, and press them in order to extract that precious *clear oil*. Likewise, the light emitted by the *clear olive oil*, is brighter and non-sooty compared to the sooty smoky light from normal ripened olives. God Almighty intended that when the Israelites tend the lamps of the Temple in the innermost chambers, that, that light be clear bright *light* that keeps away the darkness. Today too, we see that the church of Christ has slumbered and forgotten to prepare clear oil of pressed olives in order to tend the lamp of God in their hearts continually. There is *darkness* in the hearts of believers, thereby causing their faces to present the darkness of their hearts! Today’s christians have to embrace the new *oil and wine* of these last days, so that they may *continually tend* the lamps of their salvation till the Messiah returns for that oiled church. Apparently, it is the act of *continually tending* the lamps that keeps the integrity of the house as an illuminated house of life. Correspondingly then, let the present-day church of Christ endeavour to *continually tend* the lamp of their salvation, that their lamps may not go off at this last minute. The new *oil and wine* church of this dispensation, that the LORD so celebrates, is a church whose lamp of salvation is *continually* tended. A christian life with a well tended lamp of salvation yields the fruit of the Spirit since it is the Holy Spirit that fuels the *light* of salvation. Consequently, such a christian life should most definitely *dispense* the fruit of the Spirit which is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control (Gal 5:22-23).

The eye is the lamp of the body. If your eyes are good, your whole body will be full of light. But if your eyes are bad, your whole body will be full of darkness. If then the light within you is darkness, how great is the darkness (Matt 6:23).

The *fountain* of life that nourishes salvation in the church is a holy *spring* of living water located behind the Throneroom of God Almighty in heaven. Notwithstanding, the flow of that fountain is deliberately directed and restricted towards the new Jerusalem, the *home of the righteous*. If the present-day church would focus more on *righteousness*, she would most definitely drink *ad libitum* from that *faucet* of life. The revival of the *oil and wine* in these last days will greatly overtake the christians who focus on *righteousness*, and it alone.

The wine in Revelation

During the release of the BLACK HORSE OF THE APOCALYPSE, it is obvious that the LORD God Almighty *sumptuously* blessed the *wine-abounding* church of this last dispensation. When JEHOVAH Speaks about *wine*, it implies *wine* in the spiritual sense, which essentially designates the *strength* and *power* of the anointing of the Holy Spirit. Hence, when the LORD was decreeing right from His Throne in heaven, that the oil and wine revival church be preserved, He was essentially commanding the safeguard of the Holy Spirit filled saints whose *power* of the anointing is making *exploits* for the kingdom. It is such a treasured group of saints that the LORD literally clamours for their protection from the perils that the BLACK HORSE was to unleash to the church and the nations. The promised segregation that heaven gives account of in relation to the events at the white Throne judgment of the LORD, has everything to do with this most important *carving-out* of the remnant *wine-rich* church of this hour. At the judgment seat of Christ, the LORD promises to reward people differently based on the exploits of their work;

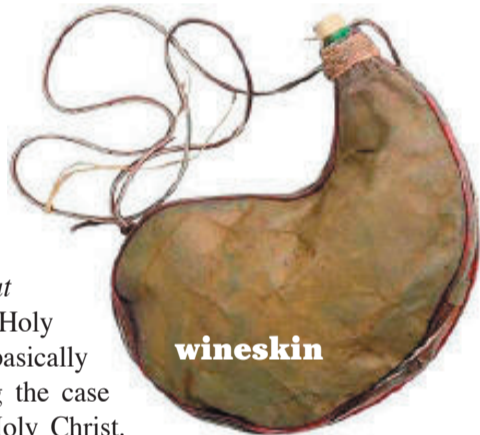


The New Wine

“Behold, I am coming soon! My reward is with me, and I will give to everyone according to what they have done” (Rev 22:12).

Right before Pentecost, the LORD promised that the Holy Spirit would visit the church from on high and hence give them power to be witnesses of Christ in Jerusalem, Judea, Samaria and unto the ends of the world. Witnessing for Christ Jesus therefore requires the high thoroughput of the power of the Holy Spirit because it basically involves presenting the case on behalf of the Holy Christ. Such a discipling for Christ is what will determine one’s reward at the judgment seat of Christ, hence requiring the counsel of the Spirit of the LORD. Daniel the Prophet in his scrolls, elaborated on the two categories that will present before the desk of rewards in heaven, when he said that the wise will *shine* like the *brightness* of *heaven*, while those who do serious *exploits* for the kingdom by converting people into the *righteous image* of Christ, will be like the *stars* eternally. Now vividly clear is the fact that, the said heavenly *reward* that the LORD brings in his hands, is indeed a bonus attached to the power of the *new wine* in the church. Just like the talents that were given out, and *rewarding* was subsequently based on how much each person had developed their talents, so will it be with gift of the Holy Spirit that is freely granted to the saints. Heaven will be interested in knowing who received their *gift* of the Holy Spirit and also used that *gift* to do tremendous *exploits* for the coming of the Messiah. The

only acceptable standard measure of *exploits* in the Kingdom of God is the transformation of the character of the heathen into God-fearing holy christians. If this is the *barometer* for gauging the strength of the revival in these last days, then it must go without saying that the strength of the *wine* at hand is the most important attribute of a sanctified christian life. It is as though the *wine of revelation* chapter 6, is preserved by the LORD because it caused the bearers of it thereof, to *boldly* and *courageously* face the corridors of this dark world and literally pluck away the *captives* and the *oppressed* back into the safe sanctuary of JEHOVAH. It is such charisma that makes the *wine-abounding* church a



treasured bride in the sight of God the Father. The eloquence of a *wine-drenched* church is what particularly fascinates at this critical *hour*. If the events at Pentecost were anything to go by, then a clear exposition of the desired effect that the LORD is nurturing in the *wine-church* become quite elaborate. Upon the descent of the Holy Spirit with His *wine-rich* power onto the apostles in the UPPER ROOM in Jerusalem, a *frenzy* of events ensued. It became such an act that the God-fearing people of Jerusalem quickly noticed and marvelled at. The *new wine* abound their countenance sparkled so bright, thus reaching afar that all people in Jerusalem began to gather around them. The first question of their tongues became, ‘are these people drunk of *wine* this early in the day!’. In that spiritually *wine-abound* moment the people of Jerusalem began to realize that this people had acquired a *unique power* and *ability* to speak to many

nationalities and languages and peoples about the wonders of God! And when Peter stood up under the influence of this new wine, the first of his statements were this:

“Men of Israel, listen to this: Jesus of Nazareth was a man accredited by God to you by miracles, wonders and signs, which God did among you through him, as you yourselves know. This man was handed over to you by God’s set purpose and foreknowledge; and you with the help of the wicked men put him to death by nailing him on the cross. But God raised him from the dead, freeing him from the agony of death, because it was impossible for death to keep hold of him (Acts 2:22-24).

Now it becomes very easy and simple to understand why God Almighty would be very fond of the *wine-abounding* church of this hour. The reason being that the *wine-abounding* church of this season, is that church that glorifies God by testifying on the miracles, signs and wonders of His Power. Just as the new wine at Pentecost gave such a beautiful testimony of the works of God through Jesus, so will the latter wine of revelation cause today’s remnant bride of Christ, to give the most critically needed holy testimony of God Almighty through Christ Jesus. If at Pentecost the wine caused Peter to stand up and raise his voice, then at this season of the latter outpour, the *new wine* of this hour will cause those holy preserved servants of the LORD to climb up on the mountain tops and howl ‘prepare the way for He is coming,’ to the multitudes. In the way the wine at Pentecost removed the veil of their fear when they were hiding in the UPPER ROOM, so will the new wine of these latter days give courage to the servants of the LORD to not fear to call sin as sin, and rebuke it for a holy return to the LORD. Then in Jerusalem, the new wine caused them to not fear the authorities, principalities, all together with their enacted laws that crucified Jesus. So will today’s *wine-anointed* church rise up without fear of the authorities, principalities and their enacted laws for as long as such systems facilitate sin and evil in society. Today

there is a spiritual thirst in the church for both fresh water and new wine. Water figuratively represent spiritual refreshment and hence Christ is today inviting the present-day church to drink milk, wine, and the water of life that flows from the Throne of His Father in order to be refreshed (Jn 4:14; Isaiah 55:1-2). This testifies both to heaven and the earth, a most wonderful invitation by Christ to a spiritually desolate church of today that lives in these last perilous days of great fatigue, to come out and be spiritually refreshed for free. While the church may have faced such scarcity of spiritual *nourishment*, the wine and milk of this hour that she is being invited to, fundamentally symbolize spiritual abundance, enjoyment and nourishment *without money*.

Today the church of Christ has spent all her money on what is not *bread* and her labour in vain on what does *not satisfy*. The Holy Spirit has now unleashed a *new wine* whose act in the church is both charisma to reject *fallacy* and *wisdom* to step out of eating *false bread* made out of the coverings and *bracts* of wheat that have been separated out during threshing as *chaff*. And because that is not genuine bread, hence the invitation by the Holy Spirit, for the church to wake up and realize that the *husk-rich* gospel of *prosperity* she feeds on today does *not satisfy*. Hence the new *wine of revelation* is also meant to help the church regain her *discernment* that she may be well nourished.

Wedding wine

When the LORD Jesus on the third day visited the first century wedding on the west shores of the sea of Galilee, that feast in the Holy land, must have been a very significant event that may have gone on for days. However, while there, an embarrassing *distress* ensued when all of a sudden the host became unable to accord a *watertight* hospitality. Sound hospitality then was viewed in terms of the host’s capability to provide sufficient quality *wine* from a reknown vineyard. It was then that the LORD Jesus converted water into a *wine* which turned out to outmatch what people had previously been served with. While the act may have been performed

at Cana of Galilee, the spiritual implication though have far reaching ramifications unto the ends of the earth, even into heaven. By this first miracle, the LORD Jesus was greatly hinting on the wedding of the Lamb of God and the *latter wine* in the church. Noticeably, the *latter glory* that the Prophet Haggai promised brings with it the *new unassailable wine* of this *hour* into the church. The power of the *new wine* in today’s church is totally *invincible* because, like the *wine* Jesus converted from water, so is it also made without the fermentation of *yeast*. Through the Prophet Haggai, the LORD pledged that the *latter wine* of this last hour would be more glorious than the former at Pentecost. This should act as a point of contention to the despondent christian of this day and age. Unmistakably then, the wine church of revelation that the LORD so greatly endears to Himself and separates out with the *divine protection*, is indeed the *signature fingerprint* of a church that has received the *latter glory* of the Holy Spirit. At Pentecost it was very easy to identify them from among the rest of the populace, and so here too in these days prior to *rapture*, it should be very evident when the christian is *wine-rich*. In that Galilee wedding, it became a huge social embarrassment that the host could not afford the most central beverage for entertainment (*wine*), and so is it a huge embarrassment today that when people come to the church they find that the *wine* already ran out. The church of Christ today is undergoing a humongous social embarrassment the reason for which the LORD has now invited her to come drink the living water, milk, and *new wine* in order that she may save herself the embarrassment of this last hour. While *repentance* is in itself a *humbling* and at times humiliating experience, finally being left out at the *rapture*, and entering into hell is a much more dehumanizing experience than the former. This is then why the LORD is crying out to the church of Christ and the nations of the earth to embrace *repentance* for the turning away from sin.

New wineskin

Furthermore, in His deliberations on the *new wine*, JEHOVAH asserts

that never will He release that refreshing power into the church, unless such a church *repented* of her sins and availed Him a *new wineskin*. It is these new vessels (*new wineskins*), that are now able to contain the power of the *latter anointing* in the church. God Almighty commanded the rider of the BLACK HORSE OF THE APOCALYPSE to protect that *wine-abounding* church because the saints therein are the glorious vessels of honour who literally constitute the holy bride of Christ. In the old of days goats skins were built into *wineskins* and used to hold the same. As the fresh grape juice from the new harvest fermented, their *wine* would be effervent and producing a greater new power that would often overcome the stretch strength of the old *wineskins*. *New wine* of this nature invariably always required a brand *new wineskin* whose elasticity had not yet been stretched. The LORD Jesus is using this to admonition today's church on her *failure* to embrace *repentance* that her youthfulness may be restored. The present-day church has largely operated in the old form that has been surely even much below the first century Pentecost church. The LORD God Almighty is hence asserting to today's church that the newness which the *latter outpour* brings to the church, cannot be contained by the old form of conformation and practices of the church. The old form of conformation in the church has been mainly worldly, while her old form has mostly been corrupted by the love of money. The gospel of prosperity has no capacity to hold the new wine of the *latter anointing* in the church. That is mainly owing to the fact that the *new wine* as it comes to the church today has nothing to do with wealth and healthy earthly living, but everything to do with holiness for the entry into the wedding feast of the Lamb. The current decayed and corrupt form of the church of Christ worldover, and the *latter anointing* of today's *new wine* are as a matter of fact antagonistic in properties and interest. In this way, the LORD God Almighty is Saying that there is no way He will pour the *new wine* into today's church that is actually selling small bottles of the anointing of the

Holy Spirit. These are totally two different interests, because one is squarely a business enterprise whose intent is to gather as much worldly wealth through the corruption of falsehood, while the other one is purely a holy undertaking that is meant to separate the

'the LORD's,' and will take the name of Israel (Isaiah 44:3-5).

When talking about Israel the chosen one, JEHOVAH promised to restore them from a most destructive desolation. However, in that pledge the



The Olive Tree

promise to pour water and streams was made in reference to the Messianic age as depicted in Joel 2:28 and Isaiah 32:15. The LORD was in effect referring to the outpour of the Holy Spirit that would consume the church in these last days. Many times when Israel fell out of the will of God, tragedy befell them and the LORD subjected Israel to horrific suffering. Likewise, with the church today, the drift away from the will of God has led to a *sad disgrace* even among the dignitaries of the temple (*priesthood*) and it looks as though the church in her current state has been consigned to *destruction* and *scorn*, unless she *repents*. The situation that accrued in the Holy land during the time of Hosea the Prophet, appears to have faithfully replicated itself in this present house;

Because they bear the capability to infiltrate the deeper strata, the roots of the vines continually exploit the preserved moisture-rich underground soils. This property gives the *vines* a greater privilege of shedding off their vulnerability to drought and moisture scarcity. Moreover, in their quest to draw in moisture, the roots of the vines also tap in the rare nutrients that have been preserved for those that launch deeper.

sheep from the world. The kind of outpour currently observed in the Repentance Meetings in Kenya, are the true signature of the *oil and wine* revival that God intends to bless the church with. That these meetings began with a genuine *repentance* away from sin is an argument no man can gainsay. *Repentance* will always be the only way to usher in the most powerful revival of the *new wine* whose value is treasured by God the Father in heaven. If the *power* of the *new wine* can stretch and distend a *new wineskin*, then surely in the spiritual realm it would stretch the capacity of the church to receive more revival saints. The *new wine* revival therefore designates lots of people receiving the LORD and returning to *righteousness* and *holiness*. This duo strictly hold the key to entry into heaven.

For I will pour water on the thirsty land, and streams on the dry ground; I will pour out my Spirit on your offspring and my blessing on your descendants. They will spring out like grass in a meadow, like poplar trees by flowing streams. One will say, 'I belong to the LORD'; another will call himself by the name of Jacob; still another will write on his hand,

As marauders lie in ambush for a man, so do bands of priests; they murder on the road to shechem, committing shameless crimes. I have seen a terrible thing in the house of Israel. There Ephraim is given to prostitution and Israel is defiled.

By His mercies though, the LORD promised the end revival at which water would be poured on thirsty land and streams on dry ground. The massive growth of grass that follows is indeed a pointer towards a revival of healing and a symbol of luxury growth and revival in the house of the LORD. Even though currently the worldliness has caused men to be afar from God even not wanting to relate with the church, the LORD God

pledges that in the advent of the *oil and wine*, there will be a willingness to identify with Jacob which signifies the LORD's people (the church). When the LORD proclaimed that at that time many will want to write the name of the LORD on their hands it practically indicates what happens at refugee camps when refugees check in for the first time into refugee camps. Refugees are normally given a ribbon that is tied on the hands, that bears their name and number and the refugee agency, declaring responsibility and ownership over them. In the same way, when the LORD says that the *oil and wine* revival of the Holy Spirit would cause men to write on their hands, 'the LORD's' it implies that they would declare the LORD's ownership over them. All people essentially belong to the LORD except when they rebel and drift away from His will. That act of writing on their hands, 'the LORD's', stands for their restoration back to the LORD.

The church of Christ was created with an increased propensity to receive the Holy Spirit in these last days. In Ezekiel 47:1-6, the LORD demonstrates this *irrefutable* capacity of the church to receive the latter glory of this hour. In that depiction though, the authority of the Holy Spirit in directing the activities of the *oil and wine* church is well demonstrated. This presentation urges the church to surrender herself



vulnerable to the will of the Holy Spirit to the point of the river that flows, a river that the church cannot cross except to be swept in the direction of the current. The *oil and wine* church that the LORD God blessed at the onset of the mission of the rider of the BLACK APOCALYPTIC HORSEMAN is a church that has lost self, and has been swept by the Holy Spirit in the direction

of His will.

The man brought me back to the entrance of the Temple, and I saw water coming out from the threshold of the temple towards the east (for the temple faced east). The water was coming down from under the south side of the temple, south of the altar. He then brought me out through the north gate and led me around the outside to the outer gate facing east, and the water was flowing from the south side. As the man went eastward with a measuring line in his hands, he measured off a thousand cubits and led me through water that was ankle-deep. He measured off another thousand cubits and led me through water that was knee-deep. He measured off another thousand cubits and led me through water that was upto the waist. He measured off another thousand cubits, but now it was a river that I could not cross, because the water had risen and was deep enough to swim in—a river that no one could cross (Ezekiel 47:1-5).

This is the life-giving Spirit of the LORD that flows from the Throne of God into the church

of Christ bringing healing and life-nurturing waters. Initially, there was a river that flowed from the garden of Eden into the four ends of the wide known world.

Today, that river is the flow of the Holy Spirit that God intends to *inundate* the church with. Therefore, the *oil and wine* church that JEHOVAH God blesses at His Throneroom is a church whose spiritual life has been *re-nourished* and *re-nurtured* to the extent that she is jelling up with life in contrast to all the *perishing* of this world. In a perishing dark

world like today's, a church jelling up with luxury abundant life would indeed attract very many that are today seeking for direction out of their death situations. This is the purpose of the *oil and wine* that will qualify the church into the wedding of the Lamb. The sprinkling of clean water mentioned in Ezekiel 36:25 is an act of the Holy Spirit cleansing and purifying God's people from

sin and defilement. Powerfully so, after the sprinkling of clean water to *cleanse* His people, God Almighty in that scripture refers to the *new heart* that He puts in them. In the chronology of events in heaven, The LORD then promises to place *new Spirit* in their *new heart*. It is a call for the people of the LORD to transform their hearts and minds through the noble the process of *repentance* and

produce forth fruit in keeping with that *repentance*. Today too, the LORD is calling on the complacent believers to effect *change* and *embrace* the Holy Spirit with hearts of *flesh* that in essence symbolize the *weaknesses* and *faultiness* of man. *Flesh* is always weak before the LORD and hence must succumb to the *authority* and the *jurisdiction* of God's anointing, as carried by His

people (*oil and wine*).

But the Egyptians are men and not God; their horses are flesh and not Spirit. When the LORD stretches out His hand, he who helps will stumble, he who is helped will fall; both will perish together (Isaiah 31:3).

The *oil and wine* hence serve to prepare the radiance of the bride of Christ, in her full stature,

without wrinkles, without stains, without any spot and in full maturity. Such a church must see the kingdom of God Almighty in heaven.

"Behold, I come like a thief! Blessed is he who stays awake and keep his clothes with him, so that he may not go naked and be shamefully exposed" (Rev 15:16).

The Tabernacle of Moses Foreshadowing The MESSIAH

When the house of Jacob left for Egypt, there had been a severe famine earlier proclaimed by the LORD. Over time, God blessed the Israelites in Egypt, to the point that they became a threat to the Egyptians. The Egyptians responded to this threat by exerting a severe *oppression* that entailed acts of extreme cruelty against the house of Jacob. The slave masters in Egypt executed a lot of impunity against the Israelites. This made the lives of the Israelites very bitter, a fact that is today commemorated in the Passover meal which is eaten with bitter herbs and in a haste. To *subjugate* the Israelites further and cause them greater agony, the Egyptian officials made their labour harder and even reduced their pay. Little did mankind realize that God Almighty would turn this tragedy in the house of Jacob into a new plan for the *redemption* of mankind. That was the moment at which JEHOVAH's salvation of *grace* essentially hatched out and dawned upon the face of the earth.

Birth of Moses

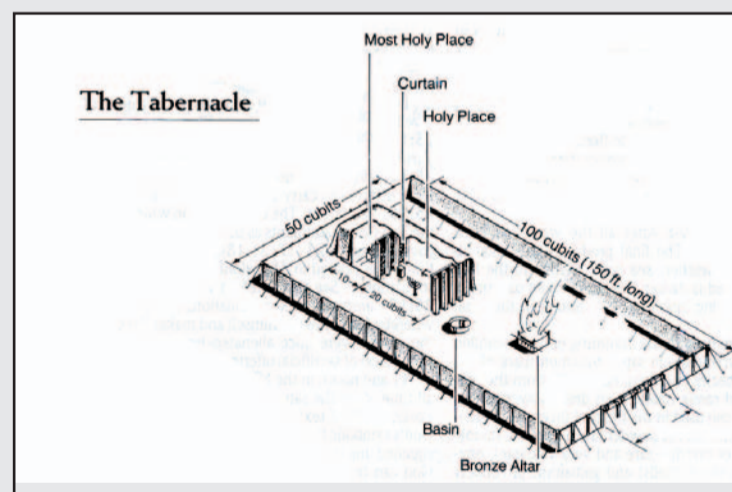
Born from among the Levites in Egypt, Moses was born a child of the poor and severely oppressed slaves. The circumstances surrounding his birth don't offer much to write home about. The birthplace in Egypt, the origin of his parents as aliens in Egypt, don't speak well of

his beginning. At the time of his birth, the king of Egypt, (pharaoh) had decreed death to all male children. When the two Hebrew midwives, Shiphrah and Puah were instructed to kill the male babies as they were being born, it marked a season of *desolation* and *pain* within the house of Jacob. And considering that the Israelites were very numerous in Egypt, this undertaking to kill all male babies must have been facilitated by other midwives operating under Shiphrah and

making anyone who dared disobey the king, an absolute hero (Gen 20:11). Indeed, it has been demonstrated that it is possible to overrule such evil stranglehold when people determine to obey the LORD:

But Peter and John replied, "Judge for yourselves whether it is right in God's sight to obey you rather than God." (Acts 4:19)

When civil authority and rulers overstep their moral function, the christians are to obey God



Puah. However, the LORD was just about to use this situation to bring salvation unto Jacob. Because of the fear of the LORD, Shiphrah and Puah did not comply causing the pharaoh of Egypt to command the Egyptians to deal with the Israelites in a more ruthless way. Noticeably, this response by Shiphrah and Puah directly mirrors the fear of the LORD emulated in the first century church (Acts 5:29). Egypt had been known as a place at which there was no fear of the LORD,

rather than human authorities. And this is exactly what Shiphrah and Puah opted for. Hence, when Moses' mother gave birth to him, she realized that he was a *fine child*, which implies that Moses was *no ordinary child*. In a desperate bid to save this excellent, bright and refined baby Moses, his mother devised the means of releasing him in a *papyrus basket*. This basket is a form of the ark of Noah that delivered the righteous in perilous times (Gen 6:14). The Hebrew for the

word basket, is equally used to mean the ark. The mother of Moses certainly made sure that the basket was exactly water-tight, just as Noah ensured that the ark was indeed water-tight. Pharaoh's daughter picked the basket (ark) in which Moses was placed and when she opened it, she saw the baby crying and she felt sorry for him, saying, 'This is one of the Hebrew babies.' The LORD used the crying of the baby to bring forth compassion in the heart of pharaoh's daughter in order to take Moses into the palace. This is the only place at which the bible refers to the baby crying. Following such a tumultuous birth, it is incredible that Moses went on to score the salvation of the house of Jacob.

Nativity of Jesus

First and foremost, when the Magi secretly located the house at which Jesus was, and presented him with *myrrh* as one of the three gifts, that bespoke the beginning of a massive wailing, agony and pain that was coming to the land. And because they *outmanoeuvred* king Herod, a decree was passed in the land to kill all male children under the age of two. This is what sparked-off a cascade of events that would lead to a mighty fulfilment of biblical prophecy. One of such prophecies said, "*out of Egypt I called my son.*" (Matt 2:15). Instructively, this novel endtime prophecy was fulfilled when king Herod died and the child Jesus returned from

Egypt. We see that the same amount of agony that befell the circumstances around the birth of Moses, again reappearing and replicating themselves in an orderly fashion at the birth of Jesus. *Persecution* and extreme *agony* appears to be the key identity marker shared by the birth of Moses and that of our LORD Jesus. Eminent death was looming large and for both to have escaped death, it took the saving *grace* in the will of God.

November 11, 2010 Vision Of The Most Holy Place

On the morning of November 11th, 2010, I saw the visions of the LORD regarding the Tabernacle of God. This came as a very serious and significant input into the script on the Tabernacle of Moses that I had began writing the previous day. On November 10th, 2010, I had began writing the revelation on the Tabernacle of Moses to this last hour in church, and how that whole paradigm of worship bespoke the Coming of the spiritual dispensation of the Messiah. I had set-out to give the upshot on the treasure of the Cross that Jesus brought at Calvary, and the sacrifice he laid there, and how the worship in the Tabernacle of Moses was in fact the foreshadowing of that Calvary worship. It was at about 3:00am in the morning, when the LORD God Almighty Spoke to me about the Tabernacle of Moses. In that vision, He that was walking with me, began to describe for me all the settings of the Tabernacle even at the entrance. Then He led me through a path that veered right and turned left. Immediately we turned left, I saw the entrance of the Tabernacle of God that Moses built. As we entered into the

Tabernacle of God Almighty that Moses built, the LORD showed me the Holy Place. He then began to describe for me the Bread of the Presence. The LORD held the Bread in His hands and its slices then He said,

“This is good bread”. At that instant I saw people who were at the Holy Place as they worshipped. Then, the LORD again touched the Bread and Said, “This is good Bread”. And I saw that it was sliced bread with ridges and stripes like *matsa*. After that, the LORD showed me the curtain that separated the Holy Place from the Most Holy Place. Inside the Most Holy Place was slightly darker and the curtain was very heavy. The curtain I saw was purplish in colour and many people in the Holy Place were waiting for the events that was taking place in the Most Holy Place. The way they presented, it was as though they were lined up awaiting to enter into the Most Holy Place. After that, I woke up and realized that LORD had indeed spoken again.

Meaning

The Tabernacle of Moses, still bears an important attribute to today’s worship and christian life. For the LORD to have set out to walk me into the settings of the Tabernacle of Moses even unto the Holy and Most Holy Place, it must be that He was appraising the relevance of the Tabernacle of Moses into our worship today. The bread of the Presence that the LORD showed me still stands as that which foretold of the bread of life that would come, upon which if men feasted they would be sanctified and consecrated for Him. However, for the LORD to have shown me many people that were awaiting to enter into the Most Holy Place, that must have been none other than today’s worshippers.

It is now apparent that even as Christ the Messiah died on the Cross and opened the way into the *Most Holy Place*, the church is still waiting outside in the Holy Place. This is a great distortion of the truth that Jesus set at the Cross at Calvary.

Tabernacle of Moses

“Make the tabernacle with ten curtains of finely twisted linen and blue, purple and scarlet yarn with cherubim worked

into them by a skilled craftsman . . . Set up the tabernacle according to the plan shown you on the mountain . . . Build an altar of acacia wood . . . Make a courtyard for the tabernacle. . . Command the Israelites to bring new clear oil for the light so that the lamps may be kept burning. . .” (Exodus chapters 26 & 27).

With these authoritative words, JEHOVAH established an earthly *tent of worship* at which He would meet His people. In that worship centre, the Sabbath law would then be observed, and the ark of God would be in place, together with the table and the lampstand for worship. The lampstand was made of hammered gold and placed at the south side of the Holy place. It had seven lamps that had been kept burning every *night* (Ex 25:31-40; Lev 24:1-4), while the table of the consecrated bread was made of acacia wood overlaid with gold. The table of the consecrated bread stood on the north side of the holy place. On it were twelve loaves of bread replaced on every Sabbath and arranged



in two rows. The golden altar of incense had a close relationship with the inner sanctuary and the ark of God. The curtain divided the tabernacle into two compartments *i*) the Holy Place and the *Most Holy Place*. In the order of things, the structure of the compartmentalization of the tabernacle ensured that the *Most Holy Place* was smaller than the *Holy Place*. The *Most Holy Place* was also indeed architected to form a perfect cube of 15 feet by 15 feet by 15 feet. The curtains were decorated with an inner linen whose embroidery was designed as the cherubim of

glory. Contained within the linen embroidered curtain was only the ark of the testimony alone. Now, the *Holy Place* contained the table of the bread of the presence and the

that said it all. It would have been extremely abominable for the high priest to have entered the *Most Holy Place* without blood of a sacrificed animal. Every once a year as the high priest made his way into the

The *matsa* is the Jewish bread *without yeast*. During the commemoration of the LORD’s Passover ordinance, no yeast should be found in the Jewish houses at all. When Moses decreed that every household must get a perfect Passover lamb *without defect* for sacrifice, whose blood should be sprinkled on the doors before the midnight hour, it essentially foretold of the coming of Christ the perfect Passover Lamb of God whose blood would be shed for the *redemption* of mankind from the spiritual Egypt of sin. Equally the ridged *matsa* Passover bread *without yeast* designated the body of Christ that would be whipped for mankind, and whose stripes would bring *healing* to the entire humanity.

lampstand and the incense that was derived from the altar of incense.

Depicting the Cross

The *articles* in the tabernacle of Moses were deliberately set up in specific pattern in order to achieve God’s specification for *worship*. Their *composition, layout* and *display* were all by

Most Holy Place the following events had to be realized. The animal for sacrifice was always offered outside as a *burnt offering* while at the altar of incense, sweet smelling incense was burnt. On the day of *atonement*, the high priest would then have to take the blood of the animal of the sacrifice, and the sweet smelling incense, passed by the golden lampstand and the bread of the presence, and then enter the *Most Holy Place*.

It is this procedure that unveiled and presented the *foreshadowing* of the redemptive work that Jesus would later bring on the cross. It is true that Jesus was crucified on the tree outside and away from the *Most Holy Place*. Nevertheless, His crucifixion on the LORD’s altar of sacrifice is what provided the blood required for entry into the *Most Holy Place*. Incredibly so, at the Holy compartment, the bread of the presence which consists of twelve loaves arranged in two rows, essentially endorses the twelve tribes of Israel in this worship *motif*. Stemming from this pattern, we can now see that the bread of the presence which is essentially bread *without yeast* (*matsa*), is placed on the wooden acacia table that is overlaid with gold. The bread of the presence on the wood (acacia; table) symbolizes the body of our LORD Jesus that was sacrificed on the cross for the sins of mankind. Therefore, the *prefiguring* of God’s redemptive power on the cross was realized when the high priest entered through the curtain, and its inner linen lining, into the *Most Holy Place* with the blood of an animal, and subsequently sprinkling it on the Mercy Seat of the Ark of God. The *Most Holy Place* at which the Ark of the Covenant sat, with the Cherubim of glory, was symbolic of the

Throne of God. Astonishingly, when Christ died on the Cross, the curtain that separated the *Most Holy Place* from the *Holy Place* was *shockingly torn* apart in the tabernacle of God. Needless to say, this startling encounter between heaven and earth, is what allowed the christian believer to gain direct access into the presence of God in the *Most Holy Place* (Mk 15:38). Jesus Christ the Son of the Living God was sacrificed outside the *Most Holy Place*, and by the power of the merit of the Blood of His Cross, entered into the *Most Holy Place*. In so doing, the LORD Jesus carried the church with Himself into the *Most Holy Place*, thereby instantly transforming the church on that day, into a holy priesthood. Indisputably, only the priesthood enters to sacrifice in the *Most Holy Place*. But the question then becomes; ‘Has today’s church envisaged even to the smallest degree, the magnitude of their *salvation!* Has the church of Christ indeed understood her *calling* as the holy priesthood of this hour! Are the christian believers even aware of the spiritual undercurrents that accrue when they *worship* God Almighty by the blood of Jesus! These are questions that sooner or later the church must grapple with because on that day of *rapture*, she will be required to give her *account* on these items!

We have this hope as an anchor for the soul, firm and secure. It enters the inner sanctuary behind the curtain, where Jesus, who went before us, has entered on our behalf. He has become the High Priest forever, in the order of Melchizedek (Heb 6:19-20).

Like an *anchor* that holds a ship safely in position in the midst of tides, emanating from this worship in the Tabernacle of Moses, and the prophecy it *bespoke*, now the believer’s hope in Christ assuredly guarantees their safety into *eternity*. It is much more fearful to perceive that today’s decayed church was as a matter of fact called into the priestly office in the order of Melchizedek. Melchizedek portrays a prefiguration of Christ and His eternal existence and the unending priesthood. The 15 feet by 15 feet by 15 feet dimensions of the *Most Holy Place* indisputably designate the perfection of

God Almighty at that chamber. Furthermore, coming from the outer court into the *Holy Place* and finally the *Most Holy Place*, it becomes apparent that there is an ongoing screening process that ends up with only the high priest gaining access into the *Most Holy Place*. If there was any way to demonstrate the separation of the LORD's holy remnant from the rest of the world, then this is it. Moreover, it also depicts the LORD's constant screening of the hearts of men within His sanctuary, in pursuit for the righteous and holy saints. The high priest in the Tabernacle of Moses had such a daunting task to keep himself consecrated, especially before his time for entry into the *Most Holy Place* had dawned. There are records of high priests who at the time of their access into the *Most Holy Place*, were not in right standing with the LORD, having been struck by lightening. It therefore goes without saying that the semblance which God has embedded within the *Mosaic* worship surely describes His desire for a finer *purification* in these days prior to *rapture*. The *rapture* of the church and the wedding feast of the Lamb will occur in the *Most Holy Place*. Together with the Levitical priesthood to which it was closely associated under the *Mosaic* worship,

only a shadow of the sacrifice prescribed by the law indeed prefigured Christ's ultimate sacrifice. The continual annual repeat of the sacrifice and the entry with the blood of an animal into the *Most Holy Place* is the true attestation that the perfect and ultimate *sin-cleansing* sacrifice had not yet been achieved. Consequently, the worship configuration in the Tabernacle of Moses, immensely conformed to the *exaltation* of the Superiority of the sacrifice that the blood of Jesus would bring, once for all, never to be repeated again. When Jesus eventually appeared, His crucifixion surely marked the eternal redemption of mankind from sin into the kingdom of God. While this Tabernacle erected by Moses became an imperfect and impermanent copy and replica of the heavenly house, the one that the LORD Jesus set up on the Cross at Calvary became a sanctuary built by God and corresponding to the *Most Holy Place*. The *innermost* compartment in the Tabernacle of Moses into which the high priest briefly gained access with the blood of an animal for the atonement once a year, was now converted into a spiritual *Most Holy Place*. It now became the perfection of God Almighty in the heavenly sanctuary in which our great High Priest

now dwells eternally as our intercessor (Heb 7:25). The copy and shadow of what is in heaven, including the corresponding pattern were intended to present the one and only way through which sinners may approach the Holy God of Israel and find forgiveness. This is what the LORD Jesus came to perfect when He finally established the Cross as the way. It must be said here though that while the replica of the heavenly Tabernacle that Moses raised for the LORD, was indeed the mirror image of God's pattern for man, the advent of Christ on the Cross that it foretold was however most Superior. Whereas the high priest in the Tabernacle of Moses walked into the *Most Holy Place* with the blood of an animal for the atonement of his sins first, and then the sins of the people, Christ's priesthood became most Superior because he had no personal sins for which sacrifice was needed (Lev 9:8). Therefore, before JEHOVAH God, Christ Jesus has become the highest model of the perfect priesthood that can offer the purest intercession for the church. Albeit, when tragedy and death befell the house of Jacob, Moses raised a snake on a cross to which whoever focused and glanced received redemption from demise. However, little was

known then that it would be form of the emulation of Christ hanging on the Cross, that from that point on whoever focused on the Cross would receive eternal redemption from the death of the serpent. Just as Christ crucified all the sins of man on the Calvary Cross, so was the devil and his schemes nailed on that Cross never to have any dominion over the ransomed of the LORD. Owing to the inherent weakness of mankind, and because they are mortal and hence impermanent, and sinful, the high priest could only offer the blood of animals which in real sense could never provide a genuine substitute for human beings made in the image and likeness of God. This underscores the most important reason for which the LORD sent His Emissary Jesus Christ, who Himself bore the image of God incarnate, to lay down His life as a worthy substitute for that of man. And because in this act, Jesus also took the Gentiles with Himself, and entered the *Most Holy Place*, He overruled the priestly requirements that would have barred the Gentiles from accessing redemption. The LORD Jesus launched His priesthood in the order of Melchizedek because it was not based on the regulation of his ancestry. It must be remembered that Melchizedek has no records of His genealogy

and ancestry hence qualifying the Gentiles who also have no records of ancestry in relation to the Levitical priesthood. Melchizedek priesthood therefore anticipated Christ's eternal existence and His unending priesthood because it was the first manifestation of Christ before His incineration. The mystery surrounding the Melchizedek priesthood may never be solved in this lifetime, but the contribution He made stays forever. The spiritual sophistication arises because a reference is made to the effect that, '*Like Son of God He remains a Priest Forever*', almost creates a separate entity. However, the identification given Him by the LORD, as King of Salem, which translates into King of Peace, and the mark he bears as King of Righteousness and Prince of God Most High are indeed synonymous with the stripes of the LORD Jesus. The LORD Jesus indeed repealed that requirement in order to graft in today's believers. The main objective of that act of *grace* was to bring the Gentiles under the influence of God's covenant blessings by their own professing to turn from darkness to *light*. Ironically, today's church has forgotten this undeserving act of *grace* and *mercy* by recycling right back to sin.

The Glorious Wedding Gown

Vision of the fine linen bright & clean

Vision of the Fine linen

On July 29th, 2009, the LORD visited with me in a very unusual way to dialogue with me regarding the coming of the Messiah. It was between 2-4pm at the centre of the airport in Johannesburg, South Africa. I was travelling to Venezuela for a very mighty series of revival meetings in which the Lord had sent me to announce the coming of the Messiah. Nonetheless, because I had a 24-hour waiting time in Johannesburg before I could catch the transatlantic flight to Sao Paulo, I felt tired and lay down on the airport floor to take a rest, using my travel bag as my pillow. Within the backdrop of all the noise of the

people walking by in the airport to catch their flights, and the constant announcements that saturated the airport, when I slept on the airport floor, I saw the visions of the LORD. In that conversation, the LORD God showed me the breaking of the fourth seal on the *scroll* of God in heaven. And when the lamb of God broke the fourth seal on the scroll of God, the voice of God Almighty Spoke from above Saying, "Look and see who is coming". I remember that in that vision, when I looked above into the sky, saw the gates of heaven open and the church of Christ that had been taken in to the wedding of the Lamb of God. That was my first time to see the church of Christ having entered into the Kingdom of God in heaven. As I looked at the church inside heaven,

I quickly realized that there was a tremendous beautiful sweet worship accruing inside heaven. The worship of that nature is like the worship of all worship owing to its holy standard and the events that surrounded that worship. In that vision, as I continued looking at the church inside heaven, I also noted that they were surely in the wedding feast of the Lamb. In the process, the one thing that caught my attention was the wedding gown with which they were *well clad*. I realized that the wedding gown that the church was wearing was absolutely super glorious and as a matter of fact even radiant. The wedding gown that the church wore was a long white glorious linen that was very fine in texture and it stretched all her length down, but upon striking

the floor of heaven, it flowed a bit to form a train. Moreover, what particularly came out as most striking is that when they worshipped before the Lamb of God, in unison, they lifted their hands and all went in one direction. They then went again went in the other direction in unison and one accord. But in the process of doing so, the movement of their gowns emitted the radiant glory of God that was like flashes of lightening. The flashes I saw were like those of a series of unrelenting camera flashes back and forth. It was such a mighty sight to behold! And the joy with which they worshipped was unmistakably heavenly. It was then that finally when I looked into the sky again, I saw the release of the rider of the pale horse of the apocalypse. He was coming

with such impunity and a thick darkness that resembles a storm was following him very closely. In fact, I saw that he was bringing darkness with him as he came down towards the earth. There are some attributes of the pale horse that I would like to share, like I did the Black horse of the apocalypse. The pale horse of the apocalypse has some glorious patches around the area between his eyes and his mouth. And those patches are absolutely super glorious. And then the Voice Spoke from heaven Saying, "Go tell this people to prepare for the coming of the LORD".

Today it is absolute common knowledge that the way this aging earth is going, is not good, on literally every issue, rating

from economy, calamity, prosperity, disease, and the war on terrorism. On each of these fronts, mother earth appears to be going badly, thereby causing the global community to ask many questions as to what this actually implies. It is such collectively challenging global news that have gradually saturated the air with *nuances* that strongly gesture that the earth's clock has indeed changed. The solution to this looming problem will not be found in a desperate search for another planet out there, but from the Creator of the earth Himself. Nevertheless, many leaders and preachers have today *shied* on this matter to the extent that in their submissions, they have deliberately omitted to mention that the earth's current harsh treatment is *irrefutably* by design of the Creator. To best understand this, it is prudent that the earth's clock as laid in the bible be well scrutinized. Perhaps the reason for failure to address the limited destiny of mankind on the earth, being the fear to commit unnecessary cruelty of brutality that would tarnish the age-old portrait the earth has earned over the centuries as a stable habitable *home* and *provider* for mankind. Little have they known that the earth remains at its place of construction only until the Messiah comes for the church in the *rapture*. Beyond the *rapture* of the church, several factors will swing into action that will account for the major tribulation and judgment, yet on coming.

Even in His continuing conversation with me in tremendous visions regarding the coming of the Messiah, the LORD God has persistently expressed concern over how the earth, and particularly the church are doing at this last hour prior to the most anticipated wedding of the Lamb. About the *rapture* of the church, one thing stands out on each of those divine conversations with God Almighty. That the church enter into a *preparatory* phase with due regard to the culmination of the day of the coming of the LORD, is as obvious as anyone's guess. A most significant import thereof emerging from this relentless *discourse*, is that a vivid exhibition of God's love for the present-day body of Christ, is in play. Such *inclination* and *tendency* of *disposition* of *fondness* to the body of Christ owes its allegiance to the LORD's unrelenting displeasure with the current decay status in the house. The emphasis on the coming of the Messiah is not just a mere theocracy, but will be the installation of the governance

of God over the entire face of the earth. And because of the oncoming jurisdiction of the rule of God Almighty, it is appropriate that the nations of the earth prepare wisely for that overruling dispensation. While secularism and compromise may have marked man's life on the earth, when the rule of God is instituted on the earth, The LORD Jesus will rule with an *iron sceptre*. The material that follows from this point on, is specifically geared towards the preparations that the church ought to go through in order to see the Kingdom of God.

Regarding the coming of the Messiah, the bible offers fine distinction on who will exactly make it into the wedding feast of the Lamb of God and who will not deserve that grace. God Almighty in His deliberations regarding man's reception in heaven, has come out clearly to *belove* the church that is *fully clad* in the *fine linen bright* and *clean* that the bible prescribes as sacred. In Revelation 19:8 fine linen has been translated to denote a righteous standing with God. This has caused the LORD to consider everybody else who is not clothed in fine linen to be literally naked before Him. And the nakedness here arises from the fact that the sins of a church that is not wearing fine linen, are utterly exposed to God Almighty. The imperative then is that confidence to enter the Most Holy Place arises from being cleansed of all sin by the blood of Jesus through the *forgiveness* and *purification* that consecrates to God. The fine linen therefore appears to afford today's church a copy of things in heaven especially given that consecration is the hallmark of standing before the LORD. However, there is a deeper heavenly perception of the fine linen in which today's church ought to be clothed. According to heavenly standards decreed by the LORD, to be *fully adorned* in *fine linen bright* and *clean*, relays a message of spiritual decency. When the church of Christ opts to be spiritually decent, it will have far-reaching ramifications even in the earthly realm. Both *salvation* and *sanctification* are the work of the Holy Spirit, even to the extent that the five *wise virgins* who held jars of *olive oil* are for that matter symbolic of the decently *well-clothed* church before JEHOVAH. And because the Holy Spirit is a free gift, then everytime believers are not fully clad in the *fine linen* then it amounts to an offensive stature that depicts *rudeness* before the LORD. Today it is important for christians to be well aware that a failure to take the Isaiah 53 gift of the *wedding gown*, essentially implies that they have opted to stature themselves on *soiled garments* before the LORD. The

spiritual standards of God in heaven will always stand *regardless* of the human perceptions on the earth. Just like it was in the Matthew 22 parable of the wedding banquet, so it is in the Kingdom of God Almighty. In that first century Holy land, it was a custom for the host to provide guests with *wedding garments*. And this was particularly necessary because the guests in question were as a matter of fact brought directly from the street corners and the byways. The failure therefore of the man in question to avail himself a *wedding garment*, was hence considered a very severe insult to the host, who had in the first place made the garments available. And so it is with the church and Kingdom of God. On the day of *rapture*, God Almighty will institute an uncompromising standard on the matter of *fine linen*. Whoever will not be found *fully clothed* in the *fine linen bright* and *clean*, will be considered spiritually uncivilized or unenlightened. It is such *mannerism* of *unenlightenment* that will on that day define those who were not *well-brought-up*. In the eyes of the LORD, to be *well-brought-up*, does not underscore the earthly realm. But otherwise in the Kingdom of God, it bespeaks the process of spiritual growth that is well nurtured by the Holy Spirit. And because this has a direct correlation to lawfulness, then a church that is aptly *well clad* in fine linen indeed consigns unto herself the *uprightness* with which she has lived. *Uprightnes*s as we know it has a direct connotation to *moral wholesomeness*. Therefore God is today exhorting the body of Christ as a whole to embrace the sanctification that will bestow upon her all these copies of heavenly qualities which come with wearing the *fine wedding garment of linen*. The current *moral crisis* that has befallen the present-day christian lifestyle is a clear indicator that the church is far from clothing herself with the *fine linen bright* and *clean*. When the LORD defined *fine linen* as a righteous lifestyle, then the failure to finely present before the LORD can only define a christian lifestyle that is spiritually unwell, ill, in poor health, sick, ailing, not a hundred per cent and below par. It is the fineness of one's salvation that the LORD's *linen* bestows which overrules the aforementioned spiritual maladies. A church that is *fully clad* in *fine linen bright* and *clean* is a house that is spiritually healthy and at par with God's yardstick. Today unfortunately, it has become much more difficult than ever before to encounter such a *refined salvation* in the house. We see that Joshua's appearance to *stand* before the LORD in *filthy garments*, was quickly translated in sinful terms. It became an act of

gross disobedience and was indeed unrespectable to the LORD. This is what particularly caused the LORD to decree *repentance* over Joshua's priesthood that he may return to the righteous path of obeying every decree and law of God's covenant. Standing before the LORD implies ministering unto the LORD (Deut 10:8). By that standard then it is extremely disrespectful and unhonourable to appear and stand before the LORD in filthy garments. On the contrary, when the church is clothed in *fine linen bright* and *clean* she automatically takes on the virtuous, honourable, proper, modest, respectable, pure, demure, courteous, and glorious image of God (Gen 1:26). In furthering His admonition of Joshua's improper countenance, it became an elegant foretelling of the down-dressing that would befall a church whose dressing is not *fine linen bright* and *clean*. The LORD referred to Joshua's appearance in His presence as a burning stick snatched from the fire, meaning an interrupted priesthood. Joshua had filthified the *fine linen bright* and *clean* of his priestly garments. In reference to the gravity of the statement, "*Take off his filthy garments*" the LORD implied the down-dressing and deflocking of the priesthood that has fallen out of his will and order. It is the reason the LORD even asserts on how he overthrew some of them as did he Sodom and Gomorrah, and he says that they were like a burning stick snatched from the fire (Amos 4:11). The church too has been called into a priestly office to be a *holy priesthood*, whose calling is meant to Pastor the people of the LORD from the world into the Kingdom of God. Nevertheless, this calling has today been perverted to the extent that as the church presents to stand before the LORD, she indeed is wanting of the *fine linen bright* and *clean*. It is the *fine linen bright* and *clean* that sparkles its way as the *light* of the world into this dark dispensation.

Responsibilities of the fine linen

Isaiah the Prophet said that there is a great delight in the LORD and the soul rejoices in God for He clothes men with garments of salvation and arrays them in robes of *righteousness* as a bridegroom adorns his head like a priest and like a bride adorns herself with the jewels. A demonstration of God's *unfailing love* as He clads mankind from the streets and the byways of this world with his heavenly fine linen of salvation. That bestows the tremendous responsibility onto anyone who will be robed in the *fine linen bright* and *clean*. The *fine linen* of the LORD was

intended to create a delight in the church for the LORD and to ignite joy unspeakable in the hearts of the christians. The garments of *fine linen bright* and *clean* essentially cloth mankind with *salvation* and the *righteousness* of God. The LORD paid the Isaiah 53 heavy price tag because He knew that the cleansing of the church by the blood of His flow would raise her to the stature of wearing the *righteousness* of God. There is no other way in which mankind would have been able by his own efforts attain the *righteousness* of God.

MELCHIZEDEK'S DAY

On November 14th, 2010 at about 4pm, right in the middle of preparing this mighty oracle of God on the fine linen, I fell asleep on the chair and immediately saw the visions of the LORD. In that vision, the LORD wrote for me on a white piece of paper and presented it close to me in that vision. The writings I saw were written with a dark blue ink pen and it read:

Melchizedek's Day Is Known As The Day Of Light

And then I woke up from that vision. This is absolutely stunning because the LORD Himself got involved in writing this divine manuscript on the coming of the Messiah. Now I can see that MELCHIZEDEK was the first appearance of the Messiah before His incarnation. No wonder the LORD is the Ancient One who was even before Abraham. By MELCHIZEDEK'S Day, the LORD refers to the day of the rapture of the church. And because that is the day the LORD will descend down from heaven with a Loud Command, with the Voice of the Archangel and with the Trumpet Call of God, now we know that the LORD God Almighty in heaven views that Day as the Day of Melchizedek. He also Wrote in that vision, that Melchizedek's Day will be the Day of Light implying that on that day the glory of the LORD will bring the light of God into the church of Christ. And every sin shall be brought to bare even those hidden meditations and contemplation of the heart and minds will be exposed. Whoever will be found wanting on the weighing scale of the LORD, will be left behind as those who are worthy on the scale of righteousness will be taken up into heaven, into the joy and safety of the *rapture*. The fine linen bright and clean indeed transforms the character of the church into the church of light that they may partake of Melchizedek's Day, the *Day of Light*.

TERESA JEBIWOT

Born Totally Blind, Her Eyes Instantly Opened After 20 Years Of Total Darkness

As She Left Chepsigot Special School For The Blind, She Told Her Teacher That She Was Going For The Healing Service At The Meeting Of The Prophet

When Teresa Jebiwot was born totally blind, it must have been the most devastating moment that her parents would have ever lived to see. It must have elicited shock, agony, worry, despair, and many questions! Her parents and family must have definitely asked God Almighty what all this meant and why them! In many African families, such occurrences have very quickly been associated with bad luck, especially because of the great superstition that has characterised life in the communities. However, for Teresa Jebiwot, God seemed to have been on her side right from the beginning when she was identified by the District Co-ordinator for the blind in Marakwet and Keiyo districts. Not many blind children in African settings are accorded the privilege and opportunity to be selected to go into special schools for the blind due to limited sponsorship. So, when Teresa Jebiwot was identified by the

District Co-ordinator and finally verified by the Eye Specialist, as having been born totally blind, blessings began to smile at her. This was because she finally qualified for the sponsorship at the Chepsigot Special School For The Blind. The relief that swept through Teresa Jebiwot and her family was owing to the fact that finally she would be taught life skills. Such skills included being able to learn to use the *white cane* for the blind, a process that

required a lot of patience from both the trainer and herself, in order that one day she may be able to find her way around the facility. Gradually and eventually, Teresa Jebiwot learnt to use the *white cane* for the blind. Subsequent to that, she was taught how to get to the rest rooms and all the main basic skills for life. In her own words, Teresa Jebiwot's teachers confessed that over time, she became more spiritual and had her own special prayer corner within the dormitory. Since she loved listening to the messages of the Prophet Dr. David Owuor and worship songs that are routinely broadcast by the Jesus is LORD radio station on 105.3FM and 105.9FM, respectively, Teresa Jebiwot constantly had a radio at her prayer corner. She always ensured that that radio was tuned on Jesus is LORD radio. It is through those constant radio broadcasts of the mighty miracles that take place at different repentance meetings of the Prophet, that Teresa

Jebiwot began to slowly build her faith. In



her heart of hearts she believed for her miracle! Now when finally an announcement rang through the Jesus is LORD radio that the Prophet of the LORD would be going to Kisumu in order to conduct a massive mighty healing service, Teresa Jebiwot was keen to hear the Prophet of the LORD announce that the LORD would open blind eyes at that Kisumu meeting, for His glory. She then decided that she would attend the Kisumu meeting with the help of her Pastor. However, when the day of travel to Kisumu had arrived, Teresa had to secure permission from her school in order to travel with her church team. That

is the point at which Teresa spoke to her teacher, the one that taught her braille, and told her that she was heading to the Prophet's meeting in Kisumu for a healing service. When she arrived in Kisumu together with other church members, all had seemed to be going on normally until when the Prophet of the LORD walked in the stadium and he called on the power of the Holy Spirit to bring healing to the people. Many people were touched by the power of the Holy Spirit, in what became a historic visitation. However, things suddenly turned and headed heavenly when the Prophet of the LORD began to command every disease and sickness to obey the words of his tongue, while calling every disease by name. It is at that point he commanded the



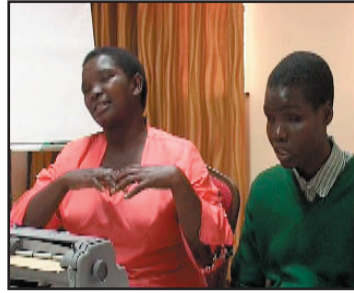
And Chepsigot Special School For The Blind Marked A Day Of Celebrations For The Healing



Bishop Ben Kosgey interviewing Jebiwot's head teacher, Mr. John Rono



Jebiwot's Pastor, Mr. Benson Kibet testifying of this Mighty healing miracle



DR. Agnes Maiyo Eye Specialist



The Chairman of Chepsigot Special School for the Blind, Christopher Cherutich also came to celebrate Jebiwot's Healing



Pastor Salina Sumbeiywo joyfully testifying of Jebiwot's Mighty Healing Miracle



Jebiwot's sponsor, Mr. Leonard Sawe was shocked to hear Jebiwot's healing and he came to witness her historic healing



Madam Passidy Chepkemboi who taught Jebiwot how to read Braille is also celebrates Jebiwot's healing.



CELEBRATION! FELICITATION! JOY UNSPEAKABLE!

crippled to get up and walk, the blind to open their eyes and see, the deaf ears to pop open, the dumb to speak, the paralytics to get up and walk away, the tumours to dissolve and he went on and on calling every disease by name. Nevertheless, for Teresa Jebiwot the most important electric moment was when the Prophet of God commanded the blind eyes to open and see, and all of a sudden her blind eyes popped open in a bizarre incident that stunned the whole multitudes of millions of people that were gathered at Moi stadium in Kisumu. The most shocking part for Teresa Jebiwot was when her eyes opened for the first time since birth, and she was able to see for the first time since birth, causing her to ask, "Hii ni nini?" which in swahili means "What is this?"

That is when joy unspeakable and wild celebrations broke out to an awe struck multitude! The people that had brought Teresa Jebiwot from Chepsigot Special School for the Blind replied her by saying, "Hawa ni watu"! Implying in swahili that "these are people"! From that moment on, everything went wild as people witnessed some of the greatest biblical miracles repeat before their own eyes! And given that the meeting was live on the radio, when some of the people at the Chepsigot School For the Blind who were tuned in, heard the name Teresa being announced as having seen for the first time, shock and awe struck them because for a moment it dawned upon them that the Teresa being announced on the radio was one of their own.

The culmination of the mother of all celebrations did not ensure until Teresa arrived back to the Chepsigot Special School For The Blind and everybody

realized that indeed she had been healed and she could see for real. That is when the biggest celebration broke out in the entire school together with the surrounding community. Several radio stations received this message of a huge revival at the Chepsigot Special School for the Blind including the local vernacular stations that carried this Breaking News.

Immediately the Principal of the Chepsigot School for the Blind together with the teachers and co-ordinators realized that truly Teresa could now see, they immediately organized to take her to Iten District Hospital at which the Eye Specialist examined her right away. When the Specialist examined Teresa Jebiwot, she said that the LORD had placed a small cornea in Teresa's eyes, the very thing her eyes lacked. Immediately the team from Chepsigot Special School For the Blind received this report, the Co-ordinator walked right to her and asked her the following questions, "Teresa, what colour of jacket am I wearing?" And to the shock and awe of all that were present, Teresa replied, "A maroon jacket". This is exactly what woke everybody up to the realization that not only did God Almighty Create a new cornea in Teresa's eyes but He also upgraded her brain to the extent that she would not have to be taught colours at all. She right away could tell white from blue, and maroon from red. The Eye Specialist said that he expected that now that Teresa's eyes were healed, he would have to start teaching her colours from square one. But he was awestruck by her ability to tell colours. This is the point at which the Principal announced that the following Wednesday would be a day of nothing else except a massive celebration of the miracles, signs and wonders of the LORD in the Chepsigot community. When that Wednesday came to pass, the entire Chepsigot community was fully assembled at the Special School for the Blind, quite early enough. And then one speaker after the other began to give speeches in honour of the LORD JEHOVAH the God of Israel, for what He had done among His people. People sang in multitude and danced,

and jumped and worshipped and praised the Mighty God of Israel for remembering Teresa Jebiwot and opening her totally blind eyes. This mighty miracle was particularly so humongous in the Chepsigot community and across both Keiyo and Marakwet Districts because this was a totally blind girl they knew very well from birth. At that meeting, three schools gathered to celebrate Teresa Jebiwot's historic healing. The celebration was covered by several radio stations including the Jesus is LORD radio.

The Eye Specialist

DR. Agnes Maiyo who is the Eye Specialist, said that Teresa Jebiwot was totally blind with no perception of light at all. In fact, Teresa Jebiwot would sleep early at about 5pm and wake up at 11pm thinking it is morning because she could never perceive light at all hence she did not know whether it is day or night. The doctor said because of her condition, Teresa Jebiwot could not know when the sun rose or set. Moreover, the doctor said that Teresa Jebiwot miracle is even greater than earlier understood, because her degree of blindness was the worse among those she has examined. This was due to the fact that she could not perceive anything at all. When Pastor Sumbeiywo took Teresa Jebiwot to Iten District hospital, the Eye Specialist DR. Agnes Maiyo tested her and wrote in her report that having come from the Kisumu healing service it was very amazing that her cornea had now enlarged. This became the most shocking part of Teresa Jebiwot's healing because initially she did not have a cornea and that is why she could not perceive light at all. DR Agnes Maiyo, the District Eye Specialist at Iten District hospital reiterated that the miracle God Almighty had performed on Teresa Jebiwot was much bigger than the public had known. DR. Maiyo affirmed that God had performed a miracle of Creation in Teresa Jebiwot's eye sockets. Incredibly so, two weeks later, Teresa Jebiwot together with her mum, the Eye Specialist, the Co-ordinator, the head teacher, came all the way to Nairobi to



see the Prophet of the LORD and say thank you to the LORD. That became yet another moment of glorious celebration because when the Eye Specialist re-examined Teresa Jebiwot's formerly blind eyes in Nairobi, she discovered a very shocking and fascinating phenomenon. DR. Agnes Maiyo in examining Teresa Jebiwot's eyes found out that the little cornea the LORD had placed in Teresa Jebiwot's eyes, had as a matter of fact surprisingly greatly enlarged, thereby causing her vision to tremendously improve within a span of merely two week from her miraculous healing. Teresa Jebiwot herself was stunned and shocked by her healing to the point that she was nearly speechless. She presented like one who was given a chance to live a second lifetime. The joy and the smile that Teresa Jebiwot had can be described as a bitter-sweet experience since at times it was mixed with weeping, shock, sorrow and happiness, when she remembered the past 20 years that had been. She categorically describes how during the 3 days at the Kisumu revival she declared a personal dry fast. What would particularly touch ones heart on Teresa Jebiwot's healing is the fact that she did not even have fare to go to Kisumu. Teresa Jebiwot hence joined the people from that neighbourhood who did not have fare to get to the LORD's meeting in Kisumu, and she walked with them for upto 60 kilometres on foot. And on Sunday when she was touched by the LORD at the Mighty Kisumu revival, she said she saw the people first and then the balloons that were used to decorate the Altar of the LORD in an event that has still continued to stun millions. She recounts though that that first and foremost when she got home, her entire family was struck by a monument shock of their lifetime and they began to celebrate from the home in Marakwet district and everybody was shocked to see her eyes. Right prior to her return to Chepsigot Special School for the Blind, the celebration that ensued in her home Marakwet District caused very many people to receive the LORD Jesus as Saviour of their lives. Then comes the teacher who taught Teresa Jebiwot braille. In her account of events, Teresa Jebiwot's



braille teacher said that on that material day of the Kisumu Meeting, she herself was at Maseno and tuned in on radio as the Kisumu meeting was

The pastor that took Teresa Jebiwot to the mighty Kisumu Revival collects that when he took her to the meeting, she was totally blind and in total

LORD asked Teresa Jebiwot what she could see on the table in the room, she beautifully surprised everybody by saying that it was a huge thing that looks like a radio cassette. That meant that she had never ever seen what a television set looks like.

As it was during the time when the LORD Jesus walked the earth and healed a man that was born blind, so it was in this age, when the LORD healed Teresa Jebiwot. At that time many people who had known the blindness of that man, got so stunned that a national discourse ensued (John 9:1-33). The same thing has faithfully replicated itself in Kenya because many people who had known about the blindness of Teresa Jebiwot began to talk left and right across the nation of Kenya about the marvellous thing the LORD had done. It has caused a huge national revival in Kenya with

many people receiving Jesus as their LORD and Saviour. Teresa Jebiwot was even invited into a christian radio station at which she gave her most wonderful testimony and the story behind her healed life. Other secular radio stations also went ahead to carry the story of Teresa Jebiwot's healing and a huge national conversation developed. The fascination that has gripped the whole nation, about Teresa Jebiwot's healing, has indeed become a beautiful sight to behold! With everyone from every corner of the nation now praising the LORD saying, "What the LORD has done is marvellous in our eyes". This has also become the biggest hope of healing for all those afflicted with all kinds of diseases and sicknesses. May the Holy Name of the LORD be Glorified! Most people are now asking, "What does this now mean towards the Coming of the Messiah!". It has hence caused such a great awakening with literally everyone acknowledging that when the LORD begins to repeat such historic biblical miracles, it can only mean that the coming of the Messiah has now drawn nigh! It was also very shocking to hear one speaker after the other at the Chepsigot celebration asking the people, "Precious people, we have now seen what the LORD has done and it is a good thing in our eyes, what else then is now left for you to see that your may believe in He that Died and Rose for us at Calvary, and that you may prepare for his glorious coming!"



broadcast live. Madam Passidy Chepkemboi says that when she heard on Jesus is LORD radio, Teresa Jebiwot's name being mentioned as having been healed from total blindness, she wept uncontrollably because she herself is totally blind. At that point, she also started to believe that she will one day be healed. That teacher immediately called Teresa Jebiwot's brother who wanted to immediately get on a bus and get to Kisumu. She also informed the parents, sponsors, deputy headteacher, and hence a huge conversation ensued between the network of these people. This story of Teresa Jebiwot's healing, has been celebrated nationally, and globally and still remains a Breaking News story, todate. Glory to God Almighty.

darkness. Her healing leaves behind 14 other school children who are still blind todate at the Chepsigot School for the Blind. However, when Teresa Jebiwot visited the Prophet of the LORD's office in Nairobi, with an entourage of the doctor, headteacher, sponsor, and other teachers from Chepsigot Special School for the Blind, it was shocking to witness her progress. When Teresa Jebiwot was taken into a room that had a white roof but an electric bulb in a reddish lampshade, the Man of God asked Teresa Jebiwot what the colour of the roof was, she stunned everybody when she said that the roof was reddish but not very red. In that room there was also a television set, and when the Prophet of the



A Cripple Gets Up & Walks Away At Kisumu Revival

Melsa Ambutso was crippled and bed ridden for 16yrs, but when the LORD Touched her, all of a sudden, she felt strength enter her feet, & she got up and walked away as shock & awe struck!

Melsa Ambutso was born a normal child but at the age of 6 years, she was attacked by polio and got severely paralyzed and was hospitalized. In that condition she was bedridden for over a month. When it became apparent that there was nothing the doctors could do to mitigate on her condition, they recommended that the family take Melsa Ambutso back home and buy for her a wheelchair. The doctors and top specialists that had been handling Melsa's medical case surrendered and advised that she be helped to adapt to the wheelchair because she would have to be confined in that wheelchair for life. This, they said, was because her case was that of a severe polio paralysis. Melsa eventually also lost her ability to talk coherently and was completely incapacitated in speech, a situation that was very depressing to her parents and the members of her family. Gradually Melsa seemed to have lost her motor functioning to a point that she had to be manually fed, on a daily basis. The situation that Melsa was in got so bad, that she was even being bathed, and also carried to the toilet. Unfortunately though, at times there would not be people at home to help Melsa get to the rest room and hence she was only helped whenever someone was around to help her. The severe polio paralysis that affected Melsa

consequently developed into a brain disorder that frustrated her life even further. Her condition degenerated to the extent that she could not even recognize people including not being able to recognize where she was, or what was around her. In an attempt to find her some help, Melsa was taken to Ebusirachi Special School, after the death of her father. The mother recounts the agonising misery that befell her life because

Melsa's situation was indeed confounded by the poverty status of the

family. Things got so bad that Melsa's mother used to employ a wheelbarrow to carry Melsa since she couldn't afford a wheelchair as was recommended by the Doctors.

Then Came The Kisumu Revival Meeting

When the news reached Melsa's mother that the Prophet of the LORD would hold a Mighty Healing service in Kisumu, at which the LORD would descend and heal His people, it is as though a breeze of relief hit her. Moreso, because the Prophet of the LORD had elaborated weeks before the Kisumu meeting, that he had seen in the dream the LORD coming to heal the cripples to the extent that they would walk, among other affliction that would be healed. And when the day finally arrived for the sacred assembly in Kisumu, Melsa was brought to Kisumu having travelled with the team of people that came from Luanda. Melsa was placed at the pavilion, in the stadium and she sat there on that Mighty Day of Saturday August 28th, 2010 afternoon. The healing service began when the Prophet of the LORD entered the Moi Stadium in Kisumu and the glory of the LORD descended in a mighty historic way touching thousands of people at one go.

When the Prophet of the LORD prayed for all kinds of diseases and sicknesses, asking the LORD to descend and heal His people, a historic level of healings took place in an instant. Deaf ears popped open, the dumb spoke, the paralytics walked and hence the Man of God began taking testimonies of the healed in order to glorify Jesus. It was in the midst of taking



Melsa Ambutso got up and gloriously walked for the LORD.

mighty stunning testimonies of healings at the Altar of the LORD, that the Prophet Of the LORD spoke again about someone whom the LORD had shown him a week earlier, whose crippled legs the LORD would strengthen and would walk, that is the exact instant at which Ambutso was touched. In that utterance, the Prophet of the LORD used the following exact words "I am looking for someone whose legs the LORD is going to stretch and you are going to walk like this." This the Prophet of the LORD did as he demonstrated how that person would walk after healing. Then he went on to ask, "If you are that person, where are you in this crowd?" Then immediately there was a wild shout and

noise from people who were seated at the pavilion as Melsa Ambutso was instantly touched. However, upon being Touched, Melsa Ambutso fell down. Again the Prophet of the LORD stopped and said...."If you know that your legs were like this, I decree now in the Mighty Name of Jesus that your legs be restored, be corrected, be stretched, that you may walk now in the Mighty Name of Jesus. Wherever you are let us know" It is immediately after that landmark prayer that Melsa tried to get up on her own, fell down, and tried again to get up on her own, and indeed got up on her own then began to walk for the first time since 1994! When the mother saw what had just happened

to her daughter, she jumped up and shouted for joy thereby catching the attention of the people around her, who equally joined in and shouted aloud in a wild celebration. When wild jubilation, consumed the people there, then the Prophet of the LORD went in that direction to receive her and walked with her all the way to the altar of the LORD. Since then Melsa has been walking, her speech restored fully and at home Melsa is carrying water from the well, cooking, bathing on her own, and removed from the special school into a normal school. Owing to this mighty testimony, many people in her village including her own family members have received Jesus as their personal Saviour. Melsa has since then called the Jesus is LORD radio to narrate the story of her mighty healing. Melsa Ambutso was put live on radio and she described the agony that the LORD had removed her from. This has today become one of the most compelling stories in the land especially considering the dramatics of the moment when the Prophet of the LORD went to receive her and the entire stadium and outside went



absolutely wild in jubilation unto the LORD. People have recounted that these types of miracles have a deeper spiritual meaning to the effect that time is over. Glory to God!



Melsa walked and walked and walked for the first time in her life. Halleluhia!

GLORY TO GOD!



When The LORD Visited Kisumu:

The LORD Himself visited Dorcas, popped open both her deaf ears, clapped for her, and left on a chariot

MIGHTY KISUMU REVIVAL - August 28-29, 2010

Dorcas Masinde was born totally deaf and dumb in the little village town of Matayos in Busia District. She has lived with that condition for all her life and hence was taken into the school for the deaf. It is at the special school for the deaf that she learnt special life skills including the sign language. Unfortunately for little Dorcas she was orphaned at a very early age and hence grew up in very dilapidated conditions with her poor grandmother who could not make ends meet. All the family members had resigned to her situation and accepted it as it is that they would have to live with it. However, when the LORD led His Prophet to announce that there was going to be a massive healing service in Kisumu, on the August 28th and 29th, 2010. To this family that was the greatest opening from the LORD that they too would go and present their case before the LORD. Dorcas was led by her grandmother into the Kisumu meeting from where she worshipped with everybody else without hearing or knowing what was going on. However, when the Prophet of the LORD entered the stadium on the first day and conducted that tremendous healing service, as many people were healed including the deaf ears that were opened, Dorcas Masinde was not healed. With all the faith they continued on worshipping awaiting the healing service to take place the next day Sunday. The real moment arrived itself when the Prophet of the LORD walked into the meeting at about 10am on Sunday August 29th, 2010 and immediately declared that the cripples would walk, the blind would see, the deaf would hear, the mute would speak on that material day. It was

absolutely incredibly stunning that when the Servant of the LORD asked JEHOVAH to release His mighty Glory and visit the gathering, and within an instant the tremendous power of God descended down from heaven touched multitudes, delivering and healing people left and right. As the Prophet of the LORD began to call out on every disease and affliction, He began with the deaf, saying that the LORD

needed to open their deaf ears so that they could be able to hear this mighty



announcement on the coming of the Messiah. And the Prophet reiterated while standing on the altar of the LORD that, "How will they know that the Messiah is coming if they have not heard the announcement on His coming!" It is at that instant that the Prophet of the LORD said an unusual prayer when he

said, "Mighty Father in heaven, Father you know that you are my best Friend, my One and Only Friend, Father you know that I love you, Now I ask you Mighty Father to allow Jesus to pass here and heal this people." Following this prayer, a healing avalanche descended on the Moi stadium in Kisumu including the overflow that was

Masinde Adhiambo. When many had assembled at the altar of the LORD to give testimonies of their historic healings, the deaf were the largest numbers assembled. And when the Man of God began to reach out to those who were deaf and now could hear, he came up to Dorcas Masinde. And the healing of Dorcas Masinde was so tremendous that her previously deaf ears, having been opened became very sensitive to any little sound. It was so dramatic to see how Dorcas Masinde was trying to close her ears with her hands because of the excessive noise that came from the speakers. And as the Man of God

back. As the Man of God tried to speak to Dorcas, she could hear but because she had never heard sounds she almost did not know how to respond. At that time she began to speak to the Man of God in sign language. Without understanding what Dorcas was saying, the Man of God wanted to just verify that Dorcas could hear the number of claps, which she did. However, Dorcas Adhiambo emphatically insisted on talking to the Man of God using sign language while pointing at the guest Pastor from Sweden who was busy taking her picture with a camera and the guest Pastor from the United State who too was busy taking her picture with a camera. Everytime Dorcas Adhiambo kept pointing at each one of those Pastors, she also demonstrated by sign language using her hands as she rubbed on her face and rubbed on her two arms respectively. It was at that time that she also kept pointing with her finger around the crowd and then pointing towards heaven, with the sign using her two hands as though she were simulating driving a car with a steering wheel. That was the point at which one of the ladies standing by the Altar of the LORD shouted aloud to the Man of God saying, "Man of God, there is something she is telling you" and when the Man of God walked towards that lady, he asked her whether she understood the sign language. And she answered back saying, "Yes I understand and I teach sign language". And then she explained aloud that what Dorcas was trying to say in sign language were the following:

1) That when the Prophet of the LORD asked the LORD to allow

and a flood of people began to shout for joy and jumping up like heifers released from their stalls and shouting, "I can hear now, Man of God I can hear" It is at that moment that over 60 deaf people had their ears literally pop open in the presence of the LORD, and among them was Dorcas

talked to her she could respond to the sound of clapping from her back and it was a marvellous moment to behold. However, the real shocking moment arrived when the Prophet of the LORD began to narrow down to Dorcas in order to verify whether she could identify the number of claps made on her

Jesus to pass by and heal his people, the Power of the LORD descended on the stadium and she was touched and slain.

2) That when she was down having been slain by the Holy Spirit, she saw someone come all the way from heaven and pop open both of her deaf ears.

3) That Person that came and opened her deaf ears then clapped for her twice on both ears, asking her whether she could hear and she nodded to Him that yes she could hear.

4) And that Person then left and went all around the crowd in the stadium above their heads and then took off for heaven in a vehicle. That is the time at which she was demonstrating

the car with a steering wheel, the picture you see below.

5) And that Person who came from heaven, and opened her two deaf ears, and clapped for her to test whether she could hear and then went around the crowd above their heads, and then drove up into the sky into heaven, His colour was like one of these guys in His face and the hands. And that is the time at which Dorcas Adhiambo kept pointing at the Pastor from Sweden and the Pastor from US who were both taking her pictures.

How stunning, that when the Prophet of the LORD asked Jehovah to release Jesus to pass by the meeting and heal His people, that the LORD could

answer that prayer instantly in less than one minute. And indeed caused Christ Jesus the Messiah to pass through the meeting healing people. Most astounding though is the fact that the LORD used a deaf and dumb child who speaks with sign language to demonstrate to the millions gathered that indeed Jesus Christ the Messiah has been here healing people. The ways of the LORD are absolutely stunning, shocking and perplexing because he could have chosen a normal person with proper speech and hearing to stand at the altar to demonstrate that the LORD Jesus has been here. But instead He chose to use a deaf and dumb child whose eloquence is restricted to the sign language in order to say that Christ Jesus



the Messiah has been here. This became the climax and the peak of that mighty Kisumu revival with the crowd going totally wild in shock and awe and bamboozlement. It was as

though the Man of God spoke a prophecy that became instantly fulfilled.



1) Dorcas demonstrates that the Person from Above Opened her left ear.



2) Dorcas demonstrates the Person from Above clapped for her on the left ear to prove that she could hear with the left ear.



3) Dorcas demonstrates that the Person from Above Opened her right ear and clapped for her to prove she could hear with right ear.



4) Dorcas demonstrates that the Person from Above Opened both her left and right ears. That He opened her 2 ears.



5) And when the Man of God wanted to verify that Dorcas could hear, indeed she could hear very well the claps by Pastor Tangara from her back.



6) Dorcas demonstrates that the Person from Above who opened her ears looked in His Face like the Pastors from the US & Sweden



7) Dorcas demonstrates that the Person from Above who opened her ears looked in His Arms like the Pastors from the US & Sweden



8) Dorcas points at the Pastor from Sweden in order to say that the Person from Above looked like him.



9) The Pastor from Sweden whom Dorcas pointed at



10) A Specialist of sign language in the crowd explains to the Man of God what Dorcas was saying. GLORY TO GOD ALMIGHTY!



11) Dorcas demonstrates that the Person who came from above and opened her ears, then drove and went up into heaven.



Stun As HIV/AIDS Is Healed & Tested HIV NEGATIVE By Antibody & DNA PCR

When the LORD spoke of the endtime and the events that would mark the signature hallmark of that dispensation, He knew it too well that those events would have to shame all human wisdom and the technological advancement of this day and age. It serves as a very major reiteration that Jehovah God is still the Supreme Authority over life as created by Him in the beginning. The earth and its content therein living or not belongs to the LORD and only He alone will have the final say on the matter of life. The advent of the HIV/AIDS pandemic that now sweeps the globe as a rogue scourge that respects no laws and boundaries, respects no status and fears no wealth or technology, has indeed brought forth a very serious awakening in the heart of mankind. Conferences after conferences, seminars after seminars and symposia after symposia have gathered the world's top-notch scientists in a bid to secure mankind a remedy that can mitigate on this humiliating disease. But, the end results of all those meetings have been scientific reports, and papers, one after the other in a none ending series. Peer review top class Medical Journals have published outstanding biochemical results and virology findings, including pharmacological analyses of what they have routinely deemed as the future pathway on the way to the discovery of a *wonder drug* that might one day obliterate the stubborn HIV/AIDS viruses and mitigate on the human condition. Even the Nobel committee in Oslo todate still awaits that wonder scientist who will one day save the earth from this debilitating condition of the HIV/AIDS pandemic. Such a saviour they say, would have to be well crowned and given the due recognition of resounding honour by the entire earth's populace. But none has yet come up over all these years of awaiting. The belief that has lingered in the minds of men for sometime now, has been that one day a



Catherine & Baby Elvis Chepkemboi HIV/AIDS NEGATIVE DNA PCR Results

Appendix 7.2

Kenya Medical Research Institute / Walter Reed Project - Clinical Research Centre Laboratory
P.O.Box 1357 Kericho. TEL:052-30686, FAX:052-30546

INFANT DIAGNOSIS (DNA PCR) RESULT FORM

Patient Number: P15CO-002/10 Site: P15CO OFFICE - NAKURU

Sample Type: DBS Date Received: 17/3 17/3 17/3

AMPLICOR HIV-1 VERSION 1.5 DNA PCR RESULTS

Date Assayed: 25/3/10 Result: 0.062 (I.D Values)

Operator: JMK Standard Method Range: HIV-1 OD > 0.8

Results entered by: JMK Positive Negative

Comments: NA

Reviewer/Date: Amr, 26/3/10 Laboratory Director/Signature/Date: Lcc 26/3/10

Appendix 7.2

Kenya Medical Research Institute / Walter Reed Project - Clinical Research Centre Laboratory
P.O.Box 1357 Kericho. TEL:052-30686, FAX:052-30546

INFANT DIAGNOSIS (DNA PCR) RESULT FORM

Patient Number: P15CO-001/10 Site: P15CO OFFICE - NAKURU

Sample Type: DBS Date Received: 17/3 17/3 17/3

AMPLICOR HIV-1 VERSION 1.5 DNA PCR RESULTS

Date Assayed: 25/3/10 Result: 0.074 (I.D Values)

Operator: Amr Standard Method Range: HIV-1 OD > 0.8

Results entered by: Amr Positive Negative

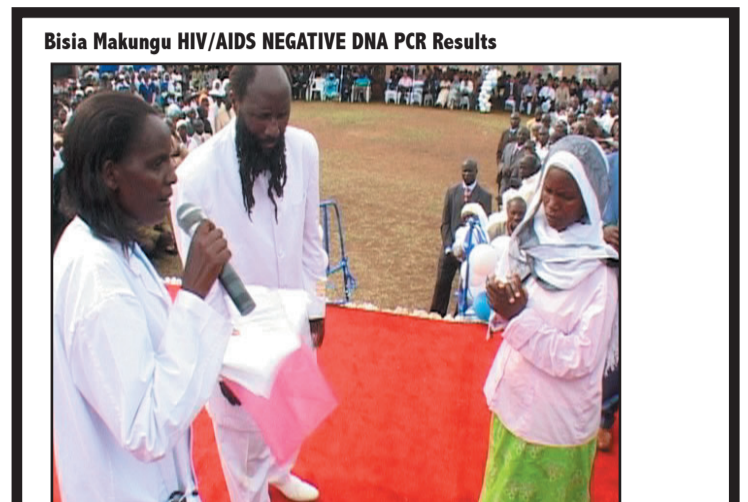
Comments: NA

Reviewer/Date: JMK, 30/3/10 Laboratory Director/Signature/Date: JMK 26/3/10



Super Scientist would shock the world with a Breaking News story of a *wonder drug* or *chemical compound* that he will have ingeniously well mixed and formulated, just in the right proportions into a *wonder drug*, that when the HIV/AIDS afflicted would swallow a pill of it in the morning, by dinner time in the evening, their status

would have turned around and changed from HIV/AIDS positive to HIV/AIDS negative. The wait has been on for such a long time now. But the only problem now that I can see cropping in, is that the more the days go by, and the clock ticks on, the more the hopes for that humanity's rescue by that Super Star Scientist continues



Bisia Makungu HIV/AIDS NEGATIVE DNA PCR Results

Appendix 7.2

Kenya Medical Research Institute / Walter Reed Project - Clinical Research Centre Laboratory
P.O.Box 1357 Kericho. TEL:052-30686, FAX:052-30546

INFANT DIAGNOSIS (DNA PCR) RESULT FORM

Patient Number: P15CO-005/10 Site: P15CO OFFICE - NAKURU

Sample Type: DBS Date Received: 17/3 17/3 17/3

AMPLICOR HIV-1 VERSION 1.5 DNA PCR RESULTS

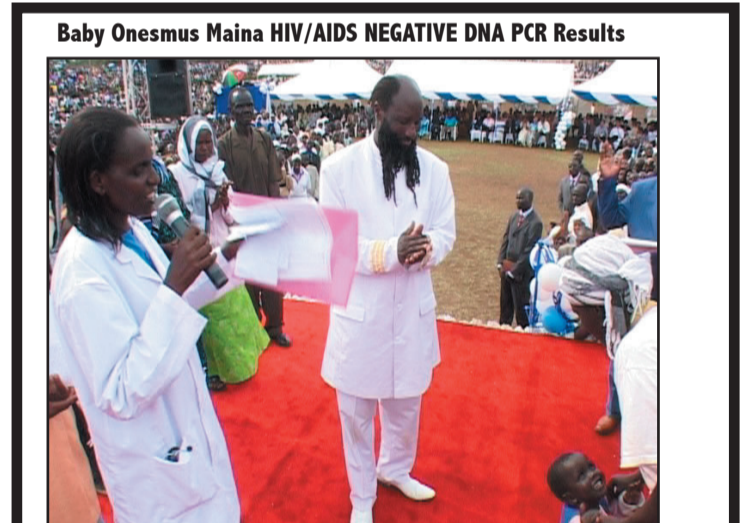
Date Assayed: 25/3/10 Result: 0.061 (I.D Values)

Operator: JMK Standard Method Range: HIV-1 OD > 0.8

Results entered by: JMK Positive Negative

Comments: NA

Reviewer/Date: Amr, 26/3/10 Laboratory Director/Signature/Date: Lcc 26/3/10



Baby Onesmus Maina HIV/AIDS NEGATIVE DNA PCR Results

Appendix 7.2

Kenya Medical Research Institute / Walter Reed Project - Clinical Research Centre Laboratory
P.O.Box 1357 Kericho. TEL:052-30686, FAX:052-30546

INFANT DIAGNOSIS (DNA PCR) RESULT FORM

Patient Number: P15CO-004/10 Site: P15CO OFFICE - NAKURU

Sample Type: DBS Date Received: 17/3 17/3 17/3

AMPLICOR HIV-1 VERSION 1.5 DNA PCR RESULTS

Date Assayed: 25/3/10 Result: 0.062 (I.D Values)

Operator: JMK Standard Method Range: HIV-1 OD > 0.8

Results entered by: JMK Positive Negative

Comments: NA

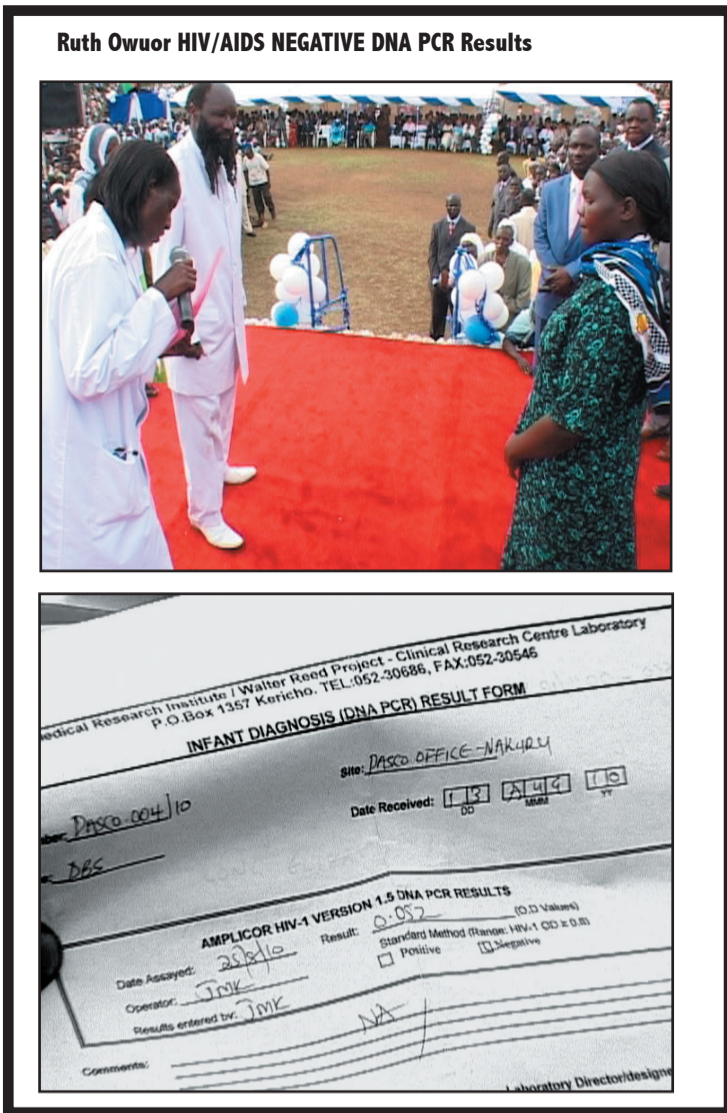
Reviewer/Date: Amr, 26/3/10 Laboratory Director/Signature/Date: Lcc 26/3/10

to dwindle off the horizons.

As it was for Israel, that their Saviour had indeed arrived and was as a matter of fact walking among them, and because they were spiritually blind they saw Him

not and hence forfeited their most appointed rescue. So it is with this wicked generation. The bible in the book of Hosea says that *my people perish for lack of knowledge (Hosea 4:6)*. Said then, little did man know that it was as a matter of fact

and most undeniably, meant for this day and age. When the LORD led me to begin telling large numbers of people that had gathered for Repentance Meetings, that time had now come when humanity should quit waiting for that modelled Super Star rescuer on this matter of HIV/AIDS, many people wondered how they would just easily dash away all the hope they had accumulated over the years. But in His unrelenting stature, the LORD then went on to ask me to tell them that the diseases pronounced by the Prophets of old, as coming to waste away the human body, had indeed arrived because of the dispensational change. I then gave it to them, by saying that, that Redeemer and Saviour they were waiting for, for their healing, had indeed come and died on the cross, and like the consecrated bread in the Temple of the LORD, He had earned stripes on His back for the healing of humanity from diseases including the HIV/AIDS pandemic. And because the church has lived the full course of her darkest hour and deception has crept in, the LORD gave me a command, that on every occasion upon praying for the sick, especially the HIV/AIDS afflicted, I should expressly refer them back to their own doctors who have been helping them to manage the condition. That is when the Biggest Miracles began to realize in the nation of Kenya, in such a fashion that it has become global Breaking News! HIV/AIDS patients were brought into the meetings, some of them like Rose Kibet in the end terminal stages of World Health Organization (WHO) Stage 4, and when the Power of the LORD descended into the meetings, they were touched. And when the LORD led me to curse the HIV/AIDS virus, their status were instantly transformed from HIV/AIDS Positive to HIV/AIDS NEGATIVE. Then that is when the medical doctors especially HIV/AIDS specialists were stunned because I began to publish their patient unique numbers into the public domain with the intention that all people may be able to access their database that proves that these indeed were HIV/AIDS positive patients that have now turned HIV/AIDS NEGATIVE. The shock of it though was when the patients could return to their doctors and tell them that, "Look, I have returned

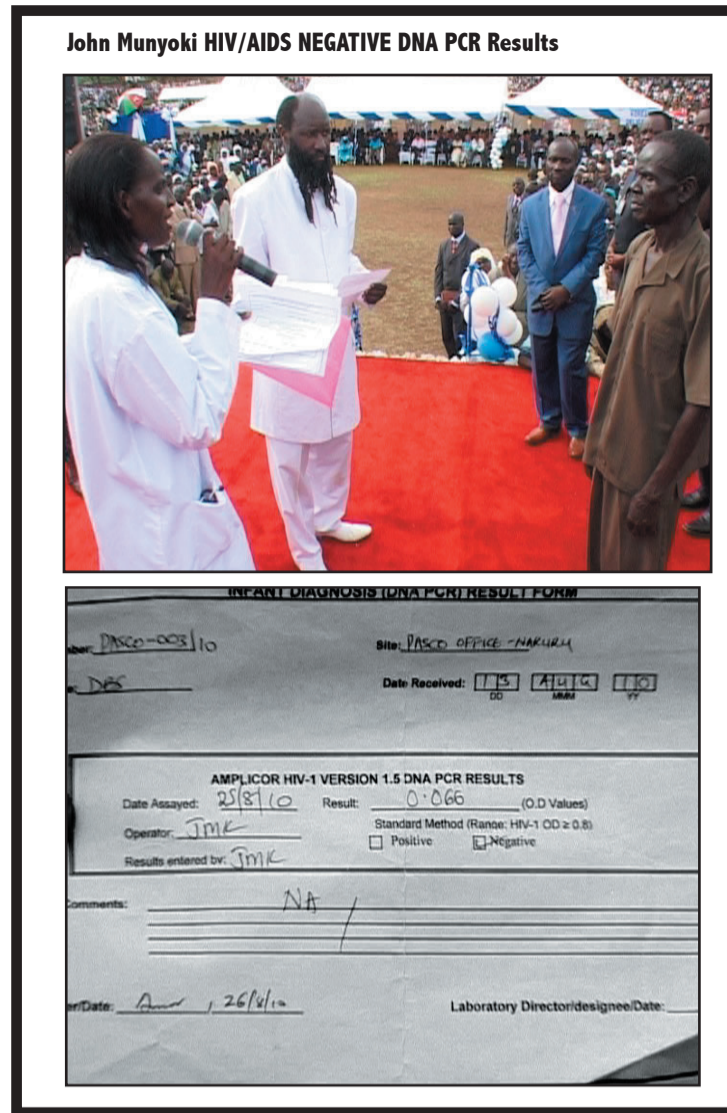


from the Prophet of the LORD's meeting, and the Prophet of the LORD in that meeting cursed the HIV/AIDS virus, and he commanded us to come back to you our doctors and to tell you that he has sent the Holy Spirit ahead of us here and that our HIV status will change today. In what at first sounded comical to the doctors, a heated debate eventually ensued between them and the patient as they emphatically ascertained to their patients that according to the Principles and Practices of Medicine, once one was HIV/AIDS Positive they were bound to stay in that status unto their graves. In other words, the doctors were saying that once HIV/AIDS positive, the patients would be eternally Positive. However, when the patients insisted for their blood to be re-examined, and the doctors gave in to their demands, things mightily turned around and history was made in the landscape of Medical Practice as we know it. Doctors began to refer the blood samples of those healed patients to other centres for screening with other testing techniques beyond the usual, otherwise also reliable antibody tests like Bioline, Unigold, and Determine. The doctors recommended that ELISA Assays be performed to ascertain the negativity of these long running patients that were previously on ARVs to sustain their lives. When

ELISA tests also confirmed that these patients were indeed now converted from HIV/AIDS POSITIVE into HIV/AIDS NEGATIVE, the doctors terminated their medication right away. Serious long-hour board rooms meetings began with doctors consulting with these said patients while reviewing their files over and over again. That is when they all unanimously came to one decision that indeed these patents had been healed by the precious and most anointed Blood of Jesus. However, like in any market place there will always be pundits even at the last hour. Another school of thought again emerged among the HIV/AIDS Specialists requesting that despite the overwhelming proof



of healing of HIV/AIDS there be further tests using the most ultimate state-of-the-art testing procedure of Real-Time Quantitative Deoxyribonucleic Acid (DNA) Polymeres Chain Reaction (PCR) Testing Assay. And they vowed unto themselves, one after the other



saying, "I swear if they will come out HIV NEGATIVE using this technique too, then a miracle of astronomical magnitude will have just manifested in our eyes. And in saying so, they were well aware that they were standing at the dawn of what would change Medical Practice forever. And because bureaucrats are the custodians of the law, fear began to loom over how such results would be interpretable using the conventional Practices of Medicine. Now the big day did not arrive until one day all those that had been healed of HIV aids and tested HIV NEGATIVE using the known antibody Unigold Bioline and Determine techniques, and also confirmed by ELISA Assay, were finally asked to submit their blood samples for Real-Time Quantitative DNA PCR Assay. After they did so, it seemed as though everybody held their breath in the fear of the unknown. But what stood out across the divide is that all agreed and vowed that for sure if these people would test Negative by DNA PCR Technique then a miracle will have happened in Medical Practice beyond the scope of human wisdom and comprehension. Now when D-Day finally came, the ribbon had to be cut and the destiny of

mankind had to be determined at that hour. And when the DNA PCR result finally came, they proved without a doubt, that Jesus Christ of Nazareth indeed went to the Cross and shed His Blood and that by His Precious Stripes now all men should be set free from sin and all diseases, including the most dreadful and stubborn HIV/AIDS Virus. That is when the Senior Assistant Directors of Medical Services, DR. Toromo Kochei and DR. Catherine Wangui, both Top Doctors and Senior Specialists on HIV/AIDS, together with Clinical Officer, Ms. Rahab Randall began to identify these people that had been set free from death and catalogued them in a more pronounced process! Indeed on that day, humanity found that Super Star Rescuer and Redeemer Jesus Christ that they had been awaiting for a very long time. From that day on, one case after another have tested HIV/AIDS NEGATIVE including in Venezuela. GLORY TO GOD ALMIGHTY IN THE HIGHEST!

He sent forth his word and healed them; he rescued them from the grave (Psalm 107:20).

Black Horse sets Greece on Fire Debt Crisis in Greece.....

When the LORD sent me to prophecy the coming of the global financial and economic meltdown, on that Saturday, August 23rd, 2008, and Sunday August 24th 2008, in the little town of Nakuru, Kenya, to the audience in attendance, it sounded more like a tall order on the global economies. It was quite far fetched at that time. But what gave it a sudden sharp turn was the fact that in less than two months, just as the prophecy had put it, all the global financial markets crashed from west to east and north to south. The first bout took its most serious bite causing many nations to inject into their economies what they termed as stimulus package. That stimulus package was made to stimulate economic growth, but for all we know those trillions of dollars seem to have entered the dark pit hole. As things began to show little signs of picking up, a tremendous confusion ensued as to whether the global economy was on a recovery phase, or a free fall. Leading economies spent more time worried about the indicators of growth, because some of the key indicators of growth such as unemployment, surprisingly continued to rise until today. In that prophecy, I said that there would be a second bout and that this was not going to go away anytime soon considering that it is the preamble for the horrendous economic distress of the great tribulation.



themselves appeared to have been caught off-guard by this sudden collapse of one of their members. The situation got so bad that the Greek authorities had to approach the IMF for help. However, both the EU, particularly Germany and IMF rescue packages came with a heavy demand on the Greek authorities. They demanded a stringent set of austerity measures to be put in place to curb government luxury spending and cut employment while reducing the wages. That sparked off a huge reprisal when all workers including truck drivers, doctors, teachers, professors, nurses, cleaners, shopkeepers, bus drivers, city council employees, etc went into a frenzy of strikes. As if a form of positive feedback, this further smashed the Greeks

beyond recognition. Fuel shortages emerged because of strikes by refinery workers as trains were grounded. Until today, the situation in Greece calls for treading gingerly,

EUROPEAN AGE OF AUSTERITY

while remaining largely very precarious. The collapse of the Greek economy shook the Euro currency to the extent that it acted as a contagion that began to infect both the Spanish



and Portuguese economies, including France and the UK. The Greek contagion began spreading far and wide in Europe and at one point causing a scare that the Euro would collapse and when that happens, 'Bye bye EU'.

By the time I gave the prophecy on the breaking of the third seal of the scroll of God in heaven, little was known about what that would mean in the global market place. I eloquently deliberated on what it meant for God the Father to finally release the rider of the Black horse of the apocalypse. I also clearly mentioned that the fact that he is carrying a pair of scales in his hands, automatically meant that

God the Father had handed over the global economies into the most able hands of the rider of the black horse. It can only be plausible to say that the global economies were from that point on, headed south, and indeed the deep south. Having said that, what particularly becomes most humbling is the accuracy and the massive scale on the fulfilment of that prophecy across the entire globe. And as we speak now many more economies will go into distress regardless of their so-called mitigating stress tests. The LORD is calling for an urgent Repentance in order to prepare the way for the coming Messiah!

Greek Economy

The collapse of the Greek economy began as a very simple debt crisis that came out of a misconstrued reportage of the indicators on economic growth in that country. By the time the Greek authorities acknowledged a big rot in their economy, it was already too late and things had rapidly begun to head south. Within a very short time, the Greek economy spiralled and collapsed causing the Greek Prime Minister to rush for an emergency meeting of the EU. What was most stunning of it all, is that the members of the EU



Black Horse Passes Through France

France Hit by Strikes



The rider of the black horse of the global economic crisis seems to have no respect for person, status, or country. That horse does not segregate because he knows no colour, no wealth and no location, except the instruction of the LORD that released him. When the rider of this horse entered France, he turned things upside down and all of a sudden, the French realized that without watertight austerity measures they were

headed down into a freefall. That is what caused Nicholas Sarkozy to immediately craft a law on pension reforms. In that law, the retirement age was raised because the government does not have enough money to begin paying the large numbers of people retiring. Budget cuts have also been instituted even in the french senate. However,



the mere mention of the fact that the French authorities had intended to pass a law in their senate, to raise retirement age, is what sparked out the biggest strike across the

shut down nationally. Teachers walked out as students joined them in that massive walk out. University students stepped out, and said that as for them that was just a sign of things to come on how their welfare benefits would be cut. Medical

entire nation.

It became a strike like no other the



French people have seen all their lives. And when the Lower House of Parliament were preparing to take a vote and then pass it on to the Senate for a final approval, there came a spark that rolled down a massive national strike. Banks were closed as airports were

doctors walked out of hospitals as did nurses walk out with placards. Gas station attendants walked out and a huge national fuel shortage struck France for the first time. The situation was made worse by the national strike called by the labour unions of the oil refineries. That is what finally grounded the French economy because the energy sector is the engine for economic activities. One new outlet

after the other aired out huge garbage heaps across the street and neighbourhood because the city council workers too had downed their tools. Nobody was willing to listen to the governments explanation for lack of funds. To make matters worse, the French senate indeed passed the law extending retirement age against such a backdrop of national resistance. This, analysts has swallowed the political careers of some leaders. The LORD allowed this to happen to the French economy because he wanted it to be known that the rider of the black horse has passed here and only repentance from sin can salvage mankind into eternity where there will be no economic crisis.



Black Horse Shakes the Kingdom

Historic UK Budget cuts

The dramatics and analysis of the election campaigns that took place in the UK, culminating into Gordon Brown's exit from premiership, is the clearest manifestations that the rider of the black horse had been there. Every single dialogue during the election campaigns, involving David Cameron, Gordon Brown and Nick Clegg centred around the economy and how to save the UK from becoming the Greek Economy. The British election hence cleaned out Gordon Brown because all the Britons believed he was the cause for the southward trend for not only their economy but also their lives. Little did they know that Gordon Brown was actually very innocent. This is because he just happened to be in office when the rider of the black horse passed by. When David Cameron entered into 10 Downing Street, he lived upto his promise of initiating very

deep budget cuts. The reason the British government initiated the worst budget cuts in the history of that empire, is because of a heavy budget deficit they ran into. In those budget cuts, the finance minister warned against cutting the deficit too quickly. In their statements, the British government said that this would be the largest budget deficit in the entire Europe. And they said it would include what they called, 'ruthless privatisation that would leave no stone unturned in their search for waste stemming out of misuse of funds.' The Government went ahead to slash 490,000 jobs from the public payroll in what they said would be guided by the principle of

fairness. The ruthlessness with which the rider of the black horse has bruised the European economies is the most shocking. Once the most affluent in the so-called first world, which



essentially signified the buttered side of the bread, now poured into the street with unemployment sky rocketing and welfare benefits on the cut while lay-off benefits are slashed. The banks and financial institutions have now fallen victims to the ruthlessness of the British public anger as testified by the placard held above here that says, "Don't cut jobs just tax the banks". The British authorities specifically named the banks when saying,



"Those with most should pay the most". Of all areas to cut, the British government targeted the defence and shut down many fighter jets from operating and many huge war ships were grounded to cut cost. The British government even made a comment that with the European economy situation being a pretty mixed picture, where is growth going to come from. This is what has sparked off a huge protest, national strikes and demonstrations. If only the people of the UK had

known that what is happening to them is not coming out of the hand of man, but it is the hand of God Almighty in heaven that released the rider of the black horse. God had to shake these nations from their comfort zones that they may now seek other solutions for life. It is a real proof that earthly prosperity is indeed very perishable and heavenly treasures last into eternity.

Prophecy of the Korean War

In July 2010, the LORD sent me to the nation of South Korea to proclaim the message of repentance and the need for the Korean people to prepare the way for the coming of the Messiah. It was a mission that began with a big meeting in Incheon hosted by Pastor Park of Incheon, then headed to Seoul, then to Bhusan, then to Daejon, then finally to Boryong and back to Seoul for the last meeting. However, it was during this mission that the LORD began to speak with me about the war that was coming to South Korea, between the North and South. In that vision, I saw that North Korea launched a missile on a truck and that missile came all the way and struck a power generation plant in the South Korea. The power plant that was hit by the missile appeared to be a Nexus and nerve centre that supplies power nationally to South Korea. When the missiles hit that facility, there was a power black out in South Korea and a huge panic ensued in which people were running helter skelter in great fear. After a while, I saw a lot military vehicles and tanks rushing towards the border of North Korea. And the Voice of the LORD Said, "A war has broken out". Hence in all those meetings beginning with Incheon all the way to Daejon and Boryong and Seoul, I proclaimed the prophecy of the war that was coming to the Korean Peninsula. However, the LORD in that prophecy asked the peoples of Korea and especially the church leaders to repent that He may restore them. The under currents of

that repentance are specifically meant for preparing the way for the coming of the Messiah. As the meetings continued the LORD repeated the same conversation in a dream, thereby asserting that, that war would have to take place if the Korean people did not repent from buddhism,

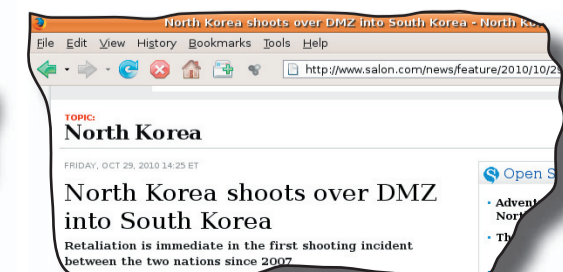
that message to the President of the Republic of Korea for God Almighty to avert the war that was oncoming. This prophecy is yet to be fulfilled. However, most recently in October, I again visited Korea to reiterate to them on the need for a national repentance



in order to avert the wrath of God that is oncoming. I met the President of the Korean Pastors Fellowship with other key church leaders most recently in October and they took me to the De-militarized Zone (DMZ) and when I arrived there I told them that I can see a shootout break out between North and South Korea. And they said that would be most dangerous if it took place. I again met them at the Seoul Palace Hotel in South Korea and told them to call all the pastors of Korea and announce a national repentance otherwise the war prophecy I gave in July would begin with a massive cross-border shootout and then later a huge war of missiles. After that I left South Korea and surprisingly enough, come Friday October 29, 2010, a massive cross-border shoot out took place (see pictures on the left). This happened to the highest accuracy of every word I had spoken. And that prophecy was fulfilled to the letter. However, the prophecy of the missile war that is coming up is yet to be fulfilled. REPENT KOREA & PREPARE THE WAY FOR THE COMING MESSIAH.

hinduism and all idolatrous eastern religions. Right before I left South Korea in that July the President of the Republic of South Korea sent his personal advisor to meet with me at the grand Intercontinental Hotel,

at which I again explained to her that if the Korean people did not repent, a massive war would break out to a magnitude of a nuclear war. And I made it very clear to the Presidential Advisor that she should take



PHENOMENAL HEALINGS

Kisumu Revival - August 28-30, 2010



Paralysis instantly healed



Crippled boy walks for the first time in his life



Tumour and blockage in the urinary healed



Blind eye Opened



After a fatal car accident, this lady could not walk without crutches but the LORD Mightily healed her and she even ran for the LORD.



The lame walked



Bleeding Disease healed



The lame abandoned their crutches and walked on their own



Weak legs strengthened



Short sightedness healed



Acute Spinal Cord injury totally healed and now she could even bend touch her toes with no pain whatsoever



After a horrific car accident, this lady dislocated her hip but after the Mighty Healing Prayer by the Prophet of GOD, she could now bend effortlessly.



Athritis totally healed and she could now walk well and without pain



Athritis healed

POWERFUL MIRACLES OF HEALINGS

Repentance & holiness Magazine



Kisumu Revival - August 28-30, 2010



TERESA JEBIWOT was born totally Blind and after 20 years, The LORD Mightily opened her Blind eyes at the Kisumu Revival Meeting



Melsa Ambutso born cripple, stood up and walked



TOTALLY DEAF EARS OPEN

Born totally deaf, 6 yr-old Dorcas encountered the Mighty visitation of the LORD at the Mighty 2010 Kisumu Revival. She describes how The LORD Himself appeared and popped open her deaf ears, clapped for her, then passed over the entire field with His Glory, before finally leaving into the sky with a Powerful Chariot.

WHAT A TREMENDOUS DISPENSATION THIS IS!



AMAZINGLY, OVER 60 DEAF EARS POPPED OPEN



Totally Blind eyes opened



Delegations came from Sweden, South Korea, Philippines, Malawi, India, USA, Uganda, Tanzania and many other nations to witness the LORD's Mighty Visitation in Kisumu



Elijah Mungai walks for the first time in 20 years



Lame man abandons crutches and walks



Mentally Insane Healed



Asian too received the LORD as SAVIOUR

GLORY TO GOD!