

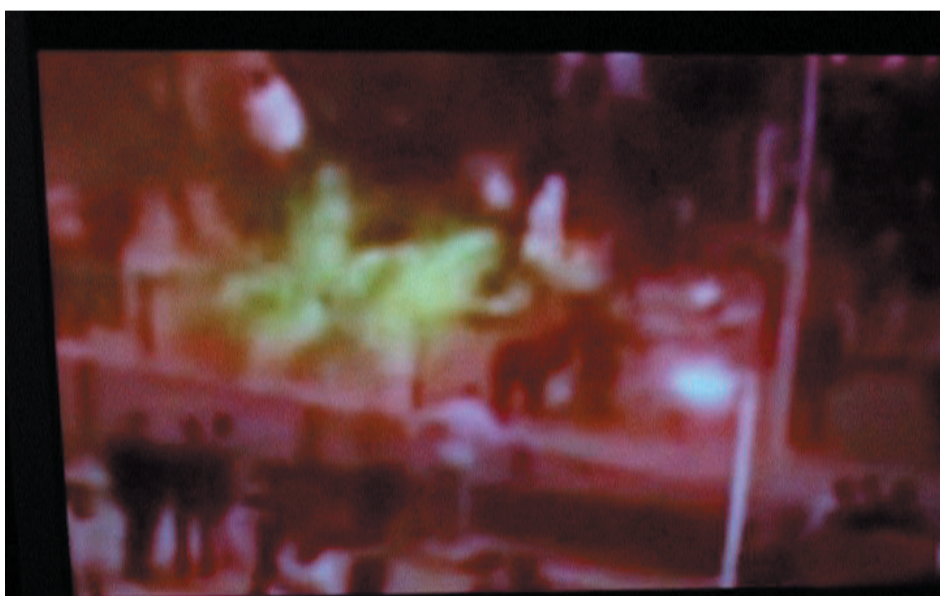


NEWSFLASH!

Pale Horse Released in Egypt



between God's requirements and man's *haughtiness*. Yet their preaching to the inhabitants The LORD of Hosts Spoke with me regarding the coming of the *Pale Horse*. It was on that



JULY 29th, 2009 VISION

In the hope of arriving at an *awakened* church, God Almighty in heaven dispatched to the earth a *deputation* of horsemen that would stir up the bases of humanity's lifestyle, and cause them to rethink their course. When this delegation of well prophesied first, second and third apocalyptic horsemen approached the earth, they

have indeed shaken the life of mankind to the core. In doing so, these first three horsemen of the apocalypse, namely white (the first horseman), red (the second horseman), and black (the third horsemen), expressed an air of profound authority that was not designed to impress mankind, but to command the difference

of the earth has now become the direct biblical announcement of the Coming Messiah! It was in this very context that on July 29, 2009, while at the airport in Johannesburg in South Africa,



day, as I awaited the transatlantic connecting flight, that I fell asleep on the airport floor and within the milieu of its busyness, I saw the vision of the LORD concerning the Rider of the *Pale Horse*. In that Tremendous vision, the Voice of The LORD Spoke from heaven saying,

“Look and See WHO is Coming.”

Already shaken by the enormity of The Voice Of The LORD in that vision, in a great panic I immediately turned left and saw a *humongous, gigantum* horse that was coming with such a ferocious wrath towards the earth. The impunity of his advent was very obvious as it was well demonstrated in the most revered *rage* of his *pacing*. Firstly, it was his sheer size that stunned me beyond description in that vision. And secondly, it was the cruelty of his mean appearance and demeanour that struck me speechless, with a deathly awe. At this point in that vision, I was already beginning to well perceive that indeed this is the fiercest of the four horsemen. Within that vision, it was already becoming a very serious issue on how to maintain my composure, and yet still be able to tap on this most crucial message the LORD was conveying to the earth. It was in that *nick* of time that finally the LORD drew the *Pale Horse* with his rider very close to me. With the movement of respect and almost of fear, I stood on his way causing him to come to a complete stop right in front of me.

Radiant Face

The magnitude of this gravity though did not dawn on me until that very moment when the LORD of Hosts commanded me to touch his face (the *Pale Horse*). In placing my hand on his face I noticed two major features that conspicuously stood out. Primarily, he, the *Pale Horse*, and his rider, presented like the great men, in their rich robes, in the pride of their ranks and the powers

of their reign, as when they stood to provoke the awe that they indeed held. Moreover, it would have been more difficult to lose sight of the great radiance of the glory that was about his face. This fourth horseman of the apocalypse spotted splendid patches of brilliant glory that directly radiated from his *vicious* face onto his surrounding domain. It was with such command that he without a doubt, took charge of the area of his jurisdiction. In that monumetal vision, as I continued to touch his overbearing and totally domineering face, it was then that I realized that the glorious patches on his face were as a matter of fact in round clusters that totally *engrossed* and lit up the fury of his *visage*. Still totally caught up in this grand standing and impediment with this horseman in the vision, I then began to clearly see his eyes lighting through that overpowering glory of his face. It was the scrutiny of the *keenness* with which I noticed that he eyed me, that caused me to now perceive the enormity of his sending. The super courageousness that this *Pale Horse* exuberantly exuded was greatly enhanced by the adorning glory that consequently lit up the straight long hair of his cheeks. In this vision, I then realized that this is when heaven indeed bore witness to his discharge.

Primarily, the *Pale Horse*, and his rider, presented like the great ancestral men, in their rich robes, in the pride of their ranks and the powers of their reign, as when they stood to provoke the awe that they indeed beheld.

Horse in this mighty prophetic vision, orchestrated his horse to display a unique feature that is out of this planet concerning horses as we know them. This fourth horseman of the apocalypse caused his horse to display its long outstretched *mane* right in front of me.

Horse spotted unmistakably articulately underscores the thriftiness and swiftness with which he is meant to operate both in the physical and spiritual realm. In his appointed role, this horseman appears to have been delegated with speed and precision, both

in order to create a positive pressure that *catapulted* his velocity. In the spiritual realm, this implies that his awful effects of death upon the earth, is supposed to be achievable in the shortest possible time. Secondly, in that perplexing July vision, it became vividly



Protests in Egypt, Tahrir Square. The *Pale Horse* of the apocalypse was shockingly released at the height of these protests here in Cairo. The *Pale Horseman* stunned the nations of the earth when he, all of a sudden, appeared right at the centre of global news television cameras. This appears to have been a deliberate move by JEHOVAH GOD to ensure that everyone across the earth lays sight on him. In that way, the nations will be aware



The act of stretching this long unique *mane* appears to have been a great demonstration of his supernatural might, and power. It equally relayed a message of his accumulated thrust that would eventually have to be unleashed upon his flash release, one day. The *mane* I saw in this stunning vision was assuredly and extremely glorious, therefore forming a very distinctive feature of this apocalyptic horse. What particularly became most baffling is the *accordion* role that the *mane* seemed to play in synchrony

of which functions the *mane* reserves key role. In

clear that the outstretched



Riots in Tunisia

this vision, I could not help but notice the duo functional role that the *mane* critically plays. It emerged very clearly that in the most threshold moments right before dispatch, the *Pale Horse* would charge up his *mane* causing him to accumulate both a *mechanical advantage* and *momentum* with which to thrust out at a supernatural pace. This I witnessed as the *mane* became very crucial in generating a muscular strength and push by working the air around the horse

mane essentially derived its structural support from the gigantic shoulder muscles of this enormous apocalyptic *Pale Horse*. In that way, the *mane* also functionally denoted the wings of this shocking horse of the endtime. I could then easily envisage how at high velocities this *mane* practically can help the horseman to fly over rivers and get to its target territory. The spiritual message therefrom becomes the added supernatural ability with which this fierce horseman can gain more ground on the earth, and do greater exploits within a relatively very short time span.



Tunisia Riots

His Long Mane

In what clearly displayed a *hardened* and *darkened* heart, the rider of the *Pale*

with the discharge of this horseman's appointed duties. The long mane that the *Pale*

His Furious Rider

With the ears of the *Pale Horse* straightened and raised up, the Spirit of The LORD then led me to pay particular attention to the rider of this *ferocious* heavenly beast. Suddenly, as the glance of this fourth horseman's eyes swept over me, his glare kindled an incredible form of evil that eyes had never been turned to, nor had ears even listened to. Such was the impunity with which he would come to encounter mankind, upon the fullness of his time. A severe prophetic utterance was at this time *beholding!* Of particular interest though were the sharpness of his eyes and the fact that they presented such an unmatched scrutiny that swept through like a *searchlight*. A total scan of his face, is what would send agonizing chills down ones spine. This look of *terror* owed its sting from the bizarre tear-like bloody strips of markings that ran down his cheeks in a near vampire or ghostly presentation. While with these spooky observations one would easily run into a state of near denial, but that the countenance of the rider of this *Pale Horse* had deeper meaning on death oncoming, is an argument no one can ever easily *gainsay*. During the moments that followed, when the privilege availed in this vision, the LORD God then permitted me the grace with which to look slightly above his most dreadful eyes. It was at that very instance that I was hence able to observe the manner in which the rider of this apocalyptic horse had well covered, and fully-draped himself with a *shawl*. The *shawl* with which the rider of this *Pale Horse* covered himself terminated at his forehead as it was held in position by two well rolled strings of knit cloth. Each knitting was carefully consigned to ring around his head, thereby exposing only a minimal area of his face. This in the vision, alluded to his desire to maintain a bizarre obscurity towards mankind. Probably this attribute of this fourth horseman of revelation can be directly linked to the fact that he does not well relate with the realm of the living, being entirely confined to the agency of the dead. His name is *death* and he takes away the living into the dominion of

the dead (hell). The *shawl* that this deadly fourth horseman adorned, appeared to have been deliberately designed in such a way that it was well tucked in between the two rings of light bundles, to the extent that this rider of the *Pale Horse* in earnest portrayed his great eager of readiness to encounter the earth's *headwinds* at *take-off*. It is this length and breadth of this heavenly conversation with the LORD that spoke it all on the gravity of the Pale Horseman and his consequent coming. At this place in the vision, a

As that historic worship peaked in heaven, it developed into a high worship of historic adoration, with such an ambience of extreme joy that throbbed their hearts, in a true sign and wonder of this momentous age.

moment came when the LORD intended that the rider of the PALE HORSE enact the process of his release in a manner that would convey extreme urgency to this prophecy. Then the Spirit of The LORD swiftly lifted me back to the earth in a flash second, and found myself standing. All this happened while I was still in that shocking vision of God Almighty. It was then that, while still in this vision, I saw the rider of this PALE HORSE of the apocalypse this time pacing his way towards the earth. As he swiftly galloped down the sky, this nasty fourth horseman moved with lightening speed to the extent that I, all of a sudden realized the prominence of his arrival on the earth. It was upon the cruelty of his advent on the earth, that I quickly noticed his overwhelming impact upon humanity, even as he galloped from one rooftop to another. At that time I saw the fear and terror of his visitation grip the entire humanity. Considering his *conscripted* tomblike countenance of some portions of his face in putrefied decay, it then indeed became an utmost stern event to behold.

Church Sighted in Heaven

As all these spiritually hefty events unfolded right before the Throne of God in heaven, a totally new scenario was again beginning to rapidly roll out. After witnessing the entire course of the actions of this deathly *Pale Horseman*, the Spirit of the LORD took me back into heaven in this apocalyptic vision. This time around, I found myself again standing right before the Mighty Throne of God Almighty in heaven. It was then that the LORD *graced* my eyes further to witness the church of Christ just at the instance of her entry into the kingdom of God. They had just been *raptured* into the kingdom of God Almighty as the cloud of His glory lifted them off the surface of the earth, and closed the entrance into heaven. This presented an indescribable spectacular moment of all lifetime combined. Following this startling observation in heaven, I must say that the Saviour's presence was indeed on that day revealed through eternal *peace, joy, comfort, courage* and everlasting *blessings*. With awe and wonder I gazed upon that church of Christ who had just been *raptured* into the kingdom of God, with such *adoration* and *sense* of heavenly purpose. One awesome thing that clearly *towered* high in this endtime vision of the gathered saints, was that being taken up into heaven by the LORD had seen their countenance totally *transfigured* into the *light* momentous age. Such a *sign* and *wonder* of *joy* unspeakable, consumed the saints in heaven, particularly owing to their eminent defeat of death. It was a process that had just been shortly realized over their lives, at *rapture*. One could not escape noticing the sense of accomplishment with which this glorious worship before the Lamb of God, *healed* the sighing of their hearts. In this vision, I further realized that as this beloved heavenly church continued to

worship, it vividly emerged that they *endeared* lifting up their holy hands, in a synchronized *crescendo* that befitted their feat. It greatly bespoke a unison of faithful purpose that highly registered in the heart of God. Moreover, with every occasion that this group had to worship the Lamb, they seemed to effortlessly sway from one direction to another, with their hearts permanently glued to the Lamb that is seated on the Throne. It presented as though the long awaited dispensation at which no further distraction would steal their hearts away from their Redeemer, had finally dawned. However, with every sway, I saw their glorious gowns emit marvellous flashes of light, as though myriads of lightening was abound. The nearest synthesis of this heavenly phenomenon into our physical realm could be just to the meagre fraction equitable to thousands of camera flashes splashing in tandem at one go. It was such a *blinding* and *glamorous* happening heaven beheld upon the church on that honourable day. In their heart of hearts, the true *revelation* of being created in the image and likeness of God Almighty in heaven, had on that day finally come for this previous saints (Gen 1:26). It was hence at the tail-end of this magnificent segment of that July 29, 2009 vision when I got awe-struck at how two distinctively very different and opposite events could occur together in one vision. Upon waking up I realized that I had been at the airport in Johannesburg, and that these two extremely antagonistic endtime events in one vision, was very revealing. Prudence has it that the presentation of these two extremely antagonistic events in one vision, directly points to their being very related in the timing of their occurrence.

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Verily, Verily, on that day, God Almighty clearly presented unto mankind the choice between life and death, joy and suffering, worship and yelling, comfort and terror, and ultimately heaven and hell.

The Rider of the Pale Horse

RELEASED AMID CHAOS IN EGYPT PROTESTS

When the king of Egypt chose to engage himself in a bitter and rigorous contestation with Moses regarding the final freedom of God's covenant people, never did his mind wink a thought that Egypt would in its sunset days come to symbolize the most horrific form of God's wrath upon the face of the earth. In spite of possessing the *bedrock* of modern civilization, the LORD's perception of Egypt seemed to have not moved. Extreme *secularism*, as well as the heinous profanity of *idol worship*, have been at the centre of the controversy between God Almighty and that land. As a matter of fact, in the ancient of days, it is such a grievous conflict that had actually earned Egypt the

and Ireland succumbed, while leaving Spain, UK, France, US, Portugal, and others reeling in enormous pain. However, it is the *misgiving* with which the Arab world remained suspiciously calm that caught global attention as to just how far the resilience would hold. In the midst of it all, all knew it too well that it would be just a matter of time before the big ugly of the harsh economic realities would precipitate in the Arab world. The only problem was that nobody knew the manner and form in which it would rear itself in the Arab world. As the old year 2010 wound up and the new year 2011 presented, the apprehensive tranquil that had initially pronounced immunity upon the Arab world, appeared

began to pinch pretty bad. It was all about whether or not a functioning male would be able to place bread at the table at sunset. This clamour for survival is what caused the little 26-yr-old Bouaziz, a university graduate from Sidi Bouzid to invent his own way of earning a living through the selling of the handful of fruits and vegetables in order to support his family. Upon by being encountered by law enforcement, and the confiscation of his merchandise for lack of trading licence, 26-yr-old Bouaziz decided to commit suicide by setting himself alight. The rider of the Black Horse had already claimed his victim in the public gallery. This caused the events in Tunisia to quickly

The Price

It had been long since such a *reformation* as was now in progress, had been witnessed in the land of the Pharaoh! However, this did not come without a price. As a matter of fact, a heavy price was paid to the extent that gun-shots were heard in Tahrir Square. It is in the midst of this price-tag that the level of violence shot up with petrol bombs being hurled left and right and the unemployed youth being shot at point black range and blood spilling profusely, that the LORD decided to fulfil His prophecy by releasing the most deadly rider of the Pale Horse. All things considered, God Almighty appears to

desired end, when He wanted to engage all humanity on this conversation on the Coming of the Messiah. The LORD had indeed set out that indeed nobody created by Him would ever afford to ignore that momentous return of Christ and crucially so, the signs of the times. By placing the Pale apocalyptic horseman for some seconds, right in the full glare of the hungry global media, it is as though the LORD Almighty wanted to hear the people of the earth ask of this fourth horseman;

"Who art Thou?" And assuredly until today, they have demanded to know as millions can be heard asking as the whole known world wide web; "Art thou then the ghost Horseman of death?"

It is absolutely intriguing to realize that upon their first glance at this fourth horseman



1



2



3



4



5

Chronology of the release of the Pale Horseman as captured by global news television cameras.

most dreadful wrath of God Almighty, as she was struck. The *fury* of God upon the nation of Egypt was then so immense that it became the catalogue by which the spectacle on God's revered anger was ranked. Having said that, across the centuries into the present day post-modernism, humanity had never perceived, to say the least, that it would later be the events *trailing* the 2008 release of the Black Horse which would eventually unveil a new angle of God's wrath against evil. With the global economies melting down and their credit lines frozen, the rider of the BLACK HORSE seemed to have already had a field day in shaking mankind from his *slumber* of comfort. This third horseman of the apocalypse seems to have wasted no time in venting his full *rage* upon the western powers, as Greece

to be now *waning* away. It is a state that caused theorists and economic observers to speculate that after all, all that tranquillity was just but a *lull* before the *tsunami*. With the continued sustenance of relentless pressure on these Arab economies, the rider of the Black Horse seemed to have gotten his way when things finally broke loose in Tunisia. Upon witnessing a sudden and most unusual upsurge in unemployment, the authorities in Tunis began to tread gingerly on the matter of economic stability and public peace as they changed their tones from those of *reprimand* to that of appeasing. To the average Tunisian though, this gesture of goodwill did not matter at all considering that the '*one quart of wheat for a day's wage...*' as proclaimed by the rider of the Black Horse, had already

deteriorate and head south as millions upon millions of the unemployed poured into the streets to protests the despiritizing unemployment and hardship. Finger-pointing, heckling, rock-throwing and clashes with the police, in the streets of Tunis soon culminated into the dismissal of President Ben Ali. The rider of the BLACK HORSE had already claimed him. These unsettling events in Tunisia quickly catalysed a most historic uprising that swept across the entire Arab world, Egypt notwithstanding. Egypt had never witnessed a public uproar of this magnitude, owing to extreme economic perils.

have perfectly timed that most critical moment when all eyes were glued on global network television news, and then He placed the rider of the PALE HORSE of the apocalypse right in front of TV cameras. Arising from that, an immediate uproar of exclamations could be heard rippling across the oceans and resonating across the continents, as people could be heard in their millions asking 'Who is that ghost horseman caught on camera?' The web conversation on this matter immediately shot up with hundreds of thousands to millions of hits being scored in the shortest possible time. It clearly emerged that God Almighty achieved His most

of the apocalypse, the majority were able to navigate their way into the book of Revelation chapter 6 and verse 8. Today, there is indeed a global discourse regarding the Coming of the Messiah, emanating to the magnetic north that the holy bible has re-reared the people of this earth. In order to fit the scripture that prescribes his identity as death, this horseman has today fulfilled 'true to type' by igniting a horrendous death in Libya, Yemen, Algeria, Morocco, Bahrain, etc. The subject of this and its spiritual correlations to the timing of the LORD's return is heavily dealt with in the next edition of this magazine.

The Complete article of this important revelation is to appear in the next edition

FOURTH HORSEMAN: HIS PALE COLOUR

Going by the current *progression* of situations that have today *dissipated* upon this *earth*, it is vividly clear that the HORSEMEN of the APOCALYPSE have continued to *debouch-on* forward unimpeded. This *tenor* must continue because of the critical end dispensation that the church has entered into, towards the most anticipated coming of the LORD in the *rapture*, unless mankind *REPENTS*. These prophecies on the coming of the four horsemen of the apocalypse were eloquently and faithfully transmitted to the church by the LORD Jesus Himself, in Matthew 24, Mark 13, and Luke 21. The manner of their transmittance presented not very far from what would today constitute the modern day *listening-in*. In that significant Mount of Olives discourse it can be accurately said, that the church on that day literally *eavesdropped* on the sacred secrets accruing at the Throneroom of God. This is the principal reason as to why the prophecies on the release of the four apocalyptic horsemen thence had to be accurately fulfilled in accordance with the fullness of time. These FOUR HORSEMEN of the APOCALYPSE *cardinally* symbolize the final endtime culmination of the most traumatic and horrendous *sorrows* to ever befall *rebellious* mankind. They paint one of the most gruesome and *ominous* pictures ever to *transpire* upon the image of mankind, in this very critical *pre-rapture* season.

⁷When the Lamb opened the fourth seal, I heard the voice of the fourth living creature say, "Come!" ⁸I looked, and there before me was a PALE HORSE! Its rider was named Death, and Hades was following close behind him. They were given power over a fourth of the earth to kill by sword, famine and plague, and by the wild beasts of the earth (Rev 6:7-8).

WARNING

It is very important that the church attains *prudence* to the understanding that in the prophetic linear scale, it is the first three HORSEMEN of the APOCALYPSE that sound the *WARNING* for the church to *REPENT*, turn away from *sin*, and retrace her path back to pre-ordained *highway of holiness* (Isaiah 35:8-9). This kind of turn-around is what bears the capacity to prepare today's believers for *rapture* in absolute *holiness*. It is important to acknowledge that the

release of the RIDER of the BLACK HORSE of the APOCALYPSE essentially marked the last *WARNING* to the church, that anytime now the *wedding* of the Lamb may take place. And that is why the *effects* of the third HORSEMAN of the APOCALYPSE are greatly aggravated. But, when the fourth HORSEMAN of the APOCALYPSE is released, he rides a PALE HORSE and unfortunately his name is *DEATH*. Going by his name, it is abundantly clear that he comes to do nothing else, other than to *destroy* and *kill* the mankind whom God created. In that *galactic* crusade, this awful fourth horseman of the apocalypse, appears to have been granted some *raw* unchecked powers to summarily take away life, of upto to a whole one quarter of the earth's population. In the July 29, 2009 vision of the release of the PALE HORSEMAN, it is remarkable that his despatch coincides with when the holy church of Christ (elect) is taken up in the *rapture*. The critical theme then immediately becomes the role of the Holy Spirit of God whose continued presence on the earth is able to *ward-off* the horrific realization of a *holocaust* instigated by the PALE HORSEMAN. However, the Holy Spirit will not continue to *parry* and thwart the efforts of this evil PALE HORSEMAN of the apocalypse indefinitely, owing to God's pre-set endtime clock. We know it too well that the church on this earth defines the practical habitation of the Mighty Holy Spirit. Such an *acolade* often presents with its *nascent* requisite benchmarks that have not only to be achieved, but also demanding strict adherence. With all conditions fulfilled, then the church becomes host to the Holy Spirit. And that serves the main reason as to why for as long as the church is still on the earth, the Holy Spirit will always restrain and hold back the realization of that anticipated *holocaust* by the PALE HORSE. Remarkably so, it is the same mighty Holy Spirit that *sedates* the perilous pangs of God's third schedule when the rider of the BLACK HORSE inflicts colossal damage on the economics of the day. Nonetheless, when the divine clock of God ticks, bringing into fullness the promised time, the church, the holy *habitation* of the Holy Spirit has then to be taken up in the *rapture*. It is this particular act of snatching away the precious friend and earthly host

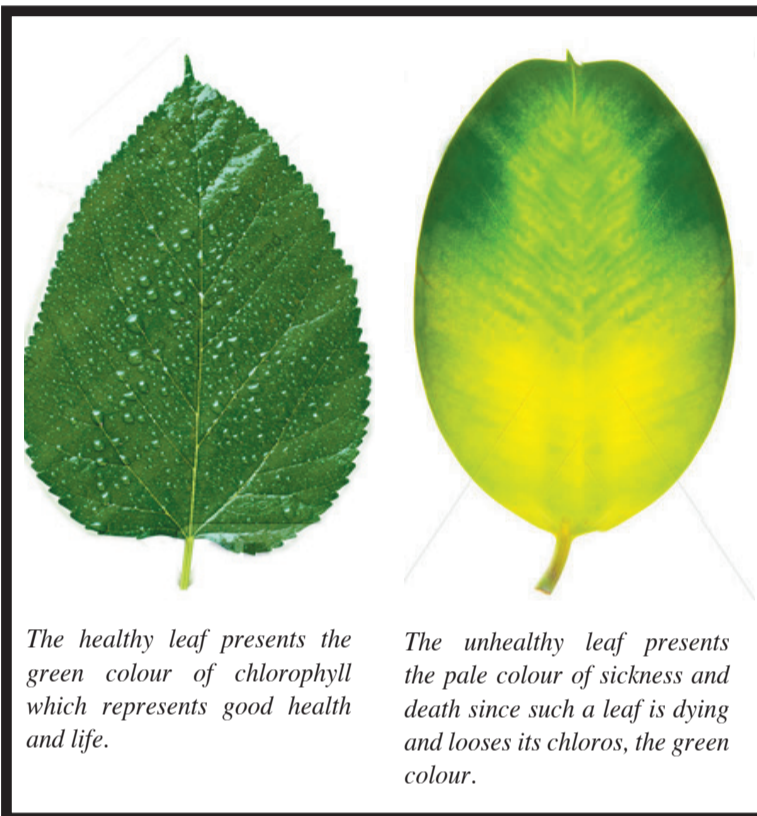
of the Holy Spirit that unleashes the awful and tragic calamity of the fourth horseman. That too becomes the real *underpinnings* beyond the overwhelming *tragedy* and *calamity* that befalls mankind upon the release of this fourth horseman. What is most

days, then one can only conclude that there is a *prophetic quickening* in heaven. And when he does get released, the *holy* and *righteous* glorious church of Christ must also be *ready to be raptured*, however *remnant* she may be. The *caveat* then becomes the fact

horrendous persecution. This is because whenever the church is present on the face of the earth, she will most definitely always *worship, praise, read the Word*, all of which constitute testifying about Christ. And the fact that christians will be butchered for testifying Christ at the breaking of the fifth *seal* can only imply that the fourth *seal* is the final and last one, towards Christ's return. The church will thence not be present on the earth at that time when the Word will have been taken away. In fact, the mere presence of the church on the earth, is a testimony unto Christ Jesus. Therefore, it is no wonder that in this vision, the LORD presented the release of the rider of the PALE HORSE concurrently with the taking up of the church, signifying the close spacing of the two events, if not happening at the same time.

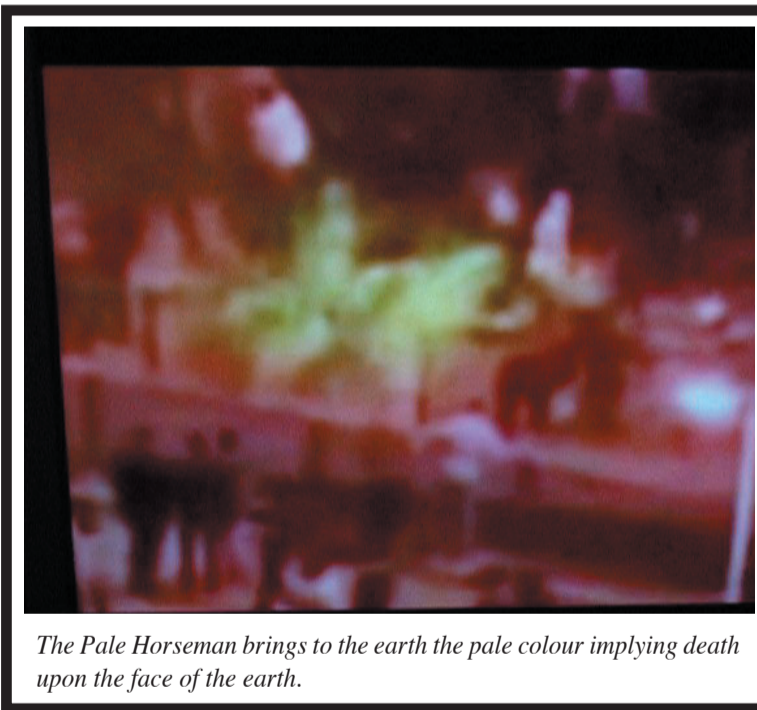
And Hades (Hell) Follows Closeby

The key *word-marker* on the identity of this fourth HORSEMAN comes from the fact that, he is the only HORSEMAN whose real name is given in the bible. His name is *DEATH* and *HADES* follows him very *closeby*. However, the main identity marker of this fourth HORSEMAN of the APOCALYPSE, is *PALE*. For reasons emanating from the *aftermath* that he unleashes across the earth, this fourth HORSEMAN can also essentially be referred to as a combination of *famine*, the *sword*, and *pestilence*. Pale exemplifies *ashen* appearance, like the colour of ash. It is this *ashy* appearance that marks the characteristic of the *DEAD*. Likewise, *HADES* betokens the Hebrew word *sheol*. While *Sheol* is considered to be hell, biblical reference locates it as a place beneath the earth (Num 16:30), and under the waters (Job 26:5). The Word of God precisely elaborates that all the dead must descend there, never to return (Job 7:9, 16), with the exception of those who are directly taken up into the *rapture* of the church. Evidence of which is also found in the Old Testament, whereby Enoch and Elijah went straight into heaven, without ever seeing death; having been *raptured* (Gen 5:24; II Kgs 2:11).



The healthy leaf presents the green colour of chlorophyll which represents good health and life.

The unhealthy leaf presents the pale colour of sickness and death since such a leaf is dying and loses its chloros, the green colour.



The Pale Horseman brings to the earth the pale colour implying death upon the face of the earth.

worrisome in this July 29, 2009 vision though, is that the release of the PALE HORSEMAN occurs at the same time as the church enters into heaven for the wedding feast of the Lamb. Therefore, this prophecy of the coming of the rider of the PALE HORSE, stands as a very *stern WARNING* that admonitions the church to the reality that any time now, the Messiah will come. However, considering the speed with which the *prophecy* on the coming of the BLACK HORSE was fulfilled in a record twenty-three

that the breaking of the fifth seal on the *scroll* of God in heaven (Rev 6:9), testifies to those saints who will have been *beheaded* for maintaining the testimony of Christ and of the Word of God. Pursuant therefrom, is the understanding that the church will not be present at that time of

The Complete article of this important revelation is to appear in the next edition

Why The LORD Presents The Gathering of Saints Before The Release Of The Pale Horse

Conspicuously, it is very stunning that during the July 29, 2009 vision, the LORD deliberately presents a chronological sequence of events in such a way that the gathering of the saints at *rapture* occurs, then followed by the release of the horseman of the Pale Horse (death). It was only after the February 2nd, 2011 fulfilment of that prophecy on the release of the rider of the PALE HORSE, that it became vividly apparent as to why the LORD in that vision presented to me the *rapturing* of the church first, then followed by the PALE

HORSE. Now, we can clearly see that if I had from the onset of that vision gone out to prophesy that the Pale Horse would come first, then the *rapture* would happen next, the LORD must have realised that the entire earth would have been indeed be thrown in a state of spiritual complacency because everybody would have first waited to see the PALE HORSE released, before getting ready for *rapture*. But, now that the rider of the PALE HORSE has been released, surely, as we await the full wrath of manifestation of his death spree across the earth

(killing one quarter of the earth's population). The scripture that says 'Behold I come like a thief...', has now swung into play, as all people now await that most momentous return of the LORD. This is because the gathering of the saints and the release of the PALE HORSE in that prophetic vision occurred simultaneously, thereby implying that; because the PALE HORSE has now been set free in the full glare of global media, all the people of the earth must now be abundantly aware, without a doubt, that the *rapture* will take place any moment from this

point on. It is also in keeping with God's compassion to get more saints into the wedding feast of the Lamb since now the whole earth has gotten involved into discussing the Coming of the Messiah, and especially the book of Revelation chapter 6 that highlights that. With all these signs, and wonders, and heavenly hosts now presented in the full viewing of the entire humanity, location regardless, then when the day of the return of Christ realizes, no one on the face of the earth will never hold a plausible reason to miss that *rapture*. Considering the current historic, horrific, *unfathomable* wave of chaos sweeping across the Arab world, knowing one nation after the other, like a pile of dominoes placed in a row,

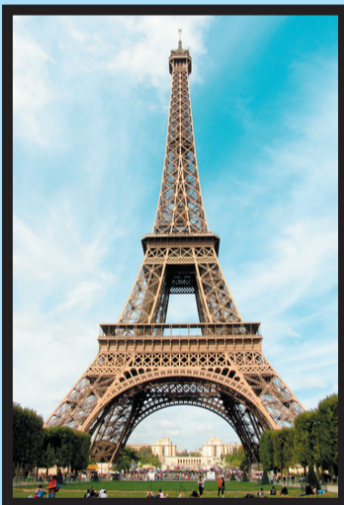
if mankind will not recognize these outstanding horrific effects of the rider of the PALE HORSE, then for sure their numbness will have attained incurability. That will be the day when the LORD will finally lament the following question at those who will have missed that momentous gathering of holy saints. The LORD will say unto them;

And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live (Deut 8:3).

PROPHECY ALERT

PROPHECY ON THE EIFFEL TOWER OF PARIS, FRANCE

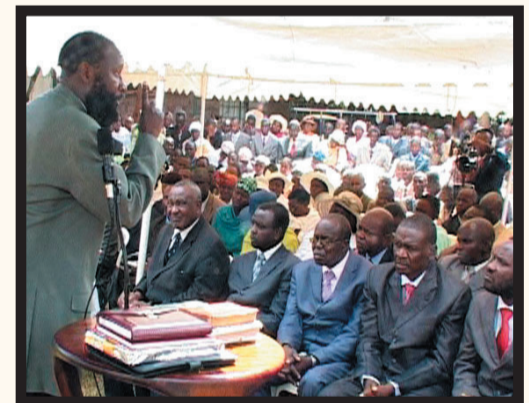
On February 16, 2011, God Almighty spoke with me in a mighty vision regarding what is coming to befall the nation of France. In that unique vision, JEHOVAH showed me the monumental Eiffel Tower that stands in Paris, France. I then saw the earth beneath that monumental Eiffel Tower move in such a way that the Eiffel Tower began to gain height from its usual. It was at that time that God Almighty showed me a great distress that is going to befall Europe and especially France on this matter of the Eiffel Tower. The LORD showed me emergency meetings by the EU governments and many engineers and architects were involved in trying to salvage the Eiffel Tower. In that discussion, the LORD showed me how the issue of the budget would become contentious. A great panic ensued in fear that the Eiffel Tower



may collapse. Because of the high expense and heavy costs of salvaging the Tower, a serious dispute arises between the government of EU member, to the extent that France alone opts to foot the bill. The LORD is asking the people of France to repent, because these are some of the signs of the endtime. I then heard the Voice of the LORD commanding me to tell this people in France to repent and prepare the way for the coming of the Messiah (Isaiah 40:1-5).

PROPHECY ON KENYA: A Second Tempest Coming

It was on the very night of February 16, 2011, when the LORD visited again with me and spoke in a tremendous way regarding the nation of Kenya and her future. In that conversation, I saw the dreams about the land and the people of Kenya. In that dream, the LORD showed me that an election had taken place and then confusion ensued to the extent that houses were burnt and so much smoke and darkness covered the land of Kenya. Whilst still in that dream regarding Kenya, I also saw people running in all directions in the villages. Some of the people I saw running had cattle which they were herding away as they ran from the chaos. The cattle I saw being led away in a run were more or less the Fresian hybrid dairy cattle. And then I saw a lot of villages on fire and chaos and violence. The violence got so bad that a state of tempest and mayhem overtook Kenya. Following that vision, I woke up in very great shock especially that this is the land enjoying the greatest revival in the entire history of the church. I began to worry at what would befall the church and the revival of the LORD that many nations have so much envied from Kenya. The LORD has on many occasions pleaded for a National Repentance in Kenya as Nineveh did. This, the LORD has clamoured for ever since I first walked in this country and announced the need for people to repent and turn away from sin and evil. God Almighty is jealous over Kenya and would like Kenya



to repent and return to Him in absolute holiness that the nation of Kenya, as blessed as she is, may also inherit the kingdom of God when the Messiah comes for the church.

7 If at any time I announce that a nation or kingdom is to be uprooted, torn down and destroyed, 8 and if that nation I warned repents of its evil, then I will relent and not inflict on it the disaster I had planned. (Jer 18:7-8).

That implies that if Kenya will heed the voice of God, and all Kenyans of all walks of life, of all tribes and communities, will come out to respond to God's call and observe a solemn National Repentance, and turn away from all their sins, God Almighty will be faithful enough to save Kenya. Kenya must remember that everytime the LORD speaks, His words cannot, and will never be ignored. The words of JEHOVAH spoken to a nation must always bear their fruit as rain comes down on a field, and bearing the sprouts of vegetation.

Melchizedek's Day

THE MIGHTY NOVEMBER 14, 2010 VISION OF THE LORD

When the King of glory stooped so low to take humanity, rude and forbidding were His earthly surroundings to the extent that the majesty of His authority became not an object of their attraction, but resentment. Worldly riches, earthly honour, and adoration of human greatness seemed to have totally consumed the hearts of men, to the extent that they literally shunned away all form of the inward display of godly righteousness as was about the Messiah. The character of the Messiah had long been foretold in prophecy, and He desired that man accept Him principally based upon the testimony of the Word of God. Within that callous sting of antipathy, only the beauty of the heavenly truth was indeed intended to draw those who would follow Him. The wonderful significance of His mission had been well spread abroad by the appointed expositors of sacred oracles, and the forerunner ministers of God's house. In the same token, the tidings of His glorious return are today being relayed by the heavenly Messenger, the Holy Spirit. As then when Jerusalem was not preparing to welcome her Redeemer, yet now it is that the nations are too, not bracing to receive the King of Glory.

THE VISION

To generate a greater longing in the hearts of men to behold the unseen glory, on November 14th, 2010, the LORD God Almighty visited with me in a very mighty and unusual vision of an only kind. In that vision, it was at about 3-4pm while asleep on a chair, that the LORD suddenly took me up into the spiritual realm. It was during that spiritual trance, that the LORD spoke with me in a very mighty and unusual way, about the Coming of the Messiah. Within that stringent conversation, the LORD God Almighty presented to me a

very significant heavenly memo whose content bore the gravity of this hour in the church. In that remarkably astounding memo, Jehovah God Himself wrote an intricate holy message on a white piece of paper, and presented it to me. The LORD's multifarious message that was presented in that vision consisted of a neatly typed and well printed set of writings which were on a white glorious piece of paper. It was then, that by His own Hand, the LORD began to draw that divinely distinguished note closer and closer to me, in order to enable me clearly read its novel content. By all cadre of its presentation, this vision beheld an astonishment of highest place. In that extraordinary vision of the LORD, when I immediately began to read that celestial note from left to right, this is what it read;

Melchizedek's Day is known as the Day of Light.

Upon waking up from this superlatively incredible vision, I right away woke up to the fact that heaven's embassy had again dispatched a spiritual delegation to mankind regarding the most anticipated Coming of the Messiah. Astounding among the revelations that this heavenly message bore, is that there now appears to be a decisively well marked appointed day in heaven, whose concern greatly relates to both man and God Almighty. And the weight of this earmarked divine appointment especially gravitates towards its reknown as the day of light. Going by this humongous visitation, it is now undoubtedly comprehensible that the heavenly nomenclature that Jehovah God assigns to the rapture of the church, is; the day of light. As we continue to marvel at the Saviour's sacrifice in exchanging the heavenly glory for the little manger in Bethlehem, nevertheless, we are now caught up in the companionship of His adoring love as the Light of the world. It is as though having been horrendously crucified on that rugged Calvary Cross, the LORD

now sports the crown of the king of glory, whose brilliance today illuminates the dark hearts of men. It is upon this premise of the light of the world, that the LORD is still extending an invitation to mankind that they too may partake of the final glory at rapture. By drawing-in Melchizedek into the rapture scene, the LORD has essentially revealed much to the church, in this vision. It principally communicates to the world, a sacred truth of the revelation on the person of Christ, and the magnificent crowns He beholds. It scores a de novo revelation that has finally awakened a most significant portion of the holy bible, at which some scriptures had otherwise gone silent. Portions of biblical scripture relating to the nature and person of Melchizedek, have for some time acquired a silent posture with regard to His exact genealogy, parentage, without beginning of days or ending of life, and with virtually no records of reference. What the word has specifically raised is His striking resemblance to the son of God, as He continues to be priest of God Most High without interruption and without successor. The particular scripture whose goingsforth have been from old, from the days of eternity to date, gone silent on the person of Melchizedek include;

“without father or mother, without genealogy, without beginning of days or end of life, like son of God he remains priest forever” (Heb 7:3).

The blessed tidings of the hidden secrets in the counsel of God, have today been revealed to mankind and hence beginning to trickle down into the sanctuary of people's hearts. Such good news arising from this refreshing vision also include revelation on the exact meaning of what the LORD Jesus implied when He said, “I AM the Light of the world,” and how it critically bears into His most anticipated return at rapture. However, to best perceive the enigmatic

decreed that this November 2010 vision pronounces in the royal kingdom of God, it is suffice to diligently explore man's first encounter with the divine presence of Melchizedek, priest of God Most High. This is because in this vision, the LORD seems to greatly communicate with mankind regarding the enrolment of saints into His vast dominion at rapture. In a nutshell, the key import that is taken away from this visitation is the fact that human pride and complacency of self sufficiency stand utterly rebuked. A communique of this nature, is one in which God Almighty exhorts man on the dangers of operating in the darkness. In its current form thereof, the heavenly decree pronounced in this vision presents more of an admonition and warning of the things to come, than an appraisal of sorts, on the church. Boldly put, instead of showering from heaven a congratulatory message for a job well done, this spiritual emissary stands out as a last-minute stern caution whose purpose is intended to shed light on the darkness that currently beclouds the bride of Christ worldover. Most significantly though, the towering elegance of this beautiful message of the LORD derives its core essence from the fact that the church is in this case being spiritually elated as the most important agent for the fulfilment of God's purposes for that glorious day of light. Such a fulfilment achieves its feat at rapture. However, attaining a broader understanding on what Jehovah requires of today's church in order to meet Melchizedek's standard of light, it is absolutely conceivable to attempt to retrieve man's first 'run-into' with the king of righteousness. Within this very theme, the subsequent sections of this unveiling have been chiefly devoted to exploring the nature of the light that will crown Melchizedek's day. This proximate segment also exploits the corresponding requirements that the body of Christ needs to strike in order partake of Melchizedek's day of light.

MELCHIZEDEK King of Salem

¹⁷ After Abram returned from defeating Kedor-laomer and the kings allied with him, the king of Sodom came out to meet him in the Valley of Shaveh (that is, the King's Valley). ¹⁸ Then Melchizedek king of Salem brought out bread and wine. He was priest of God Most High, ¹⁹ and he blessed Abram, saying, “Blessed be Abram by God Most High, Creator of heaven and earth. ²⁰ And praise be to God Most High, who delivered your enemies into your hand.” Then Abram gave him a tenth of everything (Genesis 14:17-20).

By this we can now clearly perceive that heaven and earth were no wider apart on that day of visitation, than when God used to walk with man in the cool of the day, within the garden of Eden. With the innumerable throng of angels that define the majesty of His kingdom, God Almighty indeed deemed it fit to send Melchizedek the king of Salem, to restore the broken contact with fallen man. The presentation of Melchizedek as the heavenly messenger of the vineyard, testifies to God's solicitation of humanity for rapture. For the righteous king of Salem to deliberately chose to encounter sinful man in this way, it can only imply that the higher courts of heaven above may be very near, as God's hosts attend to those who come and go by His command. Firstly, in the Hebrew context, Melchizedek means “king of righteousness” i.e., my king is righteous. Salem on the other hand, implies peace. What particularly catches the eye in this blessed encounter between man and Christ's first incarnation, is Melchizedek's nurtured and overwhelming interest in Abram's military

triumph. It became an interest that was vividly expressed in a near-political style, causing the king of Salem to refresh victorious Abram with the symbolic bread and wine. Nonetheless, it is the priestly approval with which Melchizedek the king of Salem addresses Abram in that Valley of Shaveh, that indeed realizes a deeper recognition with which heaven had already earmarked the church as a future beneficiary of its kingly affairs. By Abram tithing a tenth of his possession, it became a recognition that he indeed acknowledged his kinship as heir apparent, in the kingdom of Salem. Things had now just transformed into a covenant relationship in which the greater blessed the lesser. That Abraham recognized Melchizedek, priest of God Most High, cannot be taken for granted by today's believers who aspire to inherit the rapture into the kingdom of God. To Abraham, it must have been a revelation from on high, since it set in motion the process of unveiling the roadmap for the redemption of mankind. The hallmark that Melchizedek bore is founded on the fact that He simultaneously held both the kingly and priestly offices of God Most High. Of particular interest though, is Melchizedek's bearing of the crown of king of peace, which in essence referenced Him to the Messianic title of Prince of Peace. A flashback at the promised land shows that the LORD had given time to Israel to become accustomed to His divine presence, with a compassionate regard for their worship. This is what defined their nationhood as a covenant people, because they knew Jehovah. Salem then became synonymous with the dwelling place of the LORD to the extent that it depicted the name Jehovah Shalom. Nevertheless, locating and understanding the kingdom of Salem where Melchizedek reigns as priest of God Most High, it becomes extremely viable to extract its Hebrew import.

¹In Judah God is known; his name is great in Israel.

²His tent is in Salem, His dwelling place in Zion (Ps 76:1-2).

The Hebrew words that define dwelling place or tent often relate very closely in reference to lion's den or covert location.

Surprisingly enough, when Israel describes Jehovah their God, together with His marvellous and wondrous acts, their joy could no longer be hidden as they related to Him as a ferocious indomitable lion, whose reign is unchallengable. It is a remarkable salutation to the LORD's unassailable Power in defence of Jerusalem, His royal city. A case of reference is when the LORD annihilated Sennacherib's army when it threatened to wipe out Jerusalem with an obliterating attack.

³⁵That night the angel of the LORD went out and put to death a hundred and eighty-five thousand in the Assyrian camp. When the people got up the next morning—there were all the dead bodies!

³⁶So Sennacherib king of Assyria broke camp and withdrew. He returned to Nineveh and stayed there. ³⁷One day, while he was worshipping in the temple of his god Nisrok, his sons Adrammelek and Sharezer killed him with the sword, and they escaped to the land of Ararat. And Esarhaddon his son succeeded him as king (2 Kings 19:35; Isaiah 37:36-38).

Most ancient literature refers to the murder of Sennacherib by an unnamed son in the twenty-third year of his reign. This is what quietened their fears, and caused God to be known in Judah and His Name to be Great in Israel. Departing from heaven with a great joy, Melchizedek gladly blessed Abraham, very well making known the things he had heard and seen in heaven regarding the redemption of mankind from sin. He had to bless Abraham in order that He would be re-incarnated in the virgin birth to save mankind, through Abraham's lineage. This most novel encounter between the king of Salem and Abraham, is what initiated the process of reconciliation and peace between humanity and God, when he accepted to give us an example of a sinless life through the Valley of Shaveh blessing. The king of peace indeed decreed His peace between mankind and God in order to avert what would have become an almost infinite humiliation of mankind. Through this Shaveh blessing, God Almighty would then permit Him to face life's peril like every human being, and to fight the battle as every child

must, even unto the stake of failure and eternal loss. This is what they say:

He lies in wait like a lion in cover; he lies in wait to catch the helpless; he catches the helpless and drags them off in his net. His victims are crushed, they collapse; they fall under his strength (Ps 10:9)

Yet in the kingdom of Salem where Jehovah dwells, we now see it too well that Melchizedek indeed also claims an eternal dominion of divine jurisdiction as priest of God Most High. Now, as when the Deliverer had come to Israel's rescue, so it is that Melchizedek's encounter with Abraham brought power, exaltation and triumph which are associated with His coming to crush the kingdoms of this world. Before the birth Levi, the LORD saw the dispensation of his priesthood and the shortfall that would mark that Aaronic priesthood. Therefore, when Melchizedek encountered Abraham, God Almighty essentially inaugurated a new priesthood that would be far removed from the Aaronic requirements. The Levitical priesthood advances certain benchmark prerequisites for it to be functional. Key among the requirements was that one literally be a Hebrew from the tribe of Levi. That curved out an exclusive priesthood whose door to recruitment was practically shut to the non-Levis, hence being tightly guarded by the bureaucrats. And because it is the exclusive preserve of the priesthood to observe the custodianship of the law, its protection, and interpretation, there was hence a need to secure the lineage of those in practice. Meanwhile, having foreseen the shortcomings of the Levitical priesthood, the heart of God began to yearn over the Gentile church, to the extent that He looked into the face of the believers and trembled at the mere thought of their life's peril. Therefore, the induction of the new priesthood after the order of Melchizedek, and from a tribe that Moses would not even mention, with regard to priesthood, presented an obvious landmark in the salvation of both the Gentile and Hebrew church.

¹³For the One of Whom this things are said belonged not to the priestly line but to another tribe, no member of which has officiated

at the altar. ¹⁴For it is obvious that our LORD sprang from the tribe of Judah, and Moses mentioned nothing about priests in connection with that tribe. ¹⁵And this becomes more plainly evident when another Priest arises who bears the likeness of Melchizedek. (Heb 10:13-15).

And because he longed to shield His dear ones from the enemy's power and to avoid a bitter conflict in His own law, the tribe of Judah became the grand platform upon which the Melchizedek Priesthood was launched. That the path of light might be made sure for both the Gentile and the Hebrew church, the Lion of the Tribe of Judah certainly had to first appear with the crown of the Melchizedek Priesthood, and bless His own path (Abraham) towards the redemption of man.

²His tent is in Salem, His dwelling place in Zion (Ps 76:2).

With these novel words the Israelites adored the LORD without knowing that their description of His majesty directly pointed at the Christ Jesus the Messiah as Melchizedek the High Priest of God Most High. This meant that there must have been a greater need to execute a change in the law from the Aaronic precepts into the new law of the grace. In contemplation to the advent of the Coming of the Messiah, this new law of the grace that Melchizedek ushered into the spiritual landscape, became extremely beneficial to the body of Christ. He came with such a heredity to share with penitent sinners, so that, as He in His Supremacy as the Light of the world blessed Abraham, we too in the weakness of humanity might be permitted the opportunity to bear that light on Melchizedek's day. A more fearful risk then becomes the failure of one to uphold the light of Christ when that most anticipated Melchizedek's day dawns upon the face of the earth, and on humanity as a whole.

The Grand Prefiguration

When Abraham inadvertently stumbled upon Melchizedek in that blessed Valley of Shaveh, his will must

have consented as faithlessness let go its hold upon him. He must have refrained from the slightest acceptance of any doubt in his mind. And yet in all this, mankind knew it not that this would actually turn out to be the consecrated unveiling of Christ's incarnation. And because the nations dealt in the worship of idols, without Abraham, they would have beheld indifference to Him whom God had called to communicate to this dark world the light of the sacred truth. None of the powers of earth or hell could impede Melchizedek the king of Salem, in the slightest degree from accomplishing the will of the Father to bless Abraham. Most revealing of Melchizedek's visitation though, was His signalling that declared the insightful glad news to the nations, on what was just about to happen on the front of mankind's redemption. And because Melchizedek found Abraham true to his trust, He developed a deeper and more zealous interest in Abraham's political victory over those enemy kings. Abraham had defeated those kings by literally slaughtering Kedorlaomer and the kings allied to him in that dispensation of darkness. This in essence, caused the king of righteousness to share in the joy of heralding Abraham's political victory because those evil kings were now passed by. This definitely asserts that every trustful desire we cherish in our hearts towards the LORD, without a doubt affords Him a foothold into our lives. Considering the backdrop of evil within which Abraham enjoyed a military victory, this further testifies that the tempter can definitely never compel mankind to do evil, and neither can the tempter's schemes control minds unless they are voluntarily yielded to his influence. Finding him virtually weary and unrecognized, Melchizedek the king of righteousness practically removed Abraham from a vainly extremity into a joyous and most celebratory place, that would later become iconic of the things to be. Beyond the hills of the Valley of Shaveh, the LORD was using Abraham's celebratory victory to foretell the dispensation when the Messiah would appear and crush the dominion of the kingdom of darkness, with all its allied kings of this world. This

is what caused God Almighty in heaven to immediately present Melchizedek in the presence of victorious Abraham, in a depiction that highlighted the coming days when the whole world would be brighter with His glorious presence. The exaltation and triumph associated with Melchizedek's sudden appearance at Abraham's victory party denoted the exhilaration that He as the LORD of the Armies would do at the fullness of time, to set His flock free from the reign of this dark world. He, about whom these beautiful things were mentioned, was indeed already crowned in the castles of heaven as the Promised Saviour. It is as though, when Abraham was at the point of weariness and lonesomeness following that protracted battle with the kingdoms of darkness, then the heavenly envoy is suddenly sent to comfort him from being sore and afraid. For God Almighty in heaven had then decisively intended that through this encounter, mankind would have to fear not, for behold good news had now come for all people. That unto them, a Saviour would have to be born, which is Christ the LORD. It is this first incarnation and prefiguration of what the LORD Jesus would do upon His advent as Christ the king, that would also decorate Him as the LORD of the Armies. The LORD Jesus was essentially announcing His own coming, at this Valley of Shaveh discourse between God and man. The only exception though, being that on this occasion, He appeared as Melchizedek, costumed with the Crown of Priest of God Most High. In this way too, the LORD Jesus was very much aware that in that incarnate form, God Almighty in heaven would assuredly interpose to deliver Him. Melchizedek's abrupt appearance into the scene claimed the true test of the fidelity and the obedience of steadfastness with which He would stoop low to come and redeem mankind, as Christ Jesus. The vast terrain of land that Abraham was given, stretching as far as his eyes could reach, fundamentally foretold of the vastness of the domain of the upcoming reign of Christ. This was a very mighty prophetic act that God was putting in place in order to greet sinful man with His mercy. No wonder it is said

of Him, "expand your mighty sceptre", implying that He would indeed expand His reign in ever widening circles until no foe is left to oppose His rule. In this context, it was clearly set forth before him, that He would rule as the Great King, the LORD's anointed One over God's emerging kingdom in the world. In what appears to be the initial attempt to quieten the adversary, sheathed in this Valley of Shaveh encounter was the grand portrayal of the swaddled mighty victory with which Christ the Messiah would later vanquish the enemies of God on His royal footstool.

⁴ The LORD has sworn and will not change his mind: "You are a priest forever, in the order of Melchizedek." ⁵ The LORD is at your right hand; he will crush kings on the day of his wrath. ⁶ He will judge the nations, heaping up the dead and crushing the rulers of the whole earth (Psalm 110:4-6).

The momentous joy and glory that beheld heaven concerning that prophetic visitation could no longer be held back by God Almighty, hence causing heaven to stoop low and send Melchizedek to the otherwise hushed earth. The advent of Melchizedek at the Valley of Shaveh dialogue became the true manifestation that the veil of secrecy which guarded man's redemption, had been lifted in heaven. It became the greatest advancement of goodwill towards man, now that the heavenly censorship over He that would come soon, the Messiah, had just been revealed, by none other than Himself. Very much aware that any failure on the part of this great prophetic visitation would only give occasion for the adversary to further reproach Christ, Melchizedek decreed an everlasting kinship between himself and Abraham. This eternal bond was sealed for both the Gentile and Hebrew church, as a lasting ordinance that saw Abraham crowned as the Father of faith. In that elevation Melchizedek knew it too well that the blessing He was bestowing upon Abraham would essentially become inheritable by both the Jews and the Gentiles. Abraham then became the cover father of all who believe in Melchizedek the Christ.

¹¹ And he received circumcision as a sign, a seal of the righteousness that he had by faith while he was still uncircumcised. So then, he is the father of all who believe but have not been circumcised, in order that righteousness might be credited to them (Romans 4:11).

The Bread & The Cross

While it may be true that God preserves all who walk in His righteous path of obedience, on the other hand departing from it constitutes a wild venture into satan's dangerous domain. Hence, arising from this fear that those who are ignorant may be easily led astray, the LORD decided to keep mankind away from rushing unbidden down this road of danger, by sending Melchizedek king of Salem. This is what caused God's resolve to chart for mankind His secure highway of holiness (Isaiah 35:8-9). Appreciating this prophetic significance that Melchizedek brought into the body of Christ, calls for a greater degree of insight into the revelation of His encounter with Abraham. The LORD in heaven then weighed it worthy that the long-kept secret on the final redemption of mankind from the claws of death, be unveiled. While this redemption plan had remained a highly guarded top secret in heaven, the dispensation of revelation had then dawned for mankind to share in this plan. In the advent of this unfolding, the discharge of the Levitical priesthood though had already been slated. And hence, owing to the fact that God Almighty envisions the beginning from the end, He already perceived the exclusiveness and limitations that beclouded the Levitical priesthood. For example, in Jehovah's legal setup of the Levitical worship protocol, this is what was meant to establish worship in the tabernacle, upon the birth of Levi:

On the day of Atonement the Levitical priesthood would be expected to pass from the sight of the people into the Most Holy Place, out of sight from the people. Even while still in Abraham's loins, the shortfall of this Aaronic priesthood was already apparent to the

LORD God in heaven. Upon its advent, this Aaronic priesthood was intended to slaughter the animal of sacrifice for the sin offering for the people and take its blood behind the curtain in the Most Holy Place. The priest would then be expected to sprinkle that blood on the atonement cover of the Ark of God's covenant, and in front of it. In that way, a temporary atonement was achieved for the Most Holy Place because of the uncleanness and the rebellion of the Israelites. It is an atonement that lasted for one year, therefore requiring that the Levitical Priesthood return with blood into the most Holy Place on every Yom-ki-pur of each year. This same act would be repeated annually in order to sanctify the tabernacle of worship. These rules also required that no one be present in the Tent of Meeting from the time Aaron entered in to make atonement in the Most Holy Place, until he came out having made atonement for himself, his household and the whole community of Israel (Lev 16:15-17).

Inaugurating The Grace

Now that there was such a severe shortfall in the Levitical practice to the extent that a perpetual annual sacrifice had to be sustained to appease God, then a dire need of change of guard at the priesthood level became apparent. This was very crucial in order to sustain the community of God's covenant people, the Israelites, alive. It turned out to be their lifeline for sustainability of livelihood on an annual basis. However, most acute of the inadequacies within the Aaronic watch, was the fact that the priesthood was not holy enough to stand the stature of holiness of God's council before which they were supposed to stand (worship; Zechariah 3:1-6). Owing to this inherent weakness, there arose a constant prerequisite need that the priest offer sacrifice for himself and for the sins of his household, before he could present any sacrifice for the entire community of God's covenant people. In order then to mitigate on this deficiency at the altar, the LORD finally discharged Melchizedek to chart out the new priesthood that He would bring upon that de

novo incarnation at Bethlehem. It is that second incarnation of Christ in the Manger that was hence intended to nullify the shortcomings of the Levitical priesthood by pointing the way to the Calvary Cross. Moreover, we are now aware that in the first covenant owing to the Levitical practice, the entire Gentile church was literally excluded. It was this kind of flaw that instigated the appearance of Melchizedek to bless Abraham as the father of faith. Abraham from that point henceforth, stood out as the father of all who believe, Gentiles and Jews alike. In this way, the Gentile church was hence grafted into the Abrahamic covenant, with its blessings therein. However, the real underpinnings of the blessing that Melchizedek bestowed upon the life of Abraham was solely rested on the fact that He that blessed him in the Valley of Shaveh, needed to do so, because he would have to come back through the lineage of Abraham. In that comeback He would have to return wearing a different crown as the Redeemer of all humanity and hence execute their final redemption plan. The manifestation of the Supremacy of Melchizedek's priesthood in God's Council, was indeed well demonstrated by the elegance of the flurry of heavenly visitations that followed, in order to ascertain His pronouncement.

First among them was when God appeared to him and urged him to walk blameless in a lasting covenant at which Jehovah said,

"As for Sarai your wife, you are no longer to call her Sarai; her name will be Sarah. I will bless her and will surely give you a son by her. I will bless her that she will be the mother of nations; kings of peoples will come from her.

To ratify Melchizedek's blessing over Abraham, three visitors from on high appeared.

**TO BE CONTINUED
IN THE NEXT
EDITION**

BLACK HORSE OF THE APOCALYPSE

Horseman Traverses The Arab World With Woes

The Stunning 2008 Prophecy That Triggered Off Chaos On Global Economies

The Prophecy of Economic woes

Dubbed 'The Poorman's Protest', The Black Horse Unleashes His Fierce Wrath

In that August 19, 2008 vision, as the LORD Spoke with me about the release of the rider of the black apocalyptic horse, I knew it too well that upon his arm, depended the *salvation* of fallen man, as he would reach out his hand to grasp their undivided attention on the coming of the Messiah. At the release of this black horse, the LORD Almighty well knew how sin had petrified the hearts of men and how

difficult it would be for them to discern the *readings* of the *times*, in the absence of a significantly compelling distress.

⁵⁴ He said to the crowd: "When you see a cloud rising in the west, immediately you say, 'It's going to rain,' and it does. ⁵⁵ And when the south wind blows, you say, 'It's going to be hot,' and it is. ⁵⁶ Hypocrites! You know how to interpret the appearance of the earth and the sky. How is it that you don't know how to interpret this present time? (Luke 12:54-56).

It is for this matter that the rider of the third horse of the apocalypse was sent to cause man to be totally *enthralled* by the impunity of his power to break the *fetters* with which the global economic lifestyle of prosperity had *shackled* humanity. Operating under the tight instruction of God Most High, this rider of the black horse thrust himself onto the global scene with the one and only purpose of conquering and destroying man's unfortunate dependence on *bread* alone. To this end, his intent was well demonstrated by the weighing scale on his hand, with which he would have to cut off and alienate mankind from their long-cherished prosperity and none-reliance on JEHOVAH. In that August 19th, 2008 night vision, as I saw the rider of this black horse leave heaven and traverse the entire face of the earth, I was able to recognize that his form was bathed in chaos that accordingly surrounded his downturned face as mankind had never before seen.



Notwithstanding, I could almost feel the humiliation with which he was coming to encounter mankind in their fallen nature. Going by the third living creature around the throne of God, that released him, one could easily see that upon his visitation on the earth, that there would be no direct acquittance with mankind. The face of the third living creature that released this black horse from the throne of God, was most holy, brilliant, righteous, and glorious as never envisioned before. Furthermore, the purity of character on the face of the third living creature from God's throne, I recognized as one as I had never

before perceived in any man of being. The very atmosphere of his presence by the throne of God, was very holy and awe-inspiring. In this astounding vision, the level of *holiness* presented by

the third living creature from the throne indeed unveiled the shortcomings of man's condition. It is the *holiness* that sharply contrasted and revealed of the human condition of dark tales of souls bowed down with the burden a myriad of sins. I, on that day, to a large extent

began to understand how holy the requirements of JEHOVAH are, including the enormous task that lay ahead in order to bring the body of Christ into that heavenly stature. The *ferocity* about his demeanour spelt doom onto the global economy courtesy of the violent manner in which he swung the weighing scale on his arm as he traversed countless territories one after the other. The *white glorious* mane that covered his shoulders indeed expressed the eloquence of his authentic origin from God's mighty throne, and I could almost immediately understand that upon his actions, mankind would have to run for his life. This relentless

horseman of the apocalypse did not present as one who would have accorded humanity the slightest of a privilege to silent gazing. At that moment in the vision, I became gripped with fear for what would become of *humanity*, as the reality of his mission rolled out. I then woke up and searched in the bible only to land on the breaking of the third seal and the consequent release of the messenger of both famine and loathsome, and also an oil and wine revival (Rev 6:5-6). Astoundingly enough, it took less than two months from when the LORD permitted me to pronounce this phenomenal prophecy on the

coming of the global economic crisis and this humongous prophecy became accurately fulfilled. The severity of its fulfilment is yet rolling out in our eyes, by the day. It becomes the biggest prophecy ever unleashed in this present day, that has gripped all nations across the face of the earth.

Woes & Pangs

Upon coming up out of the heavens, the rider of the black horse opens up a new and important era right before the eyes of mankind. With the momentous release from heaven of this *unforgiving* third horseman of the apocalypse, humanity was now, upon a wider stage, entering into an unrelenting *conflict* of his lifetime. Though this horseman comes from the throne of God in heaven, his appearance into the scene assuredly must be as the *unsheathing* of a sharp sword driven into the prosperity lifestyle of the nations. Now that they had tuned themselves to and gotten accustomed to perishable prosperity, the nations of the earth today find themselves at a loss on how to respond to the current economic tumult. Likewise, the kingdom of heaven for which this HORSEMAN has come to prepare the way, now appears to be the exact opposite of that which the nations had anticipated and indeed desired. It is as though the LORD who had been the foundation of man's *sacrifice* and *prosperity* of the earth, would now have to be looked upon as its *enemy* and *destroyer*. The awakening of this unrelenting black horse of the apocalypse is that, as man had well

amalgamated his lifestyle with the economic prosperity of this world, he must now bear the burden of its *guilt* and *woe*, owing to his heavy reliance on the perishables. Even the United Nations had of late retorted at the onset of the global economic meltdown, that *bread* riots were just around the corner. By taking away *bread* from the table, this third horseman of the apocalypse indeed asserts a spiritual agenda into the present-day lifestyle of men. This he does by silently but steadfastly imploding into the life of mankind, the scripture that says; "Man shall not live by *bread* alone but on every word that proceedeth out of the mouth of the LORD."

²And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no. ³And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live (Deut 8:2-3).

Across the centuries, mankind has steadily drifted away from the *highway of holiness*, causing him to live a worldly lifestyle away from the ways of his Creator. In the backdrop of this kind of blatant *disobedience*, the sinful seemed to have gotten away with feeling the *shame* and *guilt* of sin. Little did they know that such a feeling would only last temporarily as long as the gates of heaven for *redress*, were yet to open. It is as though the established economic and prosperity systems of this dark world had dictated a strict adherence to their stringent requirements for survival. This obviously meant that the *righteous* must dwell with *strife*, and the *truth* must abide with *falsehood*, while *purity* would have to contend with *vileness*. It is this kind of entrenched *dysfunction*

that the LORD intended to purge off from today's christian life, when He discharged the rider of the black horse of the apocalypse. In their ordinary presentation, the nations, and indeed the church of Christ, appeared to have resigned to every form of sin, discord

and every defiling lust that the pursuit for prosperity had brought, without any traces of the smallest of torture in their conscience. The failure of alignment with the will of God, with its consequent on



Riots in Tahrir Square, Cairo
Protesting massive unemployment

over-dependence on bread alone, is what has now brought man to a state in which he must *tread* the path of pangs, while bearing the burden of heedlessness.

¹⁷And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever (Isaiah 32:17).

Had humanity embraced the fact that the LORD Jesus laid off His heavenly Glory in order to accept the weakness of their flesh, their



Riots in Egypt, 2011

peace at this hour would have come regardless of the *pangs* of the black horse. Owing to the redemption of the world that rests upon Him, the LORD Jesus brought *righteousness* as the steadfast pillar on which mankind can seek refuge in these perilous last days.

Culminating from today's clamour for economic prosperity, is the shameful decay that has fashioned today's christianity to the extent that she has shed her authority as the *light* of the nations. This is

what has shrank the church from granting the request of many souls to know Jesus. With this kind of scenario many have now suffered it to be so now, that they worship the eastern gods. With an *indictment* of this kind hanging over the church's neck, how then will the body of Christ account for the eastern worship that Egypt and Tunisia find themselves in? How would one then explain to them, the exemplification of today's economic *pangs*, as being a reflection of not only how horrific the tribulation *pangs* will be, but also on its spiritual *virtue* on the

Messiah's coming. The endtime clock of God whose ticking has now definitely realized in the streets of North Africa and the Arab world at large, indeed presents a vivid awakening whose intent is none other than to inspire *faith* in Christ Jesus, the Only Saviour.

Among those Christian believers who today witness the scenes and the strength of the relentless riots spurred by the black horseman, this act as a solid confirmation that the hour has drawn nigh. Of

the vast throng of protesters that march on to the violent streets of the Arab world, none, not even the remnant christian believer indeed ever discerned the heavenly vision of its prophecy and significance.

³⁰ In the past God overlooked such ignorance, but now he commands all people everywhere to repent (Acts 17:30).

It is as though the *solemnity* of the revered *divine* presence of God Almighty now rests on the streets of nations. The above scripture couldn't have better explained

what is today being witnessed across North Africa and the Arab world. In the past, the LORD seems to have overlooked such ignorance that has for centuries beclouded man's life with *godlessness*, *heedlessness*, and *lawlessness*. But it is for that exact reason that the

LORD has now encircled mankind with the *beginning of birthpains* so that they may recognize the token which He had promised upon sending Christ Jesus to the Cross. In Revelation chapter 6, the release of the black apocalyptic horseman is intended by the LORD, to usher in a dispensation of extreme economic hardship to the extent that governments would no longer be able to sustain such distresses. Ever since his release on that August 19, 2008, the black horse has crushed the global economy with such a tremendous force that has yielded far reaching ramification onto the respective national economies. This single horseman has proved his divineness through his ability to exert so much pressure on the global economy, to the extent that things have cracked. The impact of this has manifested in the unfathomable rates of *unemployment*, *layoffs*, *discontent with leadership*, *loss of housing*, *mortgage crisis*, and the dishing out of huge governmental *financial bail-out* packages. The bottom-line of this crisis, as spelt out by the black horseman, is that the ability of man to place *bread* on the table has greatly dwindled and diminished. This is why the entire *riots* and *chaos* and *protests* that now spot the regions traversed by this black horse of the apocalypse, can all be summed up as "*bread riots*". It is as though the LORD is shaking man's safety nets and security systems into *fatality*, in order that He may catch their attention away from the worldliness of their livelihood. That which was the very reason of distraction from God, is today being taken away from men by this relentless horseman. There is no better place at which the LORD is using the current tumult to exhort mankind on the need to store up their treasures in heaven where moths and rusts and thieves cannot plunder (Matt 19:21-22).

ECONOMIC RIOTS ROCK TUNISIA

Tunisian man sets himself alight

January 3, 2011 at 03:59am

Tunis - It started with a young man who acted out of desperation after police confiscated the fruits and vegetables he sold without a permit.

Bouaziz was a 26-year-old university graduate without a steady job, trying to support his family. His self-immolation - which left him in intensive care, wrapped from head to toe in white bandages - shocked the North African nation and sparked protests over unemployment that have led to at least three deaths.



Prince Charles and Camilla's royal entourage was smashed with rocks. In this act, the rider of the *black horse* ensured that he would not be far off from the Arab world, where he had *stayed* the rivers of his economic tumult in 2009/2010 until now that the appropriate opportunity had presented. Proverbially known as the oil-rich, when the rider of the *black horse* set foot into the Arab world, it was as though the armies of heaven had broken loose, and come out to topple the stronghold of that eastern worship and overthrow petrol-dollars, as we know it. Within the backdrop of the current distress, the memories of the earlier events of economic prosperity, fully fledged employment and job security, was at this time being revived in the minds of Tunisians, and hence giving them a thrilling interest onto the *protest* agenda. With the continued shrinking of employment opportunities owing to the global economic distress, multitudes of young men and women graduating from Tunisian universities, tertiary and middle-level colleges, soon found themselves idle and virtually redundantly unemployed. This national disquiet then self-mutated into a slowly simmering '*time-bomb*' as the frustrations of the harsh economic realities began to bite deep into the Tunisian society. Nonetheless, this '*bomb*'

Frustrations of the Harsh Economic Realities Hit Tunisia

Upon his release from heaven, the rider of the *apocalyptic black horse* has been racing and crossing the Atlantic back and forth, while also reaching out to Asia across the Pacific. It is these trans-oceanic missions of the *black horse* that indeed knocked and tumbled down the world's most established major economies. As the stock-markets closed on every subsequent day following his release, the rider of the *black horse* ensured that the market fundamentals weakened significantly as lamentations could be heard on either sides of the Atlantic Ocean. The *contagion* of his ripple effect could not be held back by any human *mitigation*, be it stimulus packages or major lay-offs. Several Wall Street enlisted world class leading corporations such as Citigroup, AIG, Northern Rock, immediately attempted to re-invent themselves in vain, as some of them had to file for bankruptcy. Federal governments had to come in, in self-violation of *Laissez-faire* rules of free market capitalism. With all this ongoing, it could be accurately

said that nothing less than a major paradigm shift presented in the global economic landscape. This is because the initial capitalist crusade against socialism could not hold water anymore. The Chinese economy had shown a little resilience, but this too can only hold for a little while as this horseman makes his way into that giant land. Today China has also expressed concern over excessive inflationary pressures.

However, as this third *horseman* of the *apocalypse* continued to unleash his fierce wrath over the Eurozone, the world witnessed Greece, Ireland, UK, France, Portugal and Spain, take a significant hit in their economies. This heavenly messenger *enthralled* himself in provoking a historically huge public unrest and disquiet in France, to the extent that a national shut-down over the Senate approval of budget cuts would paralyze a nation. In the UK, huge budget cuts touching on the military and universities led to historic riots at which the royal family was not respected when

of the populational distress did not require much to go off except the extreme frustration of a young unemployed university graduate called *Bouaziz*. And because the crippling economic meltdown had taken so deep a hold on the nation of Tunisia, as to demand the attention of the authorities, this 26-year-old *Bouaziz* ran into a head-on with the establishment. Having resigned to his situation, *Bouaziz* had literary given up on any form of formal employment, and resorted to the informal sector. This laid a heavy toll on him as he had to begin a small outfit of vending little fruits and vegetables.



The humiliation *Bouaziz* bore became so unbearable that he was literally languishing, on a daily basis at the mercies of public opinion. However, the real D-Day for Tunisia to bear the full brunt of the fierce wrath of the rider of the *Black Horse* did not arrive until the authorities encountered *Bouaziz* in his *disparaging* business outfit. And because this 26-year old Tunisian graduate had the burden of taking the full responsibility over his family's livelihood, situation dictated that he couldn't afford the fees to secure a vendor's permit for little fruits and vegetables. Therefore, it was during one of those rounds of his at which he had to earnestly convince every single passer-by to purchase from his dilapidated stocks, that the police finally approached him. In that encounter, the man of the law requested to see his business permit that authorized him to vend fruits and vegetables. Finding that *Bouaziz* hadn't a permit authorizing him to sell fruits and vegetables in Sidi Bouzid, they quickly roughed him up and confiscated all his fruits and vegetables. Talk about an instant obliteration of one's capital, then this was it for *Bouaziz*. It was as if his whole world had collapsed on him as even the smallest possible opening he had designed for his survival was now shut. It is at this moment that *Bouaziz's* frustration hit the roof as his life hit rock bottom. *Bouaziz* then quickly opted not to ever live to see himself languishing in the



Bouaziz set himself on fire in Sidi Bouzid, leading to protests that caused a countrywide uprising, and the collapse of Ben Ali's government.

from the unemployed. Massive riots ensued as people found a way of venting their anger over the economic woes that had weighed them down. This unleashed a historic frenzy of anger and with suspicion by the government. With subsequent protests, riot police was released into the streets as violent clashes ensued. This resulted into the death of more than 219 people during the



protests that eventually toppled Tunisia's President Zine al-Abidine Ben Ali's government. Amid the violent protests widescale looting was reported to the extent that whatever pointed toward an uprising of the people indeed excited the fears of the establishment. Shops were shut down with government offices paralysed since the protesters did not recognize the authority of the rulers any more, hence not seeking their sanction to be in the streets. In order to vent their anger, the protesters reproved the corrupt rulers. It presented a most classical case when the rider of this *black horse* of the apocalypse eventually released his final



wrath that hence toppled an entire government. Just to underscore that this was indeed an uprising of the harsh economic woes, the European Union immediately announced the freezing of the assets of the former Tunisian leader, Ben Ali. Owing to the severity of the protests, the Tunisian government ordered all schools and universities indefinitely closed. What is particularly most disturbing is that despite the change of leadership, Tunisia's economic woes have remained on. It is the self-perpetration and aggravation of the harsh economic doldrums brought about the rider of this *black apocalyptic horse*, that greatly speak about the ticking clock of God. It can only imply that what the world is experiencing today as the '*bread riots*', have indeed a finer reflection on the massive economic crisis of the great tribulation. The only remedy being salvation in Christ Jesus.

humiliation of unemployment and poverty in that nick-of-a moment he then decided to commit suicide by setting himself ablaze. When the news of this act of desperation by *Bouaziz* hit the airwaves of the nation of Tunisia, it acted as a spark plug that literary triggered off an all-out national outrage, especially

discontent as the Tunisian society rushed into the streets to express their outrage at the harshness of the economic reality at hand. Such was the anger stirring through the hearts of the people who daily thronged the streets of Tunis and other cities. This caused a popular uprising in which every gathering was now looked upon



Furious UK student protesters smashed Prince Charles' car following the government's decision to cut spending on University subsidies. A similar out cry on economic distress later visits the Arab world.

The Mount of Olives Prophecy Previewed

The Scroll of God Almighty

The Mount of Olives prophecy, also known as the Olivet discourse, towers high in the bible as the most important prophecy ever released. It is the fifth of the discourses in Matthew's glorious gospel and closely relates to the LORD's return. This Olivet prophecy dwells profoundly on the coming of the Messiah, and meritoriously exhorts today's church on the greater need for preparedness. This most central discourse judiciously presents entry into the eternal kingdom of God as the culmination of all righteous and wise preparedness for rapture. In a snap shot, it all began on one material day when the LORD Jesus was walking away from the temple in Jerusalem and towards the Mount of Olives. It was common routine for the LORD to always withdraw from the multitude to the Mount of Olives, after ministering to the people. And hence it was during one such occasion that His disciples came up to Him, to draw His attention to the beautification and the architectural elegance of the Temple of the LORD. However, to their dismay, the LORD responded by saying that a time would come when all the Temple buildings would be brought down and *not one stone would be left unturned*. Out of that came forth the most important prophecy in the entire universe.

Introduction

The God of Covenant

The covenant between God and man has always been documented in a sacred document called a scroll. However, before examining the nature of God's scroll, it is absolutely imperative

to explore this most faithful nature of JEHOVAH as being the God of covenant. Whenever the LORD God Almighty sends an Envoy, He has on each occasion revealed Himself in the message of that Envoy. In all cases of the Messengers sent, JEHOVAH God has always revealed His own nature through such Messengers and the messages they carry. Key among the revelations of God, has been His holy nature, coupled with the faithfulness with which He respects His covenant with man. On many occasions God Almighty has proclaimed Himself as the God of covenant, and hence revealed His love and favour to mankind. Right at the onset of creation when the LORD was instituting the covenant of circumcision with Abraham, He vowed to establish His covenant as an everlasting covenant between Himself and man, and the descendants of man for generations to come. In that declaration of covenant relationship, JEHOVAH vowed to be their God and the God of their descendants after them (Gen 17:7). This clearly illustrates that God's commitment to His covenant is always forever. To demonstrate his unrelenting commitment to this vow, the heart of God's covenant promise has been repeated over and over in several instances. This is JEHOVAH's pledge to be the Protector of His people and the one who provides for their well being including guaranteeing their future. It is incredible that many times man falters faith and yet JEHOVAH graciously reinforces his pledge with a covenant oath. The archetypal statement of covenant relationship that the LORD God has always employed, touches on the heart of man. In many such promises, the LORD has oathed that He would give His people a heart to know Him

that He is the LORD. And He has vowed that they would then be His people, and He their God in the process when they would return to Him with all their hearts. A clear indication that a covenant with God involves the heart of man. Just as good figs should be protected and preserved by their owner, so is the church that is willing to transform her ways, available to God's protection at this hour. The underpinnings of a sound covenant with the LORD has always been the consecration of man for His purposes. We see that in one such occasion, the LORD declares that He would consecrate the Tent of Meeting and the altar and would consecrate Aaron and his sons to serve Him as priests. As a result of that purging the LORD vowed unto Himself that He would dwell among the Israelites and be their God and that they would know that He is the LORD their God who brought them out of Egypt so that he may dwell among them. The LORD terminates by saying, "I am the LORD their God." It is within the covenants between God and man that He reveals Himself to His people for one and only objective, that they may worship Him. Going by this then, the true reinforcer of covenant with God appears to be the worshipping of Him. For the LORD to say that He would be their God, commonly assigns the essence of a divine promise within His covenant with His people. And for the divine nature of His covenant to be sustained there must be worship. The present-day church can be at an advantage to learn much about JEHOVAH as being the God of covenant by examining His covenant relationship with Israel during the wilderness experience. In the book of Leviticus, the LORD eloquently and most repeatedly raises the banner of holiness to

the extent that the word *holy* appears much more frequently in that book than any other book in the bible. This was a deliberate attempt by the LORD to draw Israel into a lasting covenant with Him. In one such occasion, the LORD decrees, "I am the LORD who brought you out of Egypt to be your God; therefore be holy because I am holy." We see very clearly here that the LORD reminds them of the covenant He had with Jacob to remove Israel from Egypt, and yet the undercurrents of that covenant are well anchored on holiness. Israel was hence to be completely consecrated and set apart for the LORD and her holiness was intended by the LORD to be expressed in every aspect of her life. So it is with the church today, that because of who God is, and what He has done to offer us Jesus Christ the Redeemer on the Cross, we must dedicate ourselves fully to Him in absolute holiness. God's absolute moral virtue is a presence that is so infinitely pure that it unmasks and judges every moral flaws, in our hearts, minds and the faults of our deeds (Ex 6:7; Ex 29:45-46; Lev 11:45; Lev 20:33; Lev 25:38; Lev 26:12; Lev 26:45; Num 15:41; Dt 29:13; Jer 24:7; Ez 24:30-31; Ez 36:28 Ez 37:27; Ho 1:9-10; Hos 11:20; 2 Cor 6:16; Heb 8:10; Rev 21:3). In all these cases, faithfulness and righteousness are at the centre stage of the covenant of favour and blessings, implying that God Almighty is longing for a church that displays a greater level of dependability and holiness, as assisted by the Holy Spirit.

Biblical Scroll

In that way, every time a Prophet was sent, the LORD always prevailed upon him to document the visions of his calling. Documentation therefore has been a very central part of the calling and the office of the Envoys that JEHOVAH entrusts. By extension then, literacy was a must in order to facilitate the LORD's documentation in such an office. Among the documents that have been employed by the LORD, the scroll has featured most prominently. In order to well perceive the value of the scroll, it is very crucial to outline the content of the

message therein. The scroll in itself is one such document that has traversed both the dispensations of the old and new testaments. Unveiling the scroll of God in heaven, and its hidden secrets decreed therein by His authority, requires an exploration of the nature of writings that scrolls have routinely carried. In the bible, the scrolls in which the prophets downloaded their most sacred and holy visions, consisted of a long strip of leather or papyrus on which, like scribes, they wrote in columns. The structure of the literature on the scroll was very systematic and orderly because it consisted of the name of the author and the date of the writing. The writings themselves though, were done using an ink pen. Owing to the technology of the time, the formulation of the ink routinely involved taking lampblack from burning lamps and slightly dissolving in water. The pen that was used to execute the writing was often an ordinary ink pen such as the one with which the LORD commanded Isaiah to write, by saying,

"The LORD said to me, take a large scroll and write on it with an ordinary pen: Maher-Shalal-Hash-Baz. And I will call in Uriah the priest and Zachariah son of Jeberekiah as reliable witnesses for me" (Isaiah 8:1).

What was particularly most fascinating about the scroll is that even an ordinary pen could be employed to document its contents. This goes a long way to emphasize that it may not have been very critical of what quality/cadre of pen was used in recording a scroll, but most important was its content. Furthermore, the Hebrew word for "scroll" is found to relate very closely to the word *unsealed copy*, implying that the content of a scroll was always intended for a future read. It was meant to be available in the future for which purpose the recording were done. The scroll, (*unsealed copy*) was always for ready reference, the authenticity of which would then be guaranteed by the sealed copy, if the unsealed deed should be lost, damaged or changed accidentally, deliberately or otherwise. The scroll consisted of two spindles

on which the papyrus or leather was rolled. After being rolled up, a *scroll* was often *sealed* to protect its contents. Different *scrolls* had different sizes, including those like that of the Prophet Isaiah which measured up to 30 feet.

Inside the *scrolls* were written the ordinances of the LORD that covered the following broad areas:

- i) Covenant of God,
- ii) Judgment of God
- iii) Blessings of God

Nonetheless, there was always a high risk of losing the content of the *scrolls* through the awful process of deterioration. Many times the ink used to write the *scroll* got blotted out when touched by rain or got in contact with water. That created a critical need to always maintain an untouched (*sealed*) copy of the *scroll* for cross-referencing. The reading of the *scroll* though, always involved a *clumsy* process of holding one spindle with one hand while rolling it open with the other hand, on the second spindle. That ensured that the content of the *scroll* was read in the chronological order of God's revelation. Given its gravity, it became absolutely imperative for the teachers of the law to ensure that the entire community remembered the contents of a written *scroll*, especially as it related to them and their destiny. The *scroll* then served as a form of *memorabilia*, though this time around it contained what the LORD had decreed for the people, for example;

Then the LORD said to Moses, "Write this on a *scroll* as something to be remembered and make sure that Joshua hears it, because I will completely blot out the memory of Amalek from under heaven" (Ex 17:14).

The reading of a *scroll* was a very serious undertaking of such magnitude and gravity, that it called for the attention of the priest and the king together with his palace officials. And when a *scroll* was read, fear gripped the people because the words were of God Almighty Himself. Many times people that heard the *scroll* being read, tore their robes in an act of *repentance* and *fear*.

So Jeremiah called Baruch son of Neriah, and while Jeremiah dictated all the words

the LORD had spoken to him, Baruch wrote them on the *scroll* (Jer 36:4).

When Micaiah son of Gemariah, the son of Shaphan, heard all the words of the LORD from the scroll, he went down to the secretary's room in the royal palace, where all the officials were sitting: Elishama the secretary, Delaiah son of Shemaiah, Elnathan son of Achbor, Gemariah son of Shaphan, Zedekiah son of Hanaiah and all the other officials. After Micaiah told them everything he had heard Baruch read to the people from the scroll, all the officials sent Jehudi son of Nethaniah, the son of Shelemiah, son of Cushi, to say to Baruch, "Bring the scroll from which you have read to the people and come." So Baruch son of Neriah went to them with the scroll in his hand. They said to him, "Sit down, please, and read it to us" So Baruch read it to them. When they heard all these words, they looked at each other in fear and said to Baruch, "we must report all these words to the king". Then they asked Baruch, "Tell us, how did you come to write all this? Did Jeremiah dictate it?" "Yes," Baruch replied, "He dictated all these words to me, and I wrote them in ink on the scroll" (Jer 36:11-17).

Furtheron, the above mentioned officials were obligated to report what they had heard read from the *scroll* to the king. And you see that the king himself also called for the *scroll* to be read in his presence. The *scroll* was a very revered piece of document that contained the Oracles of God regarding the people and their destiny. For the case of Jeremiah the Prophet, Baruch his assistant was appointed by the LORD to undertake the process of writing the *scroll*. Jeremiah hence dictated as Baruch wrote the *scroll* using a pen and ink. Those writings indeed changed the destiny of Israel forever. When the LORD spoke the words in Jer 31:33 it essentially marked a historic moment in which he foretold of the advent of the Messiah, and the depletion of the utility of

the physical *scrolls* which were made of papyrus and leather.

"This is the covenant I will make with the house of Israel, after that time," declares the LORD. "I will put my law in their mind and write it on their hearts. I will be their God and they will be my people. (Jer 31:33)

Vision of the Scroll

Right at the centre of the Throne in heaven, is the *scroll* of God Almighty. And unlike all the other *scrolls* aforementioned, the *scroll* of God Almighty in heaven is a well guarded secret, whose hidden content has been decreed by God as the *blueprint* for the *redemption* of mankind. It was in the morning of July 11th, 2005, when the LORD visited me in a very historic way. In that mighty vision, God Almighty lifted me up into heaven and I saw the tremendous and most stunning glory of the LORD that is abound the Throne. The Glory of God that I saw around the throne was so brilliant that it was indeed blinding. As I stood right before the Throne of God Almighty, I then heard the deliberation of He that sat on the throne, over the fate of the nations of the earth. It was at that moment that the LORD God brought me into the Spirit, back to the earth. And the voice said, "Let me show you what is about to happen to the earth. "While still in that vision, I found myself standing at a location on the earth, then I saw two angels sent from heaven to the earth. Before their departure from heaven, the angel that was on the right-hand side as I looked up into heaven, was given the *scroll* and then I realized that He that stood on His left-hand side, with immense glory all over him, was actually the LORD. The angel on my left-hand side as I faced heaven showed me the *scroll* of God in heaven and the seal on the *scroll* that had been broken by the LORD. The *scroll* I saw was partially opened. After that, then I found myself standing right before the angel that had shown me the *scroll* whose seal was broken, and the LORD. As the angel began to describe to me the events that would soon

befall the nations of the earth, the LORD stood by, on my right-hand side. In this vision, I then saw the angel of the LORD flying from heaven towards the earth. It was my very first time to have ever witnessed the angel of the LORD flying right from heaven towards the earth. It is indeed a very stunning moment to behold. I saw the angel criss-cross the earth and a tremendous historic destruction befell and struck the earth with such awe. And then the Spirit of the LORD lifted me up and took me across the entire earth and I saw lots of debris that was left behind from the destruction that had hit the earth. It rated from massive historic earthquakes, tsunamis, floods, fires, droughts, wars, accidents, name it. Then the voice of the LORD Spoke from heaven Saying, "Tell this people to prepare for the coming of the LORD." At that time, I woke up and was in very very great shock and fear of what was about to befall the earth. It took sometime for me to recover and begin to understand what had just happened in that historic vision. From that day on I looked at the earth very differently, very well knowing what was just about to befall them. I then began to proclaim the coming of a huge destruction and the eminent return of the Messiah. Ever since then, the LORD has then spoken with me about Hurricane Katrina which came to pass in a record one month and nine days, the Haiti earthquake, Chile earthquake, Pakistani earthquake, Iranian earthquake, Russian earthquake, Greek earthquake, the great north earthquake from Central America (Mexicala) into California, New Zealand earthquake, the Samoan earthquake and tsunami, Indonesian earthquakes and tsunamis, volcanic eruptions among others. Certainly, the earth has seen its greater share of destruction, death and debris ever since that prophecy of the opening of the *scroll* was released.

The Scroll Of God In Heaven

When the LORD Jesus sat by the hillside of the Mount of Olives, and released that most central *Olivet*

prophecy, He, without at doubt opened up the deepest secrets of heaven, to the church. It also became the most pivotal place at which the church has ever sat in her entire history, because on that day it undeniably tipped the scale in favour of the Kingdom of God. Owing to the depth of revelation accompanying this Mount of Olives prophecy, there is no doubt that God has certainly loved the church *ayonder*. The testimony of that unmerited love to the church arises from the fact that the revelation correlating to this principal prophecy is actually located inside the *scroll* of God that is sealed, in heaven.

When John appeared to have committed a fatal error of omission by not recording the *Olivet prophecy* in his account of the glorious gospel, it later turns out that this was as a matter of fact, a deliberate act of God Almighty. JEHOVAH had already made up His mind from time immemorial, that when the fullness of time dawned, Apostle John would be set apart and prepared in order to receive the revelation on the *Olivet discourse*. The revelation on the *Olivet discourse* offers an exact translation of every single prophecy key that the LORD Jesus elaborated on the Mount of Olives, into the current dispensation. Today, the church can well perceive the importance of the tearing of the curtain that separated the Holy and *Most Holy Place* upon the crucifixion of Jesus. That tearing literally symbolized Christ opening the way directly to God in the *Most Holy Place*. The mystery surrounding the nature of God, registers well with the confinement of John at Patmos Island as the place at which to receive this most noble revelation of God.

You show that you are a letter from Christ, the result of our ministry, written not with ink, but with the Spirit of the Living God, not on tablets of stone but on tablets of human hearts (2 Cor 3:3).

With the words of this scripture, God Almighty decided to move the church from the physical realm into a spiritual realm. Known as the disciple whom Jesus loved most, John was lavished with the privilege of receiving this landmark revelation which he recording

in the book of Revelation chapter 6. The spiritual *scroll* of God in heaven, contains the *blueprint* that defines the means of entry into heaven for the church. Like baptism which is the outward sign of the inward work of *grace*, so is the *Olivet prophecy* the outward presentation of the deeper writings inside the *scroll* of God. While Revelation chapter 1, 2 and 3 dwell mainly on the subject of *repentance*, and the preparing of the way for the coming Messiah; Revelation chapter 4 on the other hand unveils the spiritual structure of the Throne of God in heaven. Revelation chapter 5 on the other hand gives a serious account on the *scroll* of God in heaven. A classic case on the authority bestowed upon the LORD Jesus at Calvary, is the fact that He alone was found worthy to take the *scroll* from the Father's right hand and to open its seals.

The *scroll* of God in heaven has seven seals that essentially denote the prophetic timeline of God on the earth. Just as were the seals of the old testament *scrolls* broken in order to access the *Covenant* of God, so it is in heaven today. However, the breaking of the *seals* of the *scroll* of God in heaven, is the most critical event whose enormous impact has the power to rapidly mature the earth towards the coming of the Messiah. Of the seven seals on the *Scroll* of God, only the first four are critical for the church of Christ to enter into the *rapture*. It is the breaking of the first four seals of the *scroll* of God in heaven that constitute the fulfilment of the prophecy of the FOUR APOCALYPTIC HORSEMEN. Each of the FOUR HORSEMEN OF THE APOCALYPSE fulfils a specific prophecy key that the LORD Jesus spoke while seated on the hillside of the Mount of Olives. The eloquence of their release is determined by the order of God in the zero countdown, towards *rapture*. When the first of the seven seals of the *scroll* of God is broken, the WHITE APOCALYPTIC HORSE is released into the church. This horseman has been coined spiritual deception because of the false christianity that he establishes in the church, outside of holiness. When the Lamb of God breaks the second seal of the *scroll* in heaven, the fiery red horseman is released whose effects are wars in Iraq, Afghanistan, Somali, Mexico, D. R. Congo, Pakistan, Colombia, Iran,

among others.

Prophecy keys

The Mount of Olives at which the LORD gave these most important pronouncements, is a ridge that rises about 200ft above the city of Jerusalem, and is approximately more than a mile long beyond the Kidron valley. Sitting on a rock by this mountain side, the LORD Jesus began to delve into the landmark *question* that the disciples had privately raised before Him, when they asked, "when will this happen and what will be the sign of your coming and the end of the age?" As the LORD deals with this question, the description of His response to them literally gives birth to the *milestone* Mount of Olive prophecy. This most important *discourse* in the entire bible appears to be framed mainly between verses 4 and 14 of the 24th chapter of the glorious gospel of Matthew. Nevertheless, a quick glance at the *Olivet prophecy*, immediately reveals that it is largely taken up with strong warnings and sharp exhortations for the church to *live responsibly*, and *courageously* despite the tumult of that dispensation, right before His return in the *rapture*. It however also flags the true *litmus* test for the faith of those aspiring to be part of the glorious Kingdom of God, because it exalts the uncertainty about the exact time of Christ's return. Other than present an impediment to the faith of the christian believers. This uncertainty, as a matter of fact, highly encourages *responsible living* and *alertness*, while totally discouraging irresponsible casualness with the hard-won *grace* of God. The last part of the *Olivet discourse* though, contains several *introspective* parables that send an unmistakable message on the requirements of the Kingdom of God.

Not one stone

The first prophecy key that the LORD discharged, is the one in which He described the horrific destruction that would befall the Temple buildings.

In this prophecy key, the LORD was alluding to the shattering fall and destruction that would visit the church of Christ in the days prior to His return in the *rapture*. In order to envision the magnitude of the *fall* that the LORD was referring to, one needs to make reference to the destruction and demolition of the Temple buildings by the both the Babylonians and the Romans, under the leadership of Nebuchadnezzar and Titus, respectively. It was such a destruction that was characterized with the setting of the Temple building on fire and the merciless tumbling down of every piece of rock that had held the Temple buildings together. The brutality of that vandalism was seen in the detail with which they knocked down and overturned every single rock in order to pry-out every little piece of gold. The gifts of gold had been used to decorate the pillars of the Temple buildings and its most Superior interior sections. The vandals literally took *individual* stones of the building blocks and roasted them on fire in order to melt out every slightest of gold that had earlier adorned those temple buildings. The demolition was so great that they endeavoured to collect every little gold leaf that melted from the roof.

When the fullness of time came to pass, this prophecy key has been fulfilled in the most stunning fashion ever. The *despondency* and *hopelessness* that today define the church are the true manifestation of the fulfilment of this prophecy key as discharged by the LORD Jesus. In Revelation chapter 6, we see the release of the FOUR APOCALYPTIC HORSEMEN whose entourage spells doom to the church of Christ, let alone the nations. And just to put into perspective the gravity of what the LORD implied in this prophecy key, when He asserted that 'not one stone would be left on another', it would be prudent to examine the state of the church today. The tumbling of stones with 'not one left on another', essentially meant the total bringing down and destruction of the structure. It also meant that the key structures that held the house together would be the primary targets of the destroyer. Today, we can clearly see that the breaking of the first of the seven *seals* on the *scroll* of God in heaven, having led to the release of the *white apocalyptic*

horseman, indeed brought down the church. Hence, the LORD was in this prophecy key pointing towards an eminent conquest that would descend over the church to the extent that the main holding structures would be the first to give way. The LORD Jesus had earlier on declared His position very clearly to the effect that the church of Christ is built on the foundation of the apostles and the prophets. And if this is anything to go by, then clarity can now be attained on how the adversary verily targeted these two most important ministries in order for the house to succumb. Because the prophet's ministry is the *conduit*, *communication portal*, and the voice of the LORD, then with certainty, this is what the adversary targeted and demolished in order to get his leeway. The adversary knows it too well that once the channels of communication with God have been knocked out, then he can sell anything to the church and she would readily buy into it. The current horizontal, earthly gospel of prosperity that lacks in *holiness*, is the true evidence that the days Jesus talked about, are here. This *defunct* worldly gospel that is today being fronted by the priesthood, has become so outdated that even non-believers are cognizant. The LORD knew that the first of the FOUR HORSEMEN OF THE APOCALYPSE, is the most *deleterious* because a deceived church is one that has been led astray. Where being led astray implies taking another route whose destination is different from heaven. Being led astray also implies that the walker who tows that path, is in absolute comfort and not even aware that the route they walk, is a path to destruction. Such a body of Christ can often be seen and heard eloquently reciting scriptures and exuding enormous confidence. In this kind of condition surely, not one stone remains standing on another. The FIRST HORSEMAN OF THE APOCALYPSE whose name is spiritual *deception*, is indeed a *conqueror* who is bent on conquest as he comes to fully bring to pass the noble words of our LORD Jesus on the Mount of Olives. Just as his name spelt out right from the onset of his discharge, this horseman puts a spin into this prophecy key and literally beat the church hands-down. The false prophets that *maraud* the church today, coupled with the false apostles, and the great immorality among

christians, *secularism* and casual *lukewarm* church that is today the hallmark of salvation, are just but a few presentations of a body of Christ with 'not one stone left on another'.

Watch out

The LORD instructed the church to *watch out* because Christ's return, the risk of a bitter *conflict* with the world, and threat of eternal death, would have everlasting consequences upon her life. That admonition was meant to designate a season prior to the eminent return of the Messiah, when the church would have to approach her cross-roads. At that junction, the christian believers would have to *repent* or *perish*. It is apparent that such a directive as 'watch out', were meant to imply that in the days prior to the *rapture*, the church would have to be on guard. Resultant thereto, one of the chief reasons as to why the *Olivet discourse* was launched, was the need that the LORD knew would arise to alert the church on the dangers of *deception*. While the disciples may have thought that the destruction of the physical temple in Jerusalem was the event being referred to here, they would later be very shocked to realize that the LORD was indeed referring to the destruction of the spiritual tabernacle. The heart is a spiritual temple of the Holy Spirit hence the need to jealously *guard* her. Significance of this prophecy key is greatly instructed by the fact that the LORD Jesus was denoting that a claim on salvation would arise in these last days, which would be launched by the adversary. Today, we can vividly witness the unfolding of this significant prophecy key, courtesy of the *decay* that has made its way into the altar of the LORD. The body of Christ has not heeded the call to be *watchful* and instead has gotten *entangled* with the very sin that the LORD cautioned her about. A failure to adhere to a *presage* of this nature, is what has today caused the servants of the LORD to lose their calling and anointing. The principle view surrounding this stern caution of *watchfulness* is based on the secrecy of that day and hour of Christ's return. That is the reason the LORD instructed 'therefore keep watch because you do not

know the day or the hour' (Matt 24:36). It appears as though the risk of plunder allotted onto the latter anointing of this hour, is much higher than that allocated at Pentecost. Ultimately, how much one *watches -out* on the anointing of the Holy Spirit bestowed upon their lives, is what will reveal whether or not one is saved. And the purpose of such a *benchmark* will be to determine who should be allowed to enter the kingdom of the *saved* and who will be consigned to *eternal* punishment. It is the failure to observe a serene *watchfulness* that has led the majority of the born-again saints astray.

Wars & rumours

The endless escalation of conflicts across the globe significantly *echo* the words Jesus proclaimed in the *Olivet prophecy*. That prophecy advances two broad types of wars, namely the wars entailing conflicts within a country and those that involve nation against nation. It is the breaking of the second seal of the *Scroll* of God that essentially triggered off this historic bloodshed across the earth. Currently, there are wars ongoing across the globe, in fulfilment to the predictions that the LORD gave in the *Olivet prophecy*. One category of wars is that which covers the war in Iraq, the war in Afghanistan, the war in South Korea, the constant threat of war between Venezuela and Colombia, to mention. On the other hand, the internal conflicts include the war in Somalia, the war against drug-gangs in Mexico, the war in the Democratic Republic of Congo, the post-election mayhem in Kenya, the war in Pakistan, the war against the Tamil Tigers in Sri Lanka, and others. The rider of the fiery RED HORSE OF THE APOCALYPSE is today criss-crossing the earth while brewing up conflict because he has been given power from the Throne of God to take away peace from all men (Rev 6:4). His large sword is today tainted with a lot of blood and fat arising from the butchering of the nations that he is involved in. The colour red denotes the *bloodshed* and *bloodbath* that the LORD Jesus hinted would soak the earth in the days prior to His return. Coupled with these wars, have

come a tremendous wave of the rumours and fear of wars. These *rumours of wars* have taken up the form of the war on terrorism. Today, it is common to watch on news broadcasts a statement from terrorist organizations warning of the impending attacks. Such messages have created a global

literally implies the breaking of the seven *seals* which define the end. It must be said though, that only the first four seals are critical for the *rapture* of the church. Among the other prophecy keys that are noteworthy in the *Olivet prophecy*, are they persecution of the day, apostasy, increase in

significant to note one common baseline with them all. Right before the Asian tsunami of December 26th, 2004, the LORD sent me to warn the nations of the earth to repent and turn away from eastern religions, on November 24, 2004. This was exactly one month before

Arizona and Nevada, the most recent New Zealand earthquake whose prophecy was given in Brisbane, Australia on August 4th, 2010 and also on August 29th, 2010, and fulfilled on September 3rd, 2010. The horrific Haiti earthquake whose prophecy the LORD sent me to pronounce on November 22-



*New Zealand earthquake, February 22, 2011
Matthew 24:7; And there shall be famines
and earthquakes*

fear owing to *rumours of wars* that the LORD foretold would appear in these last days. The war on terrorism, the war in Iraq and the war in Afghanistan have fundamentally recruited almost all the nations of the earth into a war stance in fulfilment to those words spoken at the hillside of the Mount of Olives. When the LORD Jesus requested the church to ensure that she stays calm in the midst of such horrific bloodletting, it became a blessed assurance to the holy believers. The serene, quiet and still that the LORD was suggesting to the church can only be achieved through the works of the Holy Spirit in tranquillizing man's anxiety. With the words, '*but see to it that you are not alarmed*', the LORD essentially trivialized the tumult and distress of this hour in the hearts of the christians. However, when the LORD says that the end is yet to come, he

wickedness, and the gospel of the kingdom being preached to the ends of the earth.

Today's Earthquakes

The earthquakes of today were prophesied when the LORD Jesus pronounced the *Olivet prophecy*. In Matthew 24:7 the LORD Said, "There will be famines and earthquakes in various places". This was a very important indicator that the LORD placed on the timeline towards the rapture of the church. It is amazing that in these last days the magnitudes of earthquakes have become historic to the extent that devastation is totally alarming. Considering the most recent prophecies regarding the coming of respective earthquakes, it becomes

that prophecy was fulfilled on December 26, 2004. And just like the prophecy laid it to bare, it was historic as has never been seen before. On July 20th, 2005, I gave the Prophecy of the Hurricane Katrina that would come and humble the US, and especially New Orleans if they did not repent from sexual sin, the gospel of prosperity, false prophecies, name it. That prophecy was fulfilled exactly one month and nine days later on August 29th, 2005. On March 25th, Saturday and March 26th Sunday 2006, at Nyamira in Kenya, I prophesied both the Iranian and Russian earthquakes. And it took only 5 days and that prophecy was fulfilled on Friday March 31st 2006 when historic cascades of earthquake struck western Iran including the devastation of the city of Lorestan. Among other earthquakes that the LORD has sent me to prophesy include the Pakistani earthquake, the Great North earthquake from Mexicala, to California,

29, 2009 and came to pass on January 12th, 2010, the Chile earthquake whose prophecy I gave on January 19-24th, 2009 and got fulfilled on February 27th, 2010, Malawi earthquake etc. The basic command denominator of all these earthquake is that God is demanding for repentance in the church and across the nations of the earth. This repentance is meant to prepare the way for the coming of the Messiah across the four ends of the earth. The LORD is looking for a holy bride for the coming of the wedding of the Lamb.

Centrality of the Holy Spirit

THE OPENING OF THE THIRD SEAL IN HEAVEN

Vision Of The Black horse

When the Lamb opened the third seal, I heard the third living creature say, "Come!" I looked, and there before me was a *black horse*! Its rider was holding a pair of scales in his hand. Then I heard what sounded like a voice among the four living creatures saying, "A quart of wheat for a day's wages, and three quarts of barley for a day's wages, and do not damage the oil and the wine!" (Rev 6:5-6).

The BLACK HORSE OF THE APOCALYPSE and its rider designates the onset of a horrific dispensation of *despiriting famine* that institutes a despicable *loathsomeness* and *repugnant* form of *despair* and *death* across the entire earth. The release of the rider of the *black horse* was prophesied following the vision of August 19, 2008, and its public proclamation on Saturday August 23rd, 2008 and Sunday August 24th, 2008 at a mighty revival meeting in Nakuru, Kenya. In that prophecy, I said,

"Listen to me the nations of the earth, listen to me heaven, I have seen the release of the *black horse* from heaven and the coming of a global famine and economic distress. It is in Revelation chapter 6".

Barely 2 months from when I proclaimed that prophecy, did the global community witness one of the most horrendous economic meltdown of their lifetime. It was on October 7th, 2008 that the global financial markets obeyed every word of the voice of God and all the financial markets across the globe crashed in the most historic episode ever witnessed since their inception. The release of the *black horse* therefore brings forth a horrendous suffering into the households. Because the rider of the *black horse* carries a scale, i.e. a balance beam, his release definitely bespeaks a crisis in the global commerce, trade, buying and selling, and

economy. It is as though the LORD ushered all the global economies into the able hands of the rider of the *black horse* thereby throwing the nations of the earth at the mercy of this wild horseman.

Dual Prophecy

It is now absolutely evident that at the discharge of the rider of the *black horse* from heaven, the LORD God Almighty released a dual prophecy. To best understand this conversation that is accruing at throne of God Almighty in heaven, and its repercussions on the earth, it is advisable to split the object of this heavenly discourse into 2 forms, the physical and spiritual implication. The first half of this dual prophecy underscores its impact in the *physical realm* by putting in place a horrific famine in which one quart of wheat goes for a whole day's wages. Considering that people go to work to feed their families and households, then what emerges out vividly clear is that in the earthly realm, the rider of the *black horse* essentially gets underway, a food scarcity of astronomical proportions. Such food scarcity has been witness globally ever since the onset of the fulfilment of this prophecy took root. As a matter of fact, if one thought that the horrific global hunger observed in late 2008 and early 2009 was that bad, then one is absolutely stunned to realize that even in this 2010, the UN-FAO has already sounded an alarm on the global food situation. The situation developing in places like Pakistan following the recent horrific floods, are just but a recipe for a historic and most agonizing famine down the line. In the aftermath of the Haiti earthquake, the global community has watched in utter disbelief when formally self-sufficient farmers and working class of Haiti, got clumped in the dilapidated conditions of refugee camps, awaiting food hand-outs. If that does not consign a horrendous famine looming within the horizon, then what does! The war in

the Democratic Republic of Congo that has seen many women raped in masses, has in itself rendered families hungry for years on end. Considering that women in Africa offer the backbone for agricultural farming, then it only befits to project that a larger portion of the DR Congo has abscond from food production. The perennial unrelenting war in Somali has fundamentally humiliated an entire nation into a hungry begging stance that doesn't seem to have an immediate solution coming its way. The agony of *hunger* and *starvation* that is currently being witnessed in North Korea remains to be unveiled due to the secrecy of their communist government. The truth though, is that million and millions of North Koreans have perished



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due to hunger and starvation. Having said this, the battle lines seem to have been well drawn by the rider of the *black horse* to the extent that now he is at liberty to transduce the impact of his presence on the earth as the nations witness global famine, global economic recession, global unemployment, the collapse of the Greek economy, the French national strikes that paralysed transportation baking, and every aspect of the economy, the historic budget cuts in the United Kingdom that has caused every household to tighten their belts and pull up their socks, horrific unemployment in the US, the mortgage crisis in the US, the injection of stimulus packages into the US and other economies and the redemption of Wall Street from a most

humiliating collapse that would have led to a permanent change in the global markets. Right now in November 2010, the G20 group of nations are holding a very crucial meeting in the city of Seoul, South Korea, in which they are actually scheduled to discuss the viability of the US Dollar as the global currency. Due to the tumultuous effects of the rider of the *black horse*, the US dollar has lost value to the extent that many nations are now beginning to lose confidence in its application as a global medium of exchange. As a matter of fact, because of the effects of this *black horse*, there is a currency war brewing between the US and China at which the US is accusing China for under valuing her currency in order to boost export.

When the LORD Jesus proclaimed at that hillside of the Mount of Olives that, "There will be famines and earthquakes in various places." It is the phrase '*various places*' that served to demarcate the boundaries of extreme food scarcity and surplus. Hence, the other side of the coin of the physical realm of this *Olivet prophecy*, beams global food surplus. When the LORD Jesus said that there would be famines in various places, he fundamentally implied that not the entire face of the earth would experience that despicable band of famine, but numerous localities would be visited by a loathsome famine. That also, by inference, implied that there are zones on the earth that would enjoy the protection of the LORD even in the advent

of the rider of the *black horse*. In the physical realm then, when God the Father Spoke from His throne in heaven and gave a standing order of decree to the rider of the *black horse* that even as he went about his mission on the earth, he should not touch the oil and the wine. That by implication means that the rider of the *black horse* was given a strict marching order at which he was also sent to safe guard the oil and the wine. *Oil and wine* biblically symbolizes plenty. Thence, the holy clamour by the LORD for the rider of the *black horse to not damage the oil and the wine*, is a command that set the limits on the destruction that he could unleash. It is today common knowledge that the roots of the Olives and Vines go much deeper into the soil and tap the underground moistures hence they would not be damaged by the onset of drought. No wonder, as the Greek economy collapses, and the French economy trembles, the South Korean economy has on the contrary witnessed some of the highest growth in its own history. The Israeli economy has also witnessed some of the highest growth ever since the inception of the state of Israel. It is amazing that the Chinese, Indian, Singaporean, Malaysian, Taiwanese economies have instead witnessed tremendous growth while the western economies have headed south.

Spiritual realm

The kingdom of God is a spiritual domain at which all matters are realized in the spiritual realm. Even though the dual prophecy pronounced at the onset of the rider of the *black horse* may have had some physical bearing, the central matter though was how those physical manifestations of its fulfilment realize in the spiritual realm. In the spiritual realm, the prophecy of the release of the *black horse* pointed at the dispensation in which there would be 2 phases animating in the body of Christ. The depiction of famine in

that prophecy implies extreme spiritual desolation that would consume the church of Christ in some locations while the *oil and wine* reflects the part of the body of Christ that would see excessive revival. It is true today that the body of Christ has witnessed a horrendous spiritual famine at which the holy word of God is very scarce (Amos 8:11-12). The spiritual *starvation* and *hunger* has today befallen the church, has now reached very desperate proportions at which the hungry sheep are now even getting angrier because of the dwindling levels at which any real spiritual food is trickling down to them. It is a real state of starvation that is starting to not look good in the physical sense. There is so much desperation to the extent that anything goes. The devil has exploited this spiritual hunger to the max, upto the point whereby false apostles and false pastors who sell small bottles of olive oil in the church, are experiencing a booming business because the sheep are crying for anything that they can take in to fill their empty spiritual stomachs. Like it is in the physical realm when a ravaging famine strikes a land, causing people to eat carcasses of dead animals, pick wild even poisonous berries and boil while decanting water severally; so it is in the spiritual realm, when now the sheep of Christ have to make do with anything available in the name of 'spiritual food'. A devastating spiritual famine of this order is what the rider of the *black horse* was sent to set-up across the face of the earth. Today the gospel of prosperity which came from the devil, and lacking in any form of *holiness*, is what has ravaged the church. It has become the biggest curse ever to visit the church in her whole lifetime. It is totally unimaginable that at such a last minute to the return of the Messiah (rapture), the peddlers of this false gospel of prosperity are busy promising the church a financial wealth transfer from the world into the sanctuary. Instead of preparing the church in absolute righteousness and holiness, this false pastors, false apostles, false prophets, false evangelists, false teachers have all ganged up to defile the church by masquerading as messengers of God's blessings. Yet indeed, we all know it too well that the blessings of God must always draw the church towards the kingdom

of God and not towards a more worldly sinful living. So bad is the hunger that some of the pastors and sheep across the globe are now selling water from the Jordan River, prayer shawls, soil from Israel, pieces of their so-called 'cross', books on financial anointing, books on psychology, etc. There is a fully fledged famine raging on in the church in fulfilment of the prophecy of the rider of the *black horse*.

Likewise in the spiritual realm, when God the Father decreed that the *oil and wine* must be safe-guarded in this advent of the *black horse*, it literally meant the part of the body of Christ that is undergoing revival. The safe guard is very crucial at this hour because the anointing that pervades the church now is fundamentally meant to prepare the church in absolute righteousness for the coming of the Messiah. There is a lot at stake right now because the anointing of the Holy Spirit that is depicted by the *oil and wine*, is actually that biblically most anticipated latter glory of the Holy Spirit into the church. Furthermore, by assigning the rider of the *black horse* to safe guard the *oil and wine* church, the LORD God was primarily implying that there would be a high risk of plunder by the adversary on the carriers of that latter endtime glory. In the spiritual realm of the kingdom of God, oil symbolizes the flow of the anointing of the Holy Spirit while the wine represents the strength of that flow of the anointing of the Holy Spirit. And because the church has entered into the last days prior to the *rapture*, then it becomes absolutely clear that the *oil and wine* basically represent the most glorious promised latter anointing into the church.

Oil & wine church

When the prophets of the old testament saw the visions of God regarding this hour in the church, most of them wept bitterly because they longed that they would have lived to the dramatics of this dispensation. They had seen the visions of the coming of the Messiah and they had seen that chief among the Messiah's stripes, was that He would crush death. Incredibly so, even as they scribed on their scrolls regarding the advent of the Messiah, one thing stood out prominently; that the coming

of the Messiah would usher in a dispensation of a massive outpour of the Holy Spirit. These Messengers of God Almighty greatly *marvelled* and seriously *trembled* at the visions of the Holy Spirit and the authority and power with which His coming would be registered. Scrolls have been written in honour of the Holy Spirit and His most anticipated role in glorifying the blessed one of Israel. One thing that towered super high in the ink and pen writings of the scrolls, was the would-be role of the church as the vehicle of that most glorious Holy Spirit visitation. This is what caused a stir among the prophets because they then knew that Emmanuel would shift the paradigm on human existence and appraise mankind as the dwelling of God.

The Prophet Isaiah for instance crowned that dispensation (Isaiah 26:19-21). Here the Prophet Isaiah registers the celebration of the Holy Spirit in the celestial kingdom of God. His manuscripts underscores the supremacy of Christ on the Cross and how that atoning for sins would crush the *fangs* of *death* to the extent that her *sting* would be no more. However, the inauguration of the Kingdom of God would be marked by the morning dew whose task is to institute the authority of Christ over death by resurrecting the dead church. Incredibly, the Holy Spirit then prepares the church for presentation as a glorious priestly bride in the wedding feast of our High Priest. It is such visions that caused a lot of blessed anxiety in the hearts of the messengers as they began to exalt the Holy Spirit and the glorious dispensation. Hence, we see that way back in the old testament, there was already a high appreciation allocated to the *oil and wine* of this day.

When the LORD Jesus Himself spoke about the wedding of the Lamb of God, He gave a parable of 10 virgins, 5 of whom were wise owing to the *oil and wine*. To God Almighty in heaven, salvation is an all or nothing phenomenon. And that being the case, then we see that entry into rapture becomes a preserve of the wise virgins of the *oil and wine* stature. This is because the *oil and wine* church that the rider of the black horse is directed to preserve, is a church that walks in wisdom, which essentially designates the fear of the LORD in the life

of the christians. The fear of the LORD is surely the impetus for living a holy and righteous life (Matt 25:1-13). The confirmation of Christ-like character in the church is the calling of the *oil and wine* in the church. The present-day church of Christ therefore needs to do all she can to submit into the noble will of the LORD in order that He may transform her into the *oil and wine* sanctuary. The unity of faith that is a requirement in the perfect bride of Christ, can only be attained by intercession of the *oil and wine* in the church. Evidenced by the tight group covenant they maintain by watching over each other, and raising accountability to one another, the five wise virgins offer the perfect model of the unity of faith.

Ravenous fire

It is God's will to restore His people to the proper *covenant* relationship with him. This quest by the LORD to restore back the *fallen* church of the remnant thus reveals God's *mercy* in the midst of *disobedience* and *desolation*.

In the whole land," declares the LORD, "two-thirds will be struck down and perish; yet one third will be left in it. This third I will bring into the fire; I will refine them like silver and test them like gold. They will call on my name and I will answer them; I will say, 'they are my people,' and they will say, 'the LORD is our God.'" (Zech 13:8-9).

The primary objective of the latter anointing of *oil and wine* is none other than to *purify* the church into the acceptable standard of Christ's stature. The *purification* of the church will assuredly generate a remnant church at the end of the production line. This is because the church has been ordained to walk the *narrow path* that leads into the kingdom of God, and *shun* the *broad way* that ends up in hell. In this respect, the *oil and the wine* in the church avails the privilege of the saints to possess the rightful discernment of the ways of God in these perilous days. It is the wisdom of God within the *oil and wine* that permits the church to locate, and identify the narrow path that leads to

the kingdom of God. Many christians today find themselves in an awkward place at which they are living a casual life like the heathen. That condition is a complete distortion of God's plan for the church, hence calling for the Refiners Fire to help perfection the saints into spiritual maturity before it gets too late (Lev 23:23-25).

Rosh Hashana is the Jewish new year that is celebrated worldwide, in order to commemorate the end of one *season* and the beginning of another. It is the only Jewish festival that is received with a massive *trumpet blasts* of biblical proportions. This *Rosh Hashana* festivities are marked with a great feasting and the arraying of various special foods and drinks. This splendid celebration was commanded as an occasion to be marked as a lasting ordinance between Israel and JEHOVAH her Creator. Astonishingly, it is this very festival that indeed foretold the coming of the Messiah in the glorious *rapture*. The synonym between the two arises from the fact that they must be greeted with *trumpet blasts* (1 Thess 4:16-17). However, clearly catalogued in this *Rosh Hashana* commemoration is the central role played by the *oil and wine*, in presenting the appropriate holy sacrifice at *rapture*. There is indeed a very significant role of the *oil and wine* in the church in order that she may be able to present the right offering made to the LORD by *fire*. The *oil and wine* dispensation that the church has today walked into comes with the *fire* of the Holy Spirit. And it is the *fire* of the Holy Spirit that literally burns the sin and decay in the church, thereby leaving only the threshed wheat into the barns (sanctuary). Upto to now, the church of Christ has accumulated so much *dross* within her *fibre*, a sinful condition that has to be *purged* off by the *obliterating* power of the *fire* of the Holy Spirit.

"I baptize you with water for repentance. But after me will come one who is more powerful than I, whose sandals I am not fit to carry. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor,

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FRUIT OF REPENTANCE: History of Repentance in Kenya



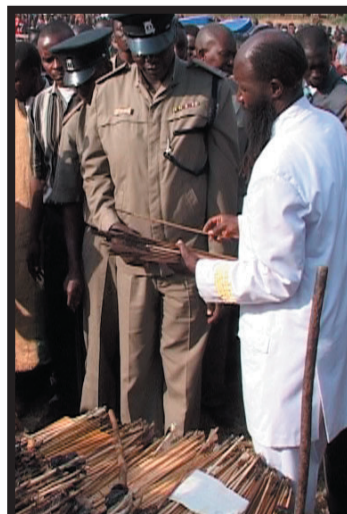
District Commissioner Thuku presents the Government's Award

AND THE POLICE BAND WORSHIPPED THE LORD AT THE AWARD CEREMONY



AFTER REPENTING, THEY CHOSE TO RETURN THINGS . . .

Following the post-election mayhem that rocked Kenya, repentance has since then proved to be the only way out for Kenya. When the Man of God decreed repentance for the healing of this land, it was extremely shocking to witness Kenyans return weapons to the LORD; guns, ammunition, Poisonous arrows, etc, that they had used for war. And they also returned property worth billions of shillings, that they had looted at the climax of the post-election violence.





THE POWER OF REPENTANCE . . .
Fake foreign currency (dollars) & hundreds of thousands of Kenya shillings returned with chemicals for manufacturing

THE POWER OF REPENTANCE . . .
BOMB-MAKING EXPLOSIVE MATERIAL SURRENDERED

While it may prove virtually impossible to persuade people to return stolen property and especially arms, ammunition, repentance on the other hand softened their hearts and they returned arms, including very lethal explosive bomb-making material.



THE POWER OF REPENTANCE . . .
AND THEY RETURNED TRUCK-LOADS OF LOOTED PROPERTY INCLUDING A CAR AND MOTORCYCLE

CONTD. FROM PG 15

gathering his wheat into the barn and burning up the chaff with unquenchable fire.” (Matt 3:11-12).

The baptism of water presupposes *repentance* and it is only intended for those who show the evidence (fruit) of *repentance*. It emerges very clearly that the coming of the LORD Jesus into the spiritual landscape was a much more superior event than the earth had witnessed. In the ancient Israel, when someone arrived coming from far, it was common practice to unbuckle for him his sandals as he sat down to recline. And hence the Greek word for “carry” essentially relates to “removing” his sandals. The fire that descended at Pentecost began with a violent wind that literally demonstrated the demolition of the old order and paving way for the new order. But, it nevertheless incinerated the dross from among the apostles, including their doubtfulness of that hour, and hence prepared new vessels in them to continue the good works that Jesus had initiated. Today, we also see the great outpouring of the Holy Spirit on all God’s people who endeavour to choose *righteousness* and *holiness*. This is the reason God the Father reiterated to the rider of the BLACK HORSE OF THE APOCALYPSE that he may safeguard the *oil and wine* church of this hour. His winnowing fork refers to the process of winnowing. And it is figuratively employed to emphasize on how the *oil and wine* of this day would be used for the separation of the righteous saints (wheat) from the wicked (chaff). It is amazing that the *unquenchable fire* that the LORD talks about, depicts the role of the fire of the Holy Spirit in *purifying* the church in these last days. That is the restoration of the church that was long promised, in order that she may measure upto the glorious bride of Christ whose countenance is for sure well prescribed. Stunningly enough, this same *unquenchable fire* also designates the judgment of God that will consume the wicked at the end of the age. Likewise, effort to clean up the church in these last days, as promised in the bible, appear to have been vested upon this wonderful *oil and wine* of this day. Such a promise was well

framed in Joel 2:28-29. Honour is hereby raised on the role of the *oil and wine* in cleansing and purifying today’s decayed church out of the world. The LORD had long seen that the world would enter and entrench itself into the mainstream of the church of Christ, hence the need for *purification* right before *rapture*. By restoring dreams and visions into the church, precedence is thereby given to the unblemished contact between God and man. It basically refers to the dispensation of open heavens, at which the *portals* of communication between the river of life that flows behind the throne of God, and the spiritually *arid* present-day church of Christ. The restoration of dreams and visions implies that God Himself would now have to visit the church and the lies and falsehood of this hour would cease to prevail anymore.

The brilliant light

The God we serve is the God of *light* who cannot entertain darkness. And in His life there is a brilliant, inescapable *light*. This light has become the *light* of man. The gospel that Jesus brought is today the *light* of the dark world that holds out the wonderful hope for humanity and creation at large.

In him was life, and that life was the light of man. The light shines in the darkness but the darkness



Clear Olive Oil

has not understood it (Jn 1:4-5).

When the church receives the wonderful *light* of God, that *light* becomes the life of God in the church and the dreams and visions of God are restored. From that point hence then,

the false prophets would never lie to her again. That is the way in which the new *oil and wine* purifies worship in the church prior to *rapture*. The oil fuels up the lamp of God in the church to the extent that the darkness of the evening is chased away and replaced with the wonderful *light* of God. The light of God in the church closely identifies with Jesus as seen from his call to mankind that they may believe in the *light*, especially in these last perilous dark days. Apostasy of these last days has mutated itself into the pitch *darkness* in the house of the LORD, and that darkness has gained a lot of ground in the most recent years. The advent of post-modernism and the liberal theology that permits even what blatantly exhibits as immorality in the church, ‘ndombolo ya yesu’, so-called white lies and open black lies, open dating in churches, watching movies in church, watching and playing basketball/football in church, slutty dressing among boys and girls, homosexuality in church, sagging trousers in church, rap and reggae in church, drinking alcohol among believers, rugby and beer among believers, immoral retreats that basically promote sexual lust and sin, Immoral roadshows, ungodly “gospel” music concerts, etc. Such *darkness* has impeded the church from exuding her noble calling as the *light* of the world. That is why the LORD Jesus was compelled to caution the church that she was going to have *light* just a little while longer and while she still had the *light* she ought to walk in that *light* before darkness overtakes her. The LORD reiterated His warning that the church may not enter into the darkness, because He said, whoever walks in the dark does not know where he is going. The Son of God earnestly advised the church to put her trust in the *light* while she still had it so that she may inherit the sonship of the *light*.

Inside the Temple of the LORD, there were several compartments and the innermost compartment being the *Most Holy Place*. JEHOVAH as the God of *light* detests *darkness*, not only in the lives of His people but also

in the sanctuary of worship. There was always a *lasting ordinance* for the Israelites to ensure that the position at which the ark of God rested, sufficient lumination prevailed. That being the case, JEHOVAH instructed Moses to command the Israelites to bring to Him *clear oil* from pressed olives for the light so that the lamps of the inner chambers of the Temple may be kept burning *continually*. In that instruction, the LORD meant that the lamps be tended continually so that they would burn all night, and every night without any interruption at all. Considering the holiness of the presence of the Ark of God, attention was particularly drawn to the act of *tending continually* (Lev 24:1-4). The *clear oil* made out of pressed olives presents a totally different property from the usual golden olive oil. It required a deliberate effort to take green unripe olives, and press them in order to extract that precious *clear oil*. Likewise, the light emitted by the *clear olive oil*, is brighter and non-sooty compared to the sooty smoky light from normal ripened olives. God Almighty intended that when the Israelites tend the lamps of the Temple in the innermost chambers, that, that light be clear bright *light* that keeps away the darkness. Today too, we see that the church of Christ has slumbered and forgotten to prepare clear oil of pressed olives in order to tend the lamp of God in their hearts continually. There is *darkness* in the hearts of believers, thereby causing their faces to present the darkness of their hearts! Today’s christians have to embrace the new *oil and wine* of these last days, so that they may *continually tend* the lamps of their salvation till the Messiah returns for that oiled church. Apparently, it is the act of *continually tending* the lamps that keeps the integrity of the house as an illuminated house of life. Correspondingly then, let the present-day church of Christ endeavour to *continually tend* the lamp of their salvation, that their lamps may not go off at this last minute. The new *oil and wine* church of this dispensation, that the LORD so celebrates, is a church whose lamp of salvation is *continually* tended. A christian life with a well tended lamp of salvation yields the fruit of the Spirit since it is the Holy Spirit that fuels the *light* of salvation. Consequently, such a christian

life should most definitely *dispense* the fruit of the Spirit which is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control (Gal 5:22-23).

The eye is the lamp of the body. If your eyes are good, your whole body will be full of light. But if your eyes are bad, your whole body will be full of darkness. If then the light within you is darkness, how great is the darkness (Matt 6:23).

The *fountain* of life that nourishes salvation in the church is a holy *spring* of living water located behind the Throneroom of God Almighty in heaven. Notwithstanding, the flow of that fountain is deliberately directed and restricted towards the new Jerusalem, the *home of the righteous*. If the present-day church would focus more on *righteousness*, she would most definitely drink *ad libitum* from that *faucet* of life. The revival of the *oil and wine* in these last days will greatly overtake the christians who focus on *righteousness*, and it alone.

The wine in Revelation

During the release of the BLACK HORSE OF THE APOCALYPSE, it is obvious that the LORD God Almighty *sumptuously* blessed the *wine-abounding* church of this last dispensation. When JEHOVAH Speaks about *wine*, it implies *wine* in the spiritual sense, which essentially designates the *strength* and *power* of the anointing of the Holy Spirit. Hence, when the LORD was decreeing right from His Throne in heaven, that the oil and wine revival church be preserved, He was essentially commanding the safeguard of the Holy Spirit filled saints whose *power* of the anointing is making *exploits* for the kingdom. It is such a treasured group of saints that the LORD literally clamours for their protection from the perils that the BLACK HORSE was to unleash to the church and the nations. The promised segregation that heaven gives account of in relation to the events at the white Throne judgment of the LORD, has everything to do with this most important



The New Wine

carving-out of the remnant wine-rich church of this hour. At the judgment seat of Christ, the LORD promises to reward people differently based on the exploits of their work;

“Behold, I am coming soon! My reward is with me, and I will give to everyone according to what they have done” (Rev 22:12).

Right before Pentecost, the LORD promised that the Holy Spirit would visit the church from on high and hence give them power to be witnesses of Christ in Jerusalem, Judea, Samaria and unto the ends of the world. Witnessing for Christ Jesus therefore requires the high throughput of the power of the Holy Spirit because it basically involves presenting the case on behalf of the Holy Christ. Such a discipling for Christ is what will determine one’s reward at the judgment seat of Christ, hence requiring the counsel of the Spirit of the LORD. Daniel the Prophet in his scrolls, elaborated on the two categories that will present before the desk of rewards in heaven, when he said that the wise will shine like the brightness of heaven, while those who do serious exploits for the kingdom by converting people into the righteous image of Christ, will be like the stars eternally. Now vividly clear is the fact that, the said heavenly reward that the LORD brings in his hands, is indeed a bonus attached to the power of the new wine in the church. Just like the talents that were given out, and rewarding was subsequently based on how much each person had developed their talents, so will it be with gift of the Holy Spirit that is freely granted to the saints. Heaven

will be interested in knowing who received their gift of the Holy Spirit and also used that gift to do tremendous exploits for the coming of the Messiah. The only acceptable standard measure of exploits in the Kingdom of God is the transformation of the character of the heathen into God-fearing holy Christians. If this is the barometer for gauging the strength of the revival in these last days, then it must go without saying that the strength of the wine at hand is the most important attribute of a sanctified Christian life. It is as though the wine of revelation chapter 6, is preserved by the LORD because it caused the bearers of it thereof, to boldly and courageously face the corridors of this dark world and



wineskin

literally pluck away the captives and the oppressed back into the safe sanctuary of JEHOVAH. It is such charisma that makes the wine-abounding church a treasured bride in the sight of God the Father.

The eloquence of a wine-drenched church is what particularly fascinates at this critical hour. If the events at Pentecost were anything to go by, then a clear exposition of the desired effect that the LORD is nurturing in the wine-church become quite elaborate. Upon the descent of the Holy Spirit with His wine-rich power onto the apostles in the UPPER ROOM in Jerusalem, a frenzy of events ensued. It became such an act that the God-fearing people of Jerusalem quickly noticed and marvelled at. The new wine around their countenance sparkled so bright, thus reaching afar that all people in Jerusalem began to gather around them. The first question of their tongues became, ‘are these people drunk of wine this early in the day!’. In that spiritually

wine-abound moment the people of Jerusalem began to realize that this people had acquired a unique power and ability to speak to many nationalities and languages and peoples about the wonders of God! And when Peter stood up under the influence of this new wine, the first of his statements were this:

“Men of Israel, listen to this: Jesus of Nazareth was a man accredited by God to you by miracles, wonders and signs, which God did among you through him, as you yourselves know. This man was handed over to you by God’s set purpose and foreknowledge; and you with the help of the wicked men put him to death by nailing him on the cross. But God raised him from the dead, freeing him from the agony of death, because it was impossible for death to keep hold of him (Acts 2:22-24).

Now it becomes very easy and simple to understand why God Almighty would be very fond of the wine-abounding church of this hour. The reason being that the wine-abounding church of this season, is that church that glorifies God by testifying on the miracles, signs and wonders of His Power. Just as the new wine at Pentecost gave such a beautiful testimony of the works of God through Jesus, so will the latter wine of revelation cause today’s remnant bride of Christ, to give the most critically needed holy testimony of God Almighty through Christ Jesus. If at Pentecost the wine caused Peter to stand up and raise his voice, then at this season of the latter outpour, the new wine of this hour will cause those holy preserved servants of the LORD to climb up on the mountain tops and howl ‘prepare the way for He is coming,’ to the multitudes. In the way the wine at Pentecost removed the veil of their fear when they were hiding in the UPPER ROOM, so will the new wine of these latter days give courage to the servants of the LORD to not fear to call sin as sin, and rebuke it for a holy return to the LORD. Then in Jerusalem, the new wine caused them to not fear the authorities, principalities, all together with their enacted laws that crucified Jesus. So

will today’s wine-anointed church rise up without fear of the authorities, principalities and their enacted laws for as long as such systems facilitate sin and evil in society. Today there is a spiritual thirst in the church for both fresh water and new wine. Water figuratively represent spiritual refreshment and hence Christ is today inviting the present-day church to drink milk, wine, and the water of life that flows from the Throne of His Father in order to be refreshed (Jn 4:14; Isaiah 55:1-2). This testifies both to heaven and the earth, a most wonderful invitation by Christ to a spiritually desolate church of today that lives in these last perilous days of great fatigue, to come out and be spiritually refreshed for free. While the church may have faced such scarcity of spiritual nourishment, the wine and milk of this hour that she is being invited to, fundamentally symbolize spiritual abundance, enjoyment and nourishment without money.

Today the church of Christ has spent all her money on what is not bread and her labour in vain on what does not satisfy. The Holy Spirit has now unleashed a new wine whose act in the church is both charisma to reject fallacy and wisdom to step out of eating false bread made out of the coverings and bracts of wheat that have been separated out during threshing as chaff. And because that is not genuine bread, hence the invitation by the Holy Spirit, for the church to wake up and realize that the husk-rich gospel of prosperity she feeds on today does not satisfy. Hence the new wine of revelation is also meant to help the church regain her discernment that she may be well nourished.

Wedding wine

When the LORD Jesus on the third day visited the first century wedding on the west shores of the sea of Galilee, that feast in the Holy land, must have been a very significant event that may have gone on for days. However, while there, an embarrassing distress ensued when all of a sudden the host became unable to accord a watertight hospitality. Sound hospitality then was viewed in terms of the host’s capability to provide sufficient quality wine from a reknown vineyard. It

was then that the LORD Jesus converted water into a wine which turned out to outmatch what people had previously been served with. While the act may have been performed at Cana of Galilee, the spiritual implication though have far reaching ramifications unto the ends of the earth, even into heaven. By this first miracle, the LORD Jesus was greatly hinting on the wedding of the Lamb of God and the latter wine in the church. Noticeably, the latter glory that the Prophet Haggai promised brings with it the new unassailable wine of this hour into the church. The power of the new wine in today’s church is totally invincible because, like the wine Jesus converted from water, so is it also made without the fermentation of yeast. Through the Prophet Haggai, the LORD pledged that the latter wine of this last hour would be more glorious than the former at Pentecost. This should act as a point of contention to the despondent Christian of this day and age. Unmistakably then, the wine church of revelation that the LORD so greatly endears to Himself and separates out with the divine protection, is indeed the signature fingerprint of a church that has received the latter glory of the Holy Spirit. At Pentecost it was very easy to identify them from among the rest of the populace, and so here too in these days prior to rapture, it should be very evident when the Christian is wine-rich. In that Galilee wedding, it became a huge social embarrassment that the host could not afford the most central beverage for entertainment (wine), and so is it a huge embarrassment today that when people come to the church they find that the wine already ran out. The church of Christ today is undergoing a humongous social embarrassment the reason for which the LORD has now invited her to come drink the living water, milk, and new wine in order that she may save herself the embarrassment of this last hour. While repentance is in itself a humbling and at times humiliating experience, finally being left out at the rapture, and entering into hell is a much more dehumanizing experience than the former. This is then why the LORD is crying out to the church of Christ and the nations of the earth to embrace repentance for the turning away from sin.

New wineskin

Furthermore, in His deliberations on the new wine, JEHOVAH asserts that never will He release that refreshing power into the church, unless such a church repented of her sins and availed Him a new wineskin. It is these new vessels (new wineskins), that are now able to contain the power of the latter anointing in the church. God Almighty commanded the rider of the BLACK HORSE OF THE APOCALYPSE to protect that wine-abounding church because the saints therein are the glorious vessels of honour who literally constitute the holy bride of Christ. In the old of days goats skins were built into wineskins and used to hold the same. As the fresh grape juice from the new harvest fermented, their wine would be effervent and producing a greater new power that would often overcome the stretch strength of the old wineskins. New wine of this nature invariably always required a brand new wineskin whose elasticity had not yet been stretched. The LORD Jesus is using this to admonition today's church on her failure to embrace repentance that her youthfulness may be restored. The present-day church has largely operated in the old form that has been surely even much below the first century Pentecost church. The LORD God Almighty is hence asserting to today's church that the newness which the latter outpour brings to the church, cannot be contained by the old form of conformation and practices of the church. The old form of conformation in the church has been mainly worldly, while her old form has mostly been corrupted by the love of money. The gospel of prosperity has no capacity to hold the new wine of the latter anointing in the church. That is mainly owing to the fact that the new wine as it comes to the church today has nothing to do with wealth and healthy earthly living, but everything to do with holiness for the entry into the wedding feast of the Lamb. The current decayed and corrupt form of the church of Christ worldover, and the latter anointing of today's new wine are as a matter of fact antagonistic in properties and interest. In this way, the LORD God Almighty is Saying that

there is no way He will pour the new wine into today's church that is actually selling small bottles of the anointing of the Holy Spirit. These are totally two different interests, because one is squarely a business enterprise whose intent is to gather as much worldly wealth through the corruption of falsehood, while the other one is purely a holy undertaking that is meant to separate the sheep from the world. The kind of outpour currently observed in the Repentance Meetings in Kenya, are the true signature of the oil and wine revival that God intends to bless the church with. That these meetings began with a genuine repentance away from sin is an argument no man can gainsay. Repentance will always be the only way to usher in the most powerful revival of the new wine whose value is treasured by God the Father in heaven. If the power of the new wine can stretch and distend a new wineskin, then surely in the spiritual realm it would stretch the capacity of the church to receive more revival saints. The new wine revival therefore designates lots of people receiving the LORD and returning to righteousness and holiness. This duo strictly hold the key to entry into heaven.

For I will pour water on the thirsty land, and streams on the dry ground; I will pour out my Spirit on your offspring and my blessing on your descendants. They will spring out like grass in a meadow, like poplar trees by flowing streams. One will say, 'I belong to the LORD'; another will call himself by the name of Jacob; still another will write on his hand, 'the LORD's,' and will take the name of Israel (Isaiah 44:3-5).

When talking about Israel the chosen one, JEHOVAH promised to restore them from a most destructive desolation. However, in that pledge the promise to pour water and streams was made in reference to the Messianic age as depicted in Joel 2:28 and Isaiah 32:15. The LORD was in effect referring to the outpour of the Holy Spirit that would consume the church in these last days. Many times when Israel fell out of the will of God, tragedy befell them and the LORD subjected Israel to horrific suffering. Likewise, with the church today, the

drift away from the will of God has led to a sad disgrace even among the dignitaries of the temple (priesthood) and it looks as though the church in her current state has been consigned to destruction and scorn, unless she repents. The situation that accrued in the Holy land during the time of Hosea the Prophet, appears to have faithfully replicated itself in this present house;

As marauders lie in ambush for a man, so do bands of priests; they murder on the road to shechem, committing shameless crimes. I have seen a terrible thing in the house of Israel. There Ephraim is given to prostitution and Israel is defiled.

By His mercies though, the LORD promised the end revival at which water would be poured on thirsty land and streams on dry ground. The massive growth of grass that follows is indeed a pointer towards a revival of healing and a symbol of luxury growth and revival in the house of the LORD. Even though currently the worldliness has caused men to be afar from God even not wanting to relate with the church, the LORD God pledges that in the advent of the oil and wine, there will be a willingness to identify with Jacob which signifies the LORD's people (the church). When the LORD proclaimed that at that time many will want to write the name of the LORD on their hands it practically indicates what happens at refugee camps when refugees check in for the first time into refugee camps. Refugees are normally given a ribbon that is tied on the hands, that bears their name and number and the refugee agency, declaring responsibility and ownership over them. In the same way, when the LORD says that the oil and wine revival of the Holy Spirit would cause men to write on their hands, 'the LORD's' it implies that they would declare the LORD's ownership over them. All people essentially belong to the LORD except when they rebel and drift away from His will. That act of writing on their hands, 'the LORD's', stands for their restoration back to the LORD.

The church of Christ was created with an increased propensity to receive the Holy Spirit in these last days. In Ezekiel 47:1-6, the LORD demonstrates

this irrefutable capacity of the church to receive the latter glory of this hour. In that depiction though, the authority of the Holy Spirit in directing the activities of the oil and wine church is well demonstrated. This presentation urges the church to surrender herself vulnerable to the will of the Holy Spirit to the point of the river that flows, a river that the church cannot cross except to be swept in the direction of the current. The oil and wine church that the LORD God blessed at the onset of the mission of the rider of the BLACK APOCALYPTIC HORSEMAN is a church that has lost self, and has been swept by the Holy Spirit in the direction of His will.

The man brought me back to the entrance of the Temple, and I saw water coming out from the threshold of the temple towards the east (for the temple faced east). The water was coming down from under the south side of the temple, south of the altar. He then brought me out through the north gate and led me around the outside to the outer gate facing east, and the water was flowing from the south side. As the man went eastward with a measuring line in his hands, he measured off a thousand cubits and led me through water that was ankle-deep. He measured off another thousand cubits and led me through water that was knee-deep. He measured off another thousand cubits and led me through water that was upto the waist. He measured off another thousand cubits, but now it was a river that I could not cross, because the water had risen and was deep enough to swim in—a river that no one could cross (Ezekiel 47:1-5).

This is the life-giving Spirit of the LORD that flows from the Throne of God into the church of Christ bringing healing and life-nurturing waters. Initially, there was a river that flowed from the garden of Eden into the four ends of the wide known world. Today, that river is the flow of the Holy Spirit that God intends to inundate the church with. Therefore, the oil and wine church that JEHOVAH

God blesses at His Throneroom is a church whose spiritual life has been re-nourished and re-nurtured to the extent that she is jelling up with life in contrast to all the perishing of this world. In a perishing dark world like today's, a church jelling up with luxury abundant life would indeed attract very many that are today seeking for direction out of their death situations. This is the purpose of the oil and wine that will qualify the church into the wedding of the Lamb. The sprinkling of clean water mentioned in Ezekiel 36:25 is an act of the Holy Spirit cleansing and purifying God's people from sin and defilement. Powerfully so, after the sprinkling of clean water to cleanse His people, God Almighty in that scripture refers to the new heart that He puts in them. In the chronology of events in heaven, The LORD then promises to place new Spirit in their new heart. It is a call for the people of the LORD to transform their hearts and minds through the noble the process of repentance and produce forth fruit in keeping with that repentance. Today too, the LORD is calling on the complacent believers to effect change and embrace the Holy Spirit with hearts of flesh that in essence symbolize the weaknesses and faultiness of man. Flesh is always weak before the LORD and hence must succumb to the authority and the jurisdiction of God's anointing, as carried by His people (oil and wine).

But the Egyptians are men and not God; their horses are flesh and not Spirit. When the LORD stretches out His hand, he who helps will stumble, he who is helped will fall; both will perish together (Isaiah 31:3).

The oil and wine hence serve to prepare the radiance of the bride of Christ, in her full stature, without wrinkles, without stains, without any spot and in full maturity. Such a church must see the kingdom of God Almighty in heaven.

"Behold, I come like a thief! Blessed is he who stays awake and keep his clothes with him, so that he may not go naked and be shamefully exposed" (Rev 15:16).

The Tabernacle of Moses Foreshadowing The MESSIAH

When the house of Jacob left for Egypt, there had been a severe famine earlier proclaimed by the LORD. Over time, God blessed the Israelites in Egypt, to the point that they became a threat to the Egyptians. The Egyptians responded to this threat by exerting a severe *oppression* that entailed acts of extreme cruelty against the house of Jacob. The slave masters in Egypt executed a lot of impunity against the Israelites. This made the lives of the Israelites very bitter, a fact that is today commemorated in the Passover meal which is eaten with bitter herbs and in a haste. To *subjugate* the Israelites further and cause them greater agony, the Egyptian officials made their labour harder and even reduced their pay. Little did mankind realize that God Almighty would turn this tragedy in the house of Jacob into a new plan for the *redemption* of mankind. That was the moment at which JEHOVAH's salvation of *grace* essentially hatched out and dawned upon the face of the earth.

Birth of Moses

Born from among the Levites in Egypt, Moses was born a child of the poor and severely oppressed slaves. The circumstances surrounding his birth don't offer much to write home about. The birthplace in Egypt, the origin of his parents as aliens in Egypt, don't speak well of his beginning. At the time of his birth, the king of Egypt, (pharaoh) had decreed death to all male children. When the two Hebrew midwives, Shiphrah and Puah were instructed to kill the male babies as they were being born, it marked a season of *desolation* and *pain* within the house of Jacob. And considering that the Israelites were very numerous in Egypt, this undertaking to kill all male babies must have been facilitated by other midwives operating under Shiphrah and Puah. However, the LORD was just about to use this situation to bring salvation unto Jacob. Because of the fear of the LORD, Shiphrah and Puah did not comply causing the pharaoh of Egypt to command

the Egyptians to deal with the Israelites in a more ruthless way. Noticeably, this response by Shiphrah and Puah directly mirrors the fear of the LORD emulated in the first century church (Acts 5:29). Egypt had been known as a place at which there was no fear of the LORD, making anyone who dared disobey the king, an absolute hero (Gen 20:11). Indeed, it has been demonstrated that it is possible to overrule such evil stranglehold when people determine to obey the LORD (Acts 4:19). When civil authority and rulers overstep their moral function, the Christians are to obey God rather than human authorities. And this is exactly what Shiphrah and Puah opted for. Hence, when Moses' mother gave birth to him, she realized that he was a *fine child*, which implies that Moses was *no ordinary child*. In a desperate bid to save this excellent, bright and refined baby Moses, his mother devised the means of releasing him in a *papyrus basket*. This basket is a form of the ark of Noah that delivered the righteous in perilous times (Gen 6:14). The Hebrew for the word basket, is equally used to mean the ark. The mother of Moses certainly made sure that the basket was exactly water-tight, just as Noah ensured that the ark was indeed water-tight. Pharaoh's daughter picked the basket (ark) in which Moses was placed and when she opened it, she saw the baby crying and she felt sorry for him, saying, 'This is one of the Hebrew babies.' The LORD used the crying of the baby to bring forth compassion in the heart of pharaoh's daughter in order to take Moses into the palace. This is the only place at which the bible refers to the baby crying. Following such a tumultuous birth, it is incredible that Moses went on to score the salvation of the house of Jacob.

Nativity of Jesus

First and foremost, when the Magi secretly located the house at which Jesus was, and presented him with *myrrh* as one of the three gifts, that bespoke the beginning of a massive wailing, agony and pain that was coming to the land. And because they *outmanoeuvred* king Herod, a decree was passed in the land

to kill all male children under the age of two. This is what sparked-off a cascade of events that would lead to a mighty fulfilment of biblical prophecy. One of such prophecies said, "*out of Egypt I called my son.*" (Matt 2:15). Instructively, this novel endtime prophecy was fulfilled when king Herod died and the child Jesus returned from Egypt. We see that the same amount of agony that befell the circumstances around the birth of Moses, again reappearing and replicating themselves in an orderly fashion at the birth of Jesus. *Persecution* and extreme *agony* appears to be the key identity marker shared by the birth of Moses and that of our LORD Jesus. Eminent death was looming large and for both to have escaped death, it took the saving *grace* in the will of God.

NOVEMBER 11, 2010 VISION OF THE MOST HOLY PLACE

On the morning of November 11th, 2010, I saw the visions of the LORD regarding the Tabernacle of God. This came as a very serious and significant input into the script on the Tabernacle of Moses that I had begun writing the previous day. On November 10th, 2010, I had begun writing the revelation on the Tabernacle of Moses to this last hour in church, and how that whole paradigm of worship bespoke the Coming of the spiritual dispensation of the Messiah. I had set-out to give the upshot on the treasure of the Cross that Jesus brought at Calvary, and the sacrifice he laid there, and how the worship in the Tabernacle of Moses was in fact the foreshadowing of that Calvary worship. It was at about 3:00am in the morning, when the LORD God Almighty Spoke to me about the Tabernacle of Moses. In that vision, He that was walking with me, began to describe for me all the settings of the Tabernacle even at the entrance. Then He led me through a path that veered right and turned left. Immediately we turned left, I saw the entrance of the Tabernacle of God that Moses built. As we entered into the Tabernacle of God Almighty that Moses built, the LORD showed me the Holy Place. He then began to describe for me the Bread of the Presence. The LORD held the Bread in His hands and its slices then He said, "This is good bread". At that instant

I saw people who were at the Holy Place as they worshipped. Then, the LORD again touched the Bread and Said, "This is good Bread". And I saw that it was sliced bread with ridges and stripes like *matsa*. After that, the LORD showed me the curtain that separated the Holy Place from the Most Holy Place. Inside the Most Holy Place was slightly darker and the curtain was very heavy. The curtain I saw was purplish in colour and many people in the Holy Place were waiting for the events that was taking place in the Most Holy Place. The way they presented, it was as though they were lined up awaiting to enter into the Most Holy Place. After that, I woke up and realized that LORD had indeed spoken again.

Meaning

The Tabernacle of Moses, still bears an important attribute to today's worship and Christian life. For the LORD to have set out to walk me into the settings of the Tabernacle of Moses even unto the Holy and Most Holy Place, it must be that He was appraising the relevance of the Tabernacle of Moses into our worship today. The bread of the Presence that the LORD showed me still stands as that which foretold of the bread of life that would come, upon which if men feasted they would be sanctified and consecrated for Him. However, for the LORD to have shown me many people that were awaiting to enter into the Most Holy Place, that must have been none other than today's worshippers. It is now apparent that even as Christ the Messiah died on the Cross and opened the way into the *Most Holy Place*, the church is still waiting outside in the Holy Place. This is a great distortion of the truth that Jesus set at the Cross at Calvary.

Tabernacle of Moses

"Make the tabernacle with ten curtains of finely twisted linen and blue, purple and scarlet yarn with cherubim worked into them by a skilled craftsman . . . Set up the tabernacle according to the plan shown you on the mountain . . . Build an altar of acacia wood . . . Make a courtyard for the tabernacle. . . Command

the Israelites to bring new clear oil for the light so that the lamps may be kept burning. . ." (Exodus chapters 26 & 27).

With these authoritative words, JEHOVAH established an earthly *tent of worship* at which He would meet His people. In that worship centre, the Sabbath law would then be observed, and the ark of God would be in place, together with the table and the lampstand for worship. The lampstand was made of hammered gold and placed at the south side of the Holy place. It had seven lamps that had been kept burning every *night* (Ex 25:31-40; Lev 24:1-4), while the table of the consecrated bread was made of acacia wood overlaid with gold. The table of the consecrated bread stood on the north side of the holy place. On it were twelve loaves of bread replaced on every Sabbath and arranged in two rows. The golden altar of incense had a close relationship with the inner sanctuary and the ark of God. The curtain divided the tabernacle into two compartments *i*) the Holy Place and the *Most Holy Place*. In the order of things, the structure of the compartmentalization of the tabernacle ensured that the *Most Holy Place* was smaller than the *Holy Place*. The *Most Holy Place* was also indeed architected to form a perfect cube of 15 feet by 15 feet by 15 feet. The curtains were decorated with an inner linen whose embroidery was designed as the cherubim of glory. Contained within the linen embroidered curtain was only the ark of the testimony alone. Now, the *Holy Place* contained the table of the bread of the presence and the lampstand and the incense that was derived from the altar of incense.

Depicting the Cross

The articles in the tabernacle of Moses were deliberately set up in specific pattern in order to achieve God's specification for *worship*. Their *composition*, *layout* and *display* were all by design, intended to strike God's model for achieving *high worship*. However, in doing so, little did the Israelites know that God's redemptive *covenant* of the Christ, had indeed been well preserved in that worship *motif*. That worship chamber greatly reflected the perfect worship that the Messiah

would bring on the cross, hence wonderfully foreshadowing the advent of His coming. The high priest never entered the *Most Holy Place* except on *Yom kipur*, which was the annual day of atonement. Nonetheless, it is the demeanour of the high priest as he navigated his way into the *Most Holy Place*, that said it all. It would have been extremely abominable for the high priest to have entered the *Most Holy Place* without blood of a sacrificed animal. Every once a year as the high priest made his way into the *Most Holy Place* the following events had to be realized. The animal for sacrifice was always offered outside as a *burnt offering* while at the altar of incense, sweet smelling incense was burnt. On the day of *atonement*, the high priest would then have to take the blood of the animal of the sacrifice, and the sweet smelling incense, passed by the golden lampstand and the bread of the presence, and then enter the *Most Holy Place*.

It is this procedure that unveiled and presented the foreshadowing of the redemptive work that Jesus would later bring on the cross. It is true that Jesus was crucified on the tree outside and away from the *Most Holy Place*. Nevertheless, His crucifixion on the LORD's altar of sacrifice is what provided the blood required for entry into the *Most Holy Place*. Incredibly so, at the Holy compartment, the bread of the presence which consists of twelve loaves arranged in two rows, essentially endorses the twelve tribes of Israel in this worship *motif*. Stemming from this pattern, we can now see that the bread of the presence which is essentially bread *without yeast (matsa)*, is placed on the wooden acacia table that is overlaid with gold. The bread of the presence on the wood (acacia; table) symbolizes the body of our LORD Jesus that was sacrificed on the cross for the sins of mankind. Therefore, the *prefiguring* of God's redemptive power on the cross was realized when the high priest entered through the curtain, and its inner linen lining, into the *Most Holy Place* with the blood of an animal, and subsequently sprinkling it on the Mercy Seat of the Ark of God. The *Most Holy Place* at which the Ark of the Covenant sat, with the Cherubim of glory, was symbolic of the Throne of God. Astonishingly, when Christ died on the Cross, the curtain that separated the *Most Holy Place* from the *Holy Place* was *shockingly torn* apart in the tabernacle of God. Needless to say, this startling encounter between heaven and earth, is what allowed the christian believer to gain direct

access into the presence of God in the *Most Holy Place* (Mk 15:38). Jesus Christ the Son of the Living God was sacrificed outside the *Most Holy Place*, and by the power of the merit of the Blood of His Cross, entered into the *Most Holy Place*. In so doing, the LORD Jesus carried the church with Himself into the *Most Holy Place*, thereby instantly transforming the church on that day, into a holy priesthood. Indisputably, only the priesthood enters to sacrifice in the *Most Holy Place*. But the question then becomes; 'Has today's church envisaged even to the smallest degree, the magnitude of their salvation! Has the church of Christ indeed understood her calling as the holy priesthood of this hour! Are the christian believers even aware of the spiritual undercurrents that accrue when they worship God Almighty by the blood of Jesus! These are questions that sooner or later the church must grapple with because on that day of *rapture*, she will be required to give her *account* on these items!

We have this hope as an anchor for the soul, firm and secure. It enters the inner sanctuary behind the curtain, where Jesus, who went before us, has entered on our behalf. He has become the High Priest forever, in the order of Melchizedek (Heb 6:19-20).

Like an *anchor* that holds a ship safely in position in the midst of tides, emanating from this worship in the Tabernacle of Moses, and the prophecy it *bespoke*, now the believer's hope in Christ assuredly guarantees their safety into *eternity*. It is much more fearful to perceive that today's decayed church was as a matter of fact called into the priestly office in the order of Melchizedek. Melchizedek portrays a prefiguration of Christ and His eternal existence and the unending priesthood. The 15 feet by 15 feet by 15 feet dimensions of the *Most Holy Place* indisputably designate the perfection of God Almighty at that chamber. Furthermore, coming from the

outer court into the *Holy Place* and finally the *Most Holy Place*, it becomes apparent that there is an ongoing screening process that ends up with only the high priest gaining access into the *Most Holy Place*. If there was any way to demonstrate the separation of the LORD's holy remnant from the rest of the world, then this is it. Moreover, it also depicts the LORD's constant screening of the hearts of men within His

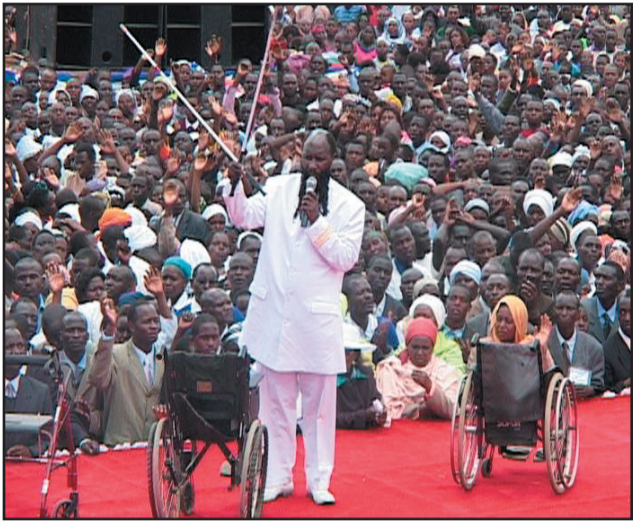


sanctuary, in pursuit for the righteous and holy saints. The high priest in the Tabernacle of Moses had such a daunting task to keep himself consecrated, especially before his time for entry into the *Most Holy Place* had dawned. There are records of high priests who at the time of their access into the *Most Holy Place*, were not in right standing with the LORD, having been struck by lightning. It therefore goes without saying that the semblance which God has embedded within the *Mosaic* worship surely describes His desire for a finer *purification* in these days prior to *rapture*. The *rapture* of the church and the wedding feast of the Lamb will occur in the *Most Holy Place*. Together with the Levitical priesthood to which it was closely associated under the *Mosaic* worship, only a shadow of the sacrifice prescribed by the law indeed prefigured Christ's ultimate sacrifice. The continual annual repeat of the sacrifice and the entry with the blood of an animal into the *Most Holy Place* is the true attestation that the perfect and ultimate *sin-cleansing* sacrifice had not yet been achieved. Consequently, the worship configuration in the Tabernacle of Moses,

immensely conformed to the *exaltation* of the Superiority of the sacrifice that the blood of Jesus would bring, once for all, never to be repeated again. When Jesus eventually appeared, His crucifixion surely marked the eternal redemption of mankind from sin into the kingdom of God. While this Tabernacle erected by Moses became an imperfect and impermanent copy and replica of the heavenly house, the one that the LORD Jesus set up on the Cross at Calvary became a sanctuary built by God and corresponding to the *Most Holy Place*. The *innermost* compartment in the Tabernacle of Moses into which the high priest briefly gained access with the blood of an animal for the atonement once a year, was now converted into a spiritual *Most Holy Place*. It now became the perfection of God Almighty in the heavenly sanctuary in which our great High Priest now dwells eternally as our intercessor (Heb 7:25). The copy and shadow of what is in heaven, including the corresponding pattern were intended to present the one and only way through which sinners may approach the Holy God of Israel and find forgiveness. This is what the LORD Jesus came to perfect when He finally established the Cross as the way. It must be said here though that while the replica of the heavenly Tabernacle that Moses raised for the LORD, was indeed the mirror image of God's pattern for man, the advent of Christ on the Cross that it foretold was however most Superior. Whereas the high priest in the Tabernacle of Moses walked into the *Most Holy Place* with the blood of an animal for the atonement of his sins first, and then the sins of the people, Christ's priesthood became most Superior because he had no personal sins for which sacrifice was needed (Lev 9:8). Therefore, before JEHOVAH God, Christ Jesus has become the highest model of the perfect priesthood that can offer the purest intercession for the church. Albeit, when tragedy and death befell the house of Jacob, Moses raised a snake on a cross to which whoever focused and glanced received redemption from demise. However, little was known then that it would be form of the emulation of Christ hanging on the Cross, that from that point on whoever focused on the Cross would receive eternal redemption from the death of the serpent. Just as Christ crucified all the sins of man on the Calvary Cross, so

was the devil and his schemes nailed on that Cross never to have any dominion over the ransomed of the LORD. Owing to the inherent weakness of mankind, and because they are mortal and hence impermanent, and sinful, the high priest could only offer the blood of animals which in real sense could never provide a genuine substitute for human beings made in the image and likeness of God. This underscores the most important reason for which the LORD sent His Emissary Jesus Christ, who Himself bore the image of God incarnate, to lay down His life as a worthy substitute for that of man. And because in this act, Jesus also took the Gentiles with Himself, and entered the *Most Holy Place*, He overruled the priestly requirements that would have barred the Gentiles from accessing redemption. The LORD Jesus launched His priesthood in the order of Melchizedek because it was not based on the regulation of his ancestry. It must be remembered that Melchizedek has no records of His genealogy and ancestry hence qualifying the Gentiles who also have no records of ancestry in relation to the Levitical priesthood. Melchizedek priesthood therefore anticipated Christ's eternal existence and His unending priesthood because it was the first manifestation of Christ before His incineration. The mystery surrounding the Melchizedek priesthood may never be solved in this lifetime, but the contribution He made stays forever. The spiritual sophistication arises because a reference is made to the effect that, '*Like Son of God He remains a Priest Forever*', almost creates a separate entity. However, the identification given Him by the LORD, as King of Salem, which translates into King of Peace, and the mark he bears as King of Righteousness and Prince of God Most High are indeed synonymous with the stripes of the LORD Jesus. The LORD Jesus indeed repealed that requirement in order to graft in today's believers. The main objective of that act of *grace* was to bring the Gentiles under the influence of God's covenant blessings by their own professing to turn from darkness to *light*. Ironically, today's church has forgotten this undeserving act of *grace* and *mercy* by recycling right back to sin.

Many Cripples stood up and walked



He was carried to the meeting but the LORD healed him and he could now walk

Great crowds came to him, bringing the lame, the blind, the crippled, the mute and many others, and laid them at his feet; and he healed them (Matthew 15:30).



And he walked for the first time in 60yrs

The Tremendous crowd that came to witness the Glory of the LORD descend

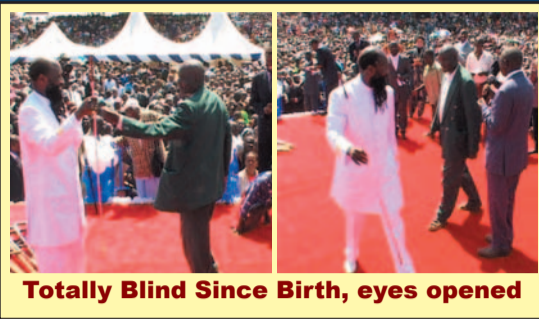


The Messiah Is coming

Prepare the way of the LORD

This lady had a dislocation on her leg and had to use a walking stick but she got healed at the Nakuru meeting and the plaster was removed. Now she can walk normally with no more pain

And Many Blind Eyes were Opened



Totally Blind Since Birth, eyes opened



PARALYTICS ALSO STOOD UP AND WALKED



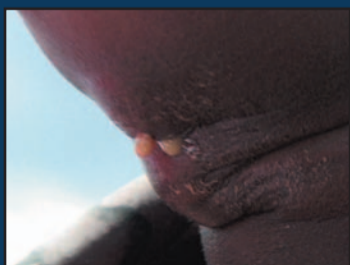
**BROUGHT TOTALLY BLIND,
JANE MUTHONI'S EYES OPENED ON THAT DAY**



**Born Blind, this baby's
Eyes Opened Instantly**



TUMOURS DISSOLVED



**Throat Cancer burst and oozed pus
and was totally healed with no pain
whatsoever**

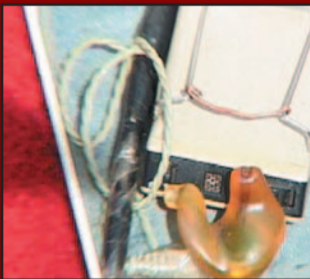


Breast Tumour dissolved

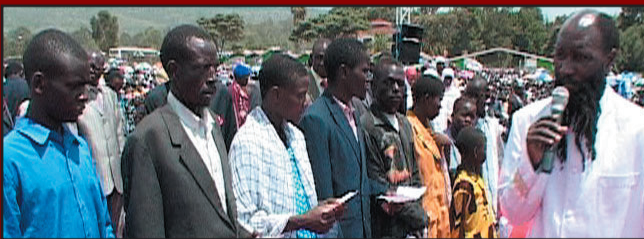


**Cervical Tumour
dissolved**

Very Many Deaf ears popped open



**CARRIED
TOTALLY
CRIPPLED, HE
STOOD UP AND
WALKED AWAY**



Unlike most of the people, this man was fortunate to be able to afford these expensive hearing aids, but during the Nakuru Revival meeting, the Lord popped open his ears and he abandoned these hearing aids to the Man of GOD.

Stun As HIV/AIDS Is Healed & Tested HIV NEGATIVE By Antibody & DNA PCR

When the LORD spoke of the endtime and the events that would mark the signature hallmark of that dispensation, He knew it too well that those events would have to shame all human wisdom and the technological advancement of this day and age. It serves as a very major reiteration that Jehovah God is still the Supreme Authority over life as created by Him in the beginning. The earth and its content therein living or not belongs to the LORD and only He alone will have the final say on the matter of life. The advent of the HIV/AIDS pandemic that now sweeps the globe as a rogue scourge that respects no laws and boundaries, respects no status and fears no wealth or technology, has indeed brought forth a very serious awakening in the heart of mankind. Conferences after conferences, seminars after seminars and symposia after symposia have gathered the world's top-notch scientists in a bid to secure mankind a remedy that can mitigate on this humiliating disease. But, the end results of all those meetings have been scientific reports, and papers, one after the other in a none ending series. Peer review top class Medical Journals have published outstanding biochemical results and virology findings, including pharmacological analyses of what they have routinely deemed as the future pathway on the way to the discovery of a *wonder drug* that might one day obliterate the stubborn HIV/AIDS viruses and mitigate on the human condition. Even the Nobel committee in Oslo todate still awaits that wonder scientist who will one day save the earth from this debilitating condition of the HIV/AIDS pandemic. Such a saviour they say, would have to be well crowned and given the due recognition of resounding honour by the entire earth's populace. But none has yet come up over all these years of awaiting. The belief that has lingered in the minds of men for sometime now, has been that one day a

Super Scientist would shock the world with a Breaking News story of a *wonder drug* or *chemical compound* that he will have ingeniously well mixed and formulated, just in the right proportions into a *wonder drug*, that when the HIV/AIDS afflicted would swallow a pill of it in the morning, by dinner time in the evening, their status

would have turned around and changed from HIV/AIDS positive to HIV/AIDS negative. The wait has been on for such a long time now. But the only problem now that I can see cropping in, is that the more the days go by, and the clock ticks on, the more the hopes for that humanity's rescue by that Super Star Scientist continues

Catherine & Baby Elvis Chepkemboi HIV/AIDS NEGATIVE DNA PCR Results



Appendix 7.2

Kenya Medical Research Institute / Walter Reed Project - Clinical Research Centre Laboratory
P.O.Box 1357 Kericho. TEL:052-30686, FAX:052-30546

INFANT DIAGNOSIS (DNA PCR) RESULT FORM

Patient Number: P/SCC-002/10 Site: P/SCC OFFICE - NAKURU

Sample Type: DBS Date Received: 17/11/10 18/11/10 19/11/10

AMPLICOR HIV-1 VERSION 1.5 DNA PCR RESULTS

Date Assayed: 25/11/10 Result: 0.062 (I.D Values)

Operator: JMK Standard Method Range: HIV-1 OD > 0.8

Results entered by: JMK Positive Negative

Comments: NA

Reviewer/Date: Amr, 26/11/10 Laboratory Director/Designee/Date: Lcc 26/11/10

Appendix 7.2

Kenya Medical Research Institute / Walter Reed Project - Clinical Research Centre Laboratory
P.O.Box 1357 Kericho. TEL:052-30686, FAX:052-30546

INFANT DIAGNOSIS (DNA PCR) RESULT FORM

Patient Number: P/SCC-001/10 Site: P/SCC OFFICE - NAKURU

Sample Type: DBS Date Received: 15/11/10 16/11/10 17/11/10

AMPLICOR HIV-1 VERSION 1.5 DNA PCR RESULTS

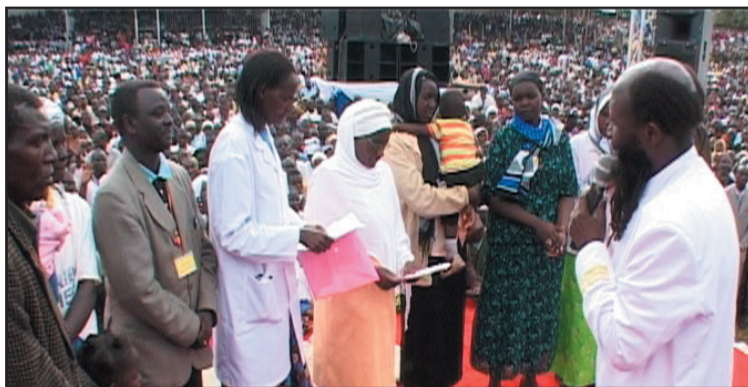
Date Assayed: 25/11/10 Result: 0.074 (I.D Values)

Operator: Amr Standard Method Range: HIV-1 OD > 0.8

Results entered by: Amr Positive Negative

Comments: NA

Reviewer/Date: JMK, 30/11/10 Laboratory Director/Designee/Date: JMK 26/11/10



Bisia Makungu HIV/AIDS NEGATIVE DNA PCR Results



Appendix 7.2

Kenya Medical Research Institute / Walter Reed Project - Clinical Research Centre Laboratory
P.O.Box 1357 Kericho. TEL:052-30686, FAX:052-30546

INFANT DIAGNOSIS (DNA PCR) RESULT FORM

Patient Number: P/SCC-005/10 Site: P/SCC OFFICE - NAKURU

Sample Type: DBS Date Received: 17/11/10 18/11/10 19/11/10

AMPLICOR HIV-1 VERSION 1.5 DNA PCR RESULTS

Date Assayed: 25/11/10 Result: 0.061 (I.D Values)

Operator: JMK Standard Method Range: HIV-1 OD > 0.8

Results entered by: JMK Positive Negative

Comments: NA

Reviewer/Date: Amr, 26/11/10 Laboratory Director/Designee/Date: Lcc 26/11/10

Baby Onesmus Maina HIV/AIDS NEGATIVE DNA PCR Results



Appendix 7.2

Kenya Medical Research Institute / Walter Reed Project - Clinical Research Centre Laboratory
P.O.Box 1357 Kericho. TEL:052-30686, FAX:052-30546

INFANT DIAGNOSIS (DNA PCR) RESULT FORM

Patient Number: P/SCC-004/10 Site: P/SCC OFFICE - NAKURU

Sample Type: DBS Date Received: 17/11/10 18/11/10 19/11/10

AMPLICOR HIV-1 VERSION 1.5 DNA PCR RESULTS

Date Assayed: 25/11/10 Result: 0.062 (I.D Values)

Operator: JMK Standard Method Range: HIV-1 OD > 0.8

Results entered by: JMK Positive Negative

Comments: NA

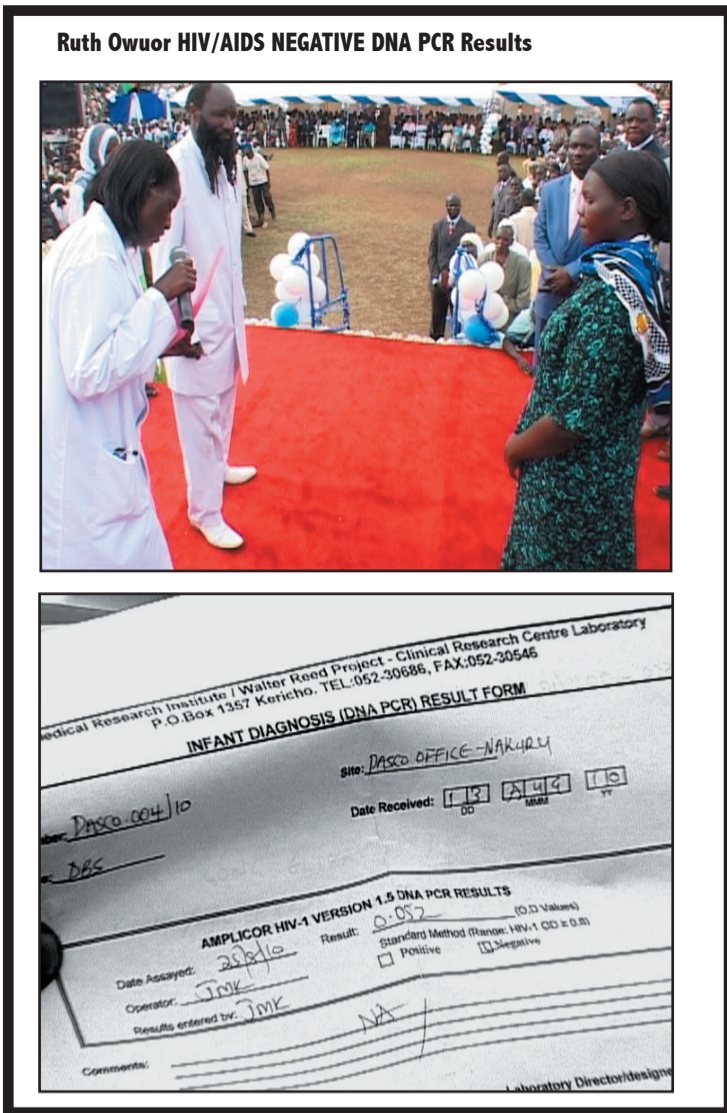
Reviewer/Date: Amr, 26/11/10 Laboratory Director/Designee/Date: Lcc 26/11/10

to dwindle off the horizons.

As it was for Israel, that their Saviour had indeed arrived and was as a matter of fact walking among them, and because they were spiritually blind they saw Him

not and hence forfeited their most appointed rescue. So it is with this wicked generation. The bible in the book of Hosea says that *my people perish for lack of knowledge (Hosea 4:6)*. Said then, little did man know that it was as a matter of fact

and most undeniably, meant for this day and age. When the LORD led me to begin telling large numbers of people that had gathered for Repentance Meetings, that time had now come when humanity should quit waiting for that modelled Super Star rescuer on this matter of HIV/AIDS, many people wondered how they would just easily dash away all the hope they had accumulated over the years. But in His unrelenting stature, the LORD then went on to ask me to tell them that the diseases pronounced by the Prophets of old, as coming to waste away the human body, had indeed arrived because of the dispensational change. I then gave it to them, by saying that, that Redeemer and Saviour they were waiting for, for their healing, had indeed come and died on the cross, and like the consecrated bread in the Temple of the LORD, He had earned stripes on His back for the healing of humanity from diseases including the HIV/AIDS pandemic. And because the church has lived the full course of her darkest hour and deception has crept in, the LORD gave me a command, that on every occasion upon praying for the sick, especially the HIV/AIDS afflicted, I should expressly refer them back to their own doctors who have been helping them to manage the condition. That is when the Biggest Miracles began to realize in the nation of Kenya, in such a fashion that it has become global Breaking News! HIV/AIDS patients were brought into the meetings, some of them like Rose Kibet in the end terminal stages of World Health Organization (WHO) Stage 4, and when the Power of the LORD descended into the meetings, they were touched. And when the LORD led me to curse the HIV/AIDS virus, their status were instantly transformed from HIV/AIDS Positive to HIV/AIDS NEGATIVE. Then that is when the medical doctors especially HIV/AIDS specialists were stunned because I began to publish their patient unique numbers into the public domain with the intention that all people may be able to access their database that proves that these indeed were HIV/AIDS positive patients that have now turned HIV/AIDS NEGATIVE. The shock of it though was when the patients could return to their doctors and tell them that, "Look, I have returned

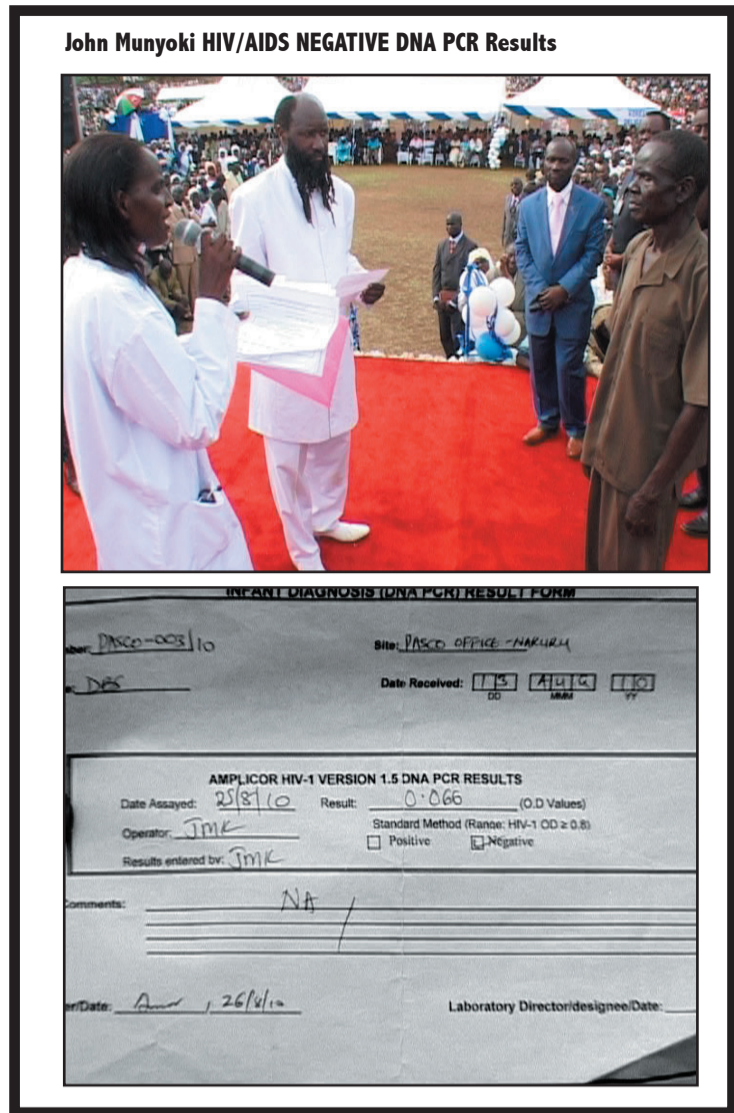


from the Prophet of the LORD's meeting, and the Prophet of the LORD in that meeting cursed the HIV/AIDS virus, and he commanded us to come back to you our doctors and to tell you that he has sent the Holy Spirit ahead of us here and that our HIV status will change today. In what at first sounded comical to the doctors, a heated debate eventually ensued between them and the patient as they emphatically ascertained to their patients that according to the Principles and Practices of Medicine, once one was HIV/AIDS Positive they were bound to stay in that status unto their graves. In other words, the doctors were saying that once HIV/AIDS positive, the patients would be eternally Positive. However, when the patients insisted for their blood to be re-examined, and the doctors gave in to their demands, things mightily turned around and history was made in the landscape of Medical Practice as we know it. Doctors began to refer the blood samples of those healed patients to other centres for screening with other testing techniques beyond the usual, otherwise also reliable antibody tests like Bioline, Unigold, and Determine. The doctors recommended that ELISA Assays be performed to ascertain the negativity of these long running patients that were previously on ARVs to sustain their lives. When

ELISA tests also confirmed that these patients were indeed now converted from HIV/AIDS POSITIVE into HIV/AIDS NEGATIVE, the doctors terminated their medication right away. Serious long-hour board rooms meetings began with doctors consulting with these said patients while reviewing their files over and over again. That is when they all unanimously came to one decision that indeed these patents had been healed by the precious and most anointed Blood of Jesus. However, like in any market place there will always be pundits even at the last hour. Another school of thought again emerged among the HIV/AIDS Specialists requesting that despite the overwhelming proof



of healing of HIV/AIDS there be further tests using the most ultimate state-of-the-art testing procedure of Real-Time Quantitative Deoxyribonucleic Acid (DNA) Polymeres Chain Reaction (PCR) Testing Assay. And they vowed unto themselves, one after the other



saying, "I swear if they will come out HIV NEGATIVE using this technique too, then a miracle of astronomical magnitude will have just manifested in our eyes. And in saying so, they were well aware that they were standing at the dawn of what would change Medical Practice forever. And because bureaucrats are the custodians of the law, fear began to loom over how such results would be interpretable using the conventional Practices of Medicine. Now the big day did not arrive until one day all those that had been healed of HIV aids and tested HIV NEGATIVE using the known antibody Unigold Bioline and Determine techniques, and also confirmed by ELISA Assay, were finally asked to submit their blood samples for Real-Time Quantitative DNA PCR Assay. After they did so, it seemed as though everybody held their breath in the fear of the unknown. But what stood out across the divide is that all agreed and vowed that for sure if these people would test Negative by DNA PCR Technique then a miracle will have happened in Medical Practice beyond the scope of human wisdom and comprehension. Now when D-Day finally came, the ribbon had to be cut and the destiny of

mankind had to be determined at that hour. And when the DNA PCR result finally came, they proved without a doubt, that Jesus Christ of Nazareth indeed went to the Cross and shed His Blood and that by His Precious Stripes now all men should be set free from sin and all diseases, including the most dreadful and stubborn HIV/AIDS Virus. That is when the Senior Assistant Directors of Medical Services, DR. Toromo Kochei and DR. Catherine Wangui, both Top Doctors and Senior Specialists on HIV/AIDS, together with Clinical Officer, Ms. Rahab Randall began to identify these people that had been set free from death and catalogued them in a more pronounced process! Indeed on that day, humanity found that Super Star Rescuer and Redeemer Jesus Christ that they had been awaiting for a very long time. From that day on, one case after another have tested HIV/AIDS NEGATIVE including in Venezuela. GLORY TO GOD ALMIGHTY IN THE HIGHEST!

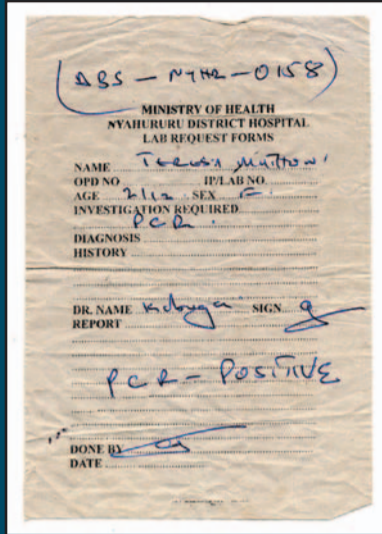
He sent forth his word and healed them; he rescued them from the grave (Psalm 107:20).

The Most Stunning Healing Miracles

BABY TERESIA MUTHONI HEALED & TESTED HIV/AIDS NEGATIVE IN VARIOUS HOSPITALS AND CLINICS



Baby Teresa Muthoni was HIV/AIDS Positive but now she is Healed and has tested HIV/AIDS NEGATIVE including DNA PCR.



Baby Teresa Muthoni's Previous DNA PCR HIV Results showing positivity



Baby Teresa Muthoni's DNA PCR HIV NEGATIVE Results



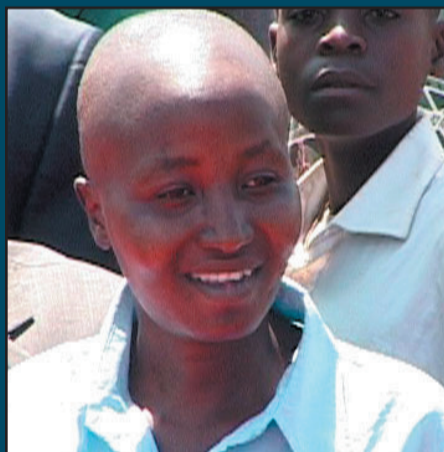
A humongous tumour instantly burst at the command of the Prophet and a lot of pus poured out.



The Mighty Glory of the LORD Descended very Powerfully at the Nakuru Revival



BEFORE - NOV 21, 2010



AFTER - JAN 1, 2011

She suffered from a very horrific skin disease and had very smelly pus and wounds all over the body but at the Nakuru Meeting the wounds instantly dried up and the LORD gave her a brand new skin. Halleluhia!

CHRONIC WOUNDS DRY UP IN MEETING



This boy was bedridden with pus oozing from wounds that were all over his body, but after prayer, all the pus burst and instantly the wounds started drying up and then he stood up and walked for the first time in 4 years