

## **Acts 2—Proclaiming the Wonders of God**

### **The Hallmark of Evangelism—Prophet Dr. Owuor**

Halleluyah. What a mighty blessing to share with you the heart of the Lord even what the Lord is saying at this hour in the church. We have seen very clearly how the Lord defines the church of this hour I'm talking about the heavenly church that will enter into the Kingdom of God Almighty. And we have seen very clearly that when the Lord commissioned the church in the Book of Acts chapter 1 that she may go out as witness unto the Lord we've seen that that witnessing is launched on the Light of the world.

And it's very important even when the Lord said, "You are the light of the world." And I want to bring you to another level. We've seen the basic requirements of walking with the Lord in the roadmap that the Lord has charted out for the church. He paved it in the Book of Revelation chapter 6 verses 5 and 6. And He defined 2 churches there. I see one church that is *a quart of wheat for a day's wages* and that is a church under starvation, a church in scarcity, a church in perpetual deficiency.

And I know that deficiency goes together with ill health. In other words that is an unhealthy church. The church that is not healthy, the church that does not get her rightful nutrients, but we know that the provider of the nutrition of the church is the Holy Spirit. And yet the church that is in the *oil and wine* is a well-nourished church. Many times when you are ill nourished, you cannot function to the purpose for which you were created, you cannot do the things that you are supposed to be capable of. And you know in physical terms the Lord was speaking about the coming of starvation and famine and the coming of Global Economic Crisis.

And yet He also meant that some others would do well in that dispensation. And that's why in the Book of Matthew 24 when the Lord Jesus was outlining this prophecy the prophecy that would describe and map out events around His coming in Matthew 24 verse 7 He said there would be earthquakes and famines in various places. And that is the clustering I was talking about of this revival over and above the physical starvation and deficiency, the physical economic crisis and surplus of GDP. So above that is the spiritual implication.

And so you see that the Lord was talking about areas that would face no revival; that would have scarcity of the flow of the Holy Spirit; that would have scarcity of the Power of God. And He was talking about also other areas that at the same time would have excessive flow of the Holy Spirit. And we know that the oil denotes the flow of the Anointing of the Holy Spirit in the church. The wine demarcates the power of the Anointing of the Holy Spirit in the church.

I see this as the new oil and the new wine. And that is contrasting with the first visitation at Pentecost. And now the Lord by speaking about the church in Revelation chapter 6 and by categorizing the church of oil and wine in Revelation chapter 6 He was essentially talking about the church that was walking in power, the power of God. The power of God Almighty is transmitted from His Throne Room through the River of life.

And the River of life is the carrier of the power of God into the church. That's why the Holy Spirit is the vehicle of the power of God in the church. And I want to move on to the next level. We see that the Lord has said in this hour; the oil and wine church of this hour we saw that she needs to raise up over and above all the others. And that essentially annuls the interfaith arrangements. And so you see clearly that the Lord is saying, "Look, you have been given power so you have to show leadership."

And at that very time He said the church has to raise her voice to be audibly heard. Many times when the church speaks she cannot be heard especially if there is a lot of other conversation in the vicinity. And He is saying for the church to be heard, I am just defining the requirements, the things that ought to manifest if a church is walking in this pathway defined in Revelation chapter 6.

The Lord is telling the church at this hour that for her to be heard she has to declare and decree the wonders of God and nothing else. She has also to decree the most important dispensation, the last days, the end days. When you see what Peter said, when he said, "In the last days God says I will pour out my Spirit on all people"—that means the church by testifying Christ Jesus, indeed, in fact ought to be testifying the Holy Spirit.

That church of *oil and wine* will indeed have to be celebrating the outpour of the Holy Spirit. And for that church to be heard she hence has to decree and declare the power and outpour of the Holy Spirit and she must be centered on the Coming of the Messiah in that pronouncement. That's why you see Peter was talking about "You know in the last days" which means before the Coming of the Lord.

And he was talking about prophecy. But what amazes me he ends down there by saying, "And everyone who calls on the name of the Lord will be saved." In the most uncompromised way, that church was declaring salvation unto mankind. And that's what the church in Revelation chapter 6 that is walking in the oil and the wine ought to be decreeing and declaring salvation unto mankind. And down over there in verse 22, he said, "*Men of Israel, listen to this: Jesus of Nazareth was a man accredited by God to you by miracles, wonders and signs, which God did among you through him, as you yourselves know. This man was handed over to you by God's set purpose and foreknowledge; and you, with the help of wicked men, put him to death by nailing him to the cross. But God raised him from the dead, freeing him from the agony of*

*death, because it was impossible for death to keep its hold on him. David said about him: 'I saw the Lord always before me. Because he is at my right hand, I will not be shaken. Therefore my heart is glad and my tongue rejoices; my body also will live in hope, because you will not abandon me to the grave, nor will you let your Holy One see decay. You have always made known to me the paths of life; you will fill me with joy in your presence.'*

This is what the church in Revelation chapter 6 that has *oil and wine* ought to be pronouncing. She ought to be declaring this very precious message. In other words, the Lord is saying, if there is a church at this hour that is walking on the pathway that is set by the Lord in Revelation chapter 6 that church must be declaring the resurrection of our Lord Jesus and by consequent extension the resurrection of all those that receive Jesus of Nazareth at this hour; the defeat of death by the Lord Jesus. I see that what the Lord requires of the Revelation chapter 6 church, the church that has *oil and wine*, He requires that that church actually decree eternity where decay cannot touch her.

That is amazing to me that the roadmap, the spiritual roadmap that the Lord set out when He released the rider of the Black Horse is a very mighty roadmap because therein now we see the entry into the Kingdom of God; surely that is the road that leads to the Kingdom of God. Because in walking along that roadmap, the Lord says He expects that Revelation chapter 6 church to decree defeat over death and declare eternity that has now been unleashed and revealed to all men.

But how can you declare such mighty things if you yourself have not been delivered into eternal life? Then I now understand that one of the major, major landmarks of walking in this way charted out in Revelation chapter 6 is the confidence of eternity. She is not a church that that is going to say, "You know, I don't know whether. I try, you know. I just try my best. I don't know whether I will make it. But who knows. You know."

So it's very, very important that that church exhumes that confidence because walking on that pathway can only lead her into the Wedding Feast of the Lamb. The resurrection of Jesus is such a foundation to the church at this hour. Verse 38 is a very good way to finish up with this particular part, "*Peter replied, 'Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit. The promise is for you and your children and for all who are far off—for all whom the Lord our God will call.'*"

This is the most beautiful part now that we can ever hit; because he says, that wow the church that the Lord is celebrating in Revelation chapter 6 verses 5 to 6 the church of the new oil and the new wine that church ought to be declaring repentance; repentance from sin. That's why I say the conspicuousness of her repentance was heard about by the God-fearing that were

at the fence. And so there is no way she could have proclaimed repentance if she herself did not come out in public place and repented of sin.

The Holy Spirit of the Lord normally reveals the nature of the person of Christ to the church. And the true nature of Christ is the Blood and the Cross at Calvary. The true nature of Christ is "Holy, Holy, Holy." And that means far removed from sin. And that's why repentance becomes the key landmark of the church in Revelation chapter 6 with *oil and wine*. And I like when He says that that church, this is the biggest promise you people, you need to pay attention to this.

He talks about the promised Holy Spirit which she herself has already experienced. You see the beauty of it all. The Lord does not expect the church in Revelation 6 to be talking about the coming latter Anointing when she herself has not experienced it. But now look at the most beautiful part: He says for those people, the saints who will walk in this roadmap of Revelation chapter 6 that there is the promise of family salvation because He says, "The promise is for you and your children" and for all who are far off.

It is tremendous a promise that means the church that walks in Revelation chapter 6 with *the oil and the wine*, He says in that church, they can literally ask the Lord to bring salvation to all the household. And that church is a revival church because based on the pronouncements of Peter; the utterances of Peter within the first visitation and his mirror reflection of this latter oil and wine, you see now that without a microphone Peter is able to talk to more than 3,000 people.

That means the power of the Lord that *the oil and the wine* brings to the church at this hour is meant to supersede the technological advancements that you see corrupting human life today; because many times you see the way technology has corrupted human life and at times you also hear that the church is hinged, she is tagged on that very technology.

But I am here to tell you that the Scriptures are now laying out very clearly that if you are walking in the new *oil and wine*, you can supersede the technological advancements of human minds today. And the other thing you see is that revival came to them; over 3,000 were added, the oil and the wine church that the Lord declares upon releasing the Black Horse is an end time revival church.

In fact that church fulfills Daniel chapter 12 verses 2 and 3 especially 3 when he says for those who lead many to righteousness they will shine like the brightness of the stars forever and ever. And so you see very clearly that that is an evangelizing church; a revival church based on righteousness.

But I want to move on to the next level precious listeners. I want you to turn with me into the Book of [Isaiah chapter 32](#); what else that the Lord left in that mighty visitation of the Black Horse when He spoke very elaborately about the oil and wine church? The Book of [Isaiah chapter 32 verses 15 to 17](#), listen to what he says. He says, *"...till the Spirit is poured upon us from on high, and the desert becomes a fertile field, and the fertile field seems like a forest."* Again, *"...and the fertile field seems like a forest."*

Just to begin with that alone, you see the Lord is busy describing the job description of the Holy Spirit. But I like the fact that the advent of the Holy Spirit in this Scripture coincides with that momentous moment, that moment; that striking moment when the Lord says, "Enough is enough." When He sends the Holy Spirit there has been a desolation. And so it's amazing because you see in that prophecy of the Black Horse the Lord talks about desolation and revival.

But here you see very clearly that He says that, when the Spirit is poured from on high, and he says the desert would become a fertile field; the desert becomes a forest. But we know too well that the fertile field has fertility to yield or to support growth. And that means when he talks about the forest he is talking about there shall be a lot of fruit produced.

I want to ask you ever since you became born-again, do you see the fruit of your salvation? Are you seeing the people that you led unto the Lord; it's not enough the people you lead unto the Lord. Are they walking in righteousness? Remember the most important fruit that the church can ever bear in the vineyard of the Lord is the fruit of repentance. So when you look at the people you have led to the Lord, do you see them brandishing the fruit of repentance as they walk? How about in your own personal life? The desert has it been converted into a fertile field and a forest eventually? If the answer is no then there is need for repentance and to seek for God's restoration; because he says the purpose for which God sends the Holy Spirit is to convert the deserts, the dry grounds into a fertile field.

And so you see very clearly the church that the Lord describes in [Revelation chapter 6](#) with oil and wine—that is a church that is fruitful; it's a fruitful church; a church that has become a forest; we know forest is green; and green means healing, the leaves. And so the Lord is talking about a revival church in all meaning of revival. So the church that the Lord celebrates in [Revelation 6](#) is the church that ought to be showing revival even of healing. And her revival ought even to manifest in the fruit of repentance. But when you read further on he says *"Justice will dwell in the desert and righteousness live in the fertile field. The fruit of righteousness live in the fertile field."*

That can clearly explain to you the difference between the two churches—the church of *one quart of wheat for a day's wages* and the church of *oil and wine*. You see that the church

that is in *a quart of wheat for a day's wages* is undergoing the justice of the Lord. And so you see now the rider of the Black Horse coming with such impunity and coming to destroy the economies; and coming to cause desolation; coming to cause depravities, deficiency and scarcity. And yet you see the church that is in *oil and wine* of this hour and he says for her righteousness will abound; righteousness will be her countenance.

And that's amazing to me that means the demarcating line between the 2 churches essentially is one has righteousness, the other has no righteousness. But in Revelation chapter 19 verses 6 to verse 9 when the Lord elaborates on the Wedding Feast of the Lamb, you see the Lord saying in verse 8 that fine linen, bright and clean was given to the priestly bride that enters Heaven. And then later he says that fine linen is the righteousness of the church.

Now I can tell you with certainty that the church that walks the roadmap that has been demarcated, whose parameters have been set by the Lord in Revelation chapter 6 verses 5 and 6 that church is a righteous church; that church is walking in the priestly garment; she is walking in fine linen bright and clean; that church is heading into the Wedding Feast of the Lamb because the righteousness she glows that is the Wedding Gown for the Wedding of the Lamb of God.

And he says further on, verse 17 of Isaiah 32, "*The fruit of righteousness will be peace.*" That means when a church walks in righteousness; the church the Lord defines in the last hour in Revelation chapter 6 then she will have peace. Why peace? Because of reconciliation with God; she will have been reconciled with God; everything has been set-up she is walking within the parameters defined by God even as the *oil and wine* is assisting her. So now there is no conflict, and there is no fear of judgment.

So part of what you need to show as a church if you are walking right in this last hour is that you will have peace. But peace with who? Peace with God Almighty in Heaven. At times you know you may not have peace with men. And most likely you will not. When you are walking in righteousness at times just the way you walk in righteousness can intimidate the unrighteous to cause enmity between you and them.

Sometimes just what you preach in church may be so rebuking that you know they will be uncomfortable with you; but nevertheless don't change the gospel because anyhow you will have established peace with God Almighty. It's not the peace of today and tomorrow no peace. It is an eternal peace that the church in Revelation chapter 6 walks in. How beautiful to walk with eternal peace at this time when virtually almost all mankind have no peace for one reason or the other.

Some people have no peace because of disease; some people have no peace because of unemployment, divorces, whatever it is. But he says the peace that the Lord will give you here

is not the peace of men, but is the peace of God that surpasses all human understanding. So you begin to understand that many times if you get anxious over issues probably that is time to re-examine the pathway along which you are walking, "Are you really walking on this roadmap?"

And he says Part b of Isaiah 32 verse 17, he says "*...the effect of righteousness will be quietness and confidence forever.*" So you see that when the Lord in that vision of August 19<sup>th</sup> the year 2008 when He showed me this vision right before His Throne Room and the release of the rider of the Black Horse and decreed for Himself the protection of *oil and wine* He really spoke so much because now we see peace, we see quietness, and confidence forever, confidence forever. That means that church will be confident; Heaven, I am a priestly bride; I am a royal bride; I am going there.

Precious people before we proceed on, I want also to look at John chapter 3 verse 8. What is this that the Lord is speaking to us through the vision of the Rider of the Black Horse? John chapter 3 verse 8 says this, he says; in fact you can start from verse 5, it's very beautiful. He says "*Jesus answered*" He was talking to Nicodemus of course, "*I tell you the truth, no one can enter the kingdom of God unless he is born of water and the Spirit. The Flesh gives birth to flesh, but the Spirit gives birth to spirit. You should not be surprised at my saying, 'You must be born again.'*" Verse 8 which is our target verse "*The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit.*"

I want to tie this preciously to when the violent wind appeared at Pentecost so you may understand the true meaning of walking in the new oil and the new wine. You see very clearly here at that time the violent wind came blowing. But now in this last dispensation prior to the rapture He is saying that the church that walks in the roadmap that is defined by the Lord in Revelation 6 that that church cannot be understood by the physical realm as she walks in the Anointing of the new oil and wine. It's very difficult for the world to analyze her. They can just hear the wind which is the power of the oil and the wine that she walks with. But they cannot understand her formula; they cannot understand where the wind is coming from or where it is heading to.

And that to me is very amazing because the oil and the wine they are brought by the promise from on high; the promise of the Holy Spirit that was laid forth before the Lord left. And when there was the speaking of tongues that is a heavenly language. It was meant to confound the wisdom of men and the global systems; that the world may not understand how you are operating or what are your ways. That is also the protection of the church. That's why they say when you pray in tongues it is a language the devil cannot access.

Now I understand the confidence and the peace, the eternal peace that the church of Revelation chapter 6 walks with. The code of her conversation with Jehovah cannot be decoded by the devil or the world. And that means she enjoys a monopoly, an unrivaled channel of communication with God; unrivaled because no one can shut it, no one can shut it, no one can decode it and know what exactly are you talking about so I may block you.

The church you see the Lord speak about in Revelation 6—oil and wine, is a mysterious church. She does her things in mystery. Let me give you a real practical example. Look at the ministry of Repentance and Holiness right now; it is so mysterious right now before the technology and the world of evidence, where medical evidence is required. But the principles and the practices of medicine they require, and they declare that once HIV positive will always be positive until you die positive.

In fact I know that there is a Nobel Prize awaiting that person that will be able to do something to turn someone from positive to negative for HIV AIDs. And so, you know this is an entire mystery right now that there is no way to explain it medically but the doctors now have the medical evidence. That is what is going on now within the medical circles. Every technology has tried, they cannot create new eyes. And then in the middle of the meeting when the Lord commands me to decree to command the blind eyes to open and the blind eyes open, it's amazing, "How can blind eyes listen and obey?"

That is now the mystery right there; the mystery with which this church is walking, the church of this hour—the church of the oil and wine. That is the mystery that the Lord talks about with which the Revelation chapter 6 church ought to walk in when He says the wind blows from every direction, this side you can feel it but you cannot know where it comes from and where it goes to and where it comes from and where it heads to tomorrow.

So the Lord is saying that the church of the oil and wine is so mysterious to the world system. I want to finish with a very important part. Actually I will just start it and continue it in the next segment. Ezekiel chapter 37, I am going to read it and then I'll expound on it in the next segment, Ezekiel 37 verse 9, again Ezekiel 37 verse 9, "*Then he said to me, 'Prophesy to the breath; prophesy, son of man, and say to it, 'This is what the Sovereign LORD says: Come from the four winds, O breath, and breathe into these slain that they may live.'*"

I will speak to you very clearly on the other side of the short worship break what exactly the Lord meant in Revelation chapter 6 when He said it is celebratory to walk in oil and wine. And very clearly you begin to understand this prophesy that the LORD sent His servant to prophesy to the breath from the four winds of the earth, to prophesy to the breath, precious people. And you know that that breath is the Holy Spirit. Shalom.