

The Deeper Revelation Gown Segment 1

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Hallelujah; Praise the Lord. So viewers we have seen that the Lord is speaking to the church to another dimension, to another level. We have seen that by presenting 2 Golden, and I'm talking Pure Gold, Golden Purified Gold, 2 Mightily Glorious and Golden Wedding Rings, Rich Gold into the sky, very identical: One for Christ the King, Christ the Messiah—the Chief Bridegroom and the other Ring for the church; the Bride of Christ. We have seen very clearly that the Lord is essentially conveying a message to the church. And that message has a time aspect and a quality aspect.

The message is talking about the urgency with which the church has to prepare herself, the time, time having run out. And the message is also talking about the need to develop quality to purify herself, to be purified by the Holy Spirit, so she may enter the Kingdom of God. Now viewers we have also seen that by placing the 2 Golden and precious developed Wedding Rings in the sky, the LORD is speaking about how much time it has taken Him to develop and design the Wedding Rings.

You get a sense of the LORD taking His time to build the Wedding Rings; to develop the Wedding Rings; design the Wedding Rings. And I see something like He has preserved some very antique design. He has kept an old design of the Wedding Rings. The LORD is speaking to the church, viewers. We have seen that every time there is going to be a Wedding, surely there has to be Wedding Rings. And surely there have to be Wedding Gowns: One Wedding Gown for the Bridegroom and the other Wedding Gown is always for the Bride.

And viewers we have seen very clearly that the Bridegroom in this Wedding is not any other Bridegroom. In this very historic and unique Wedding that the nations of the earth have never seen and will never see after which. We've seen that the Bridegroom here is none other than Christ the King—Christ the Messiah our Beloved and Precious Lord. And so viewers I have been working with you on unraveling, unearthing, on digging out the mighty message that is embedded in the Wedding Rings to the church, supposed to be conveyed to the church even as the LORD spoke with me on that mighty 1st of November the year 2006.

Viewers we see very clearly that Christ the Messiah is already Glorious. He resurrected; the Spirit of the LORD raised Him from the dead and then He was raptured on the Mount of Olives right in the eyes of the disciples. And then the 2 witnesses came down and spoke with the disciples and He entered Heaven—King of Glory seated on the right hand side of the Father of our LORD in Heaven. That is the Chief Bridegroom—the King of Glory. We have also learned that there is not going to be unequal yoking. There is not going to be yoking between

wickedness and righteousness; between darkness and light. And we have seen that Christ is seated in the Glory of the LORD. He is glorified. He was glorified the Day He was resurrected and I remember very well that mighty, mighty vision of the Lord when the Lord was calling me, He showed me how Christ struggled not on earth here on the cross, but under when He went under and how He defeated the enemy and so much glory came and removed Him from there.

And He was taken up in the Glory of the LORD. So He is already glorified, seated even on the right hand side of the Father. That means He is already wearing the Glorious Wedding Gown for the Bridegroom. And we see very clearly that by presenting the 2 Wedding Rings in the sky, our Father, Jehovah El Shaddai, Jehovah Adonai, He is speaking to the church. He says, "Look! The Wedding Rings are ready. You too now prepare the Wedding Gown."

But there is a quality aspect to that preparation of the Wedding Gown because by looking at how much time He took to design and develop the Wedding Rings, how much time He took to produce the Wedding Rings, you begin to understand that He equally expects the church to take a lot of time to develop the Wedding Gown.

Let's read the Bible in the Book of 1 Thessalonians; 1 Thessalonians chapter 4; again 1 Thessalonians precious people; I'm reading chapter 4 verses 16 and 17. This is the revelation the Lord has given to the church. He says, "*For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and the trumpet call of God, and the dead in Christ will rise first.*" And he says, "*After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air.*" Listen to me precious viewers; you see very clearly here that there is a secret embedded in the message of the Wedding Rings. And when you look very carefully at this Scripture here in 1 Thessalonians chapter 4 verses 16 and 17, you begin to see the unraveling of this secret to the church.

This is the message the Lord is giving to the church. He says, "*...the Lord himself will come down from heaven,*" that is Heaven—the Lord coming down from Heaven into the sky. And then the dead in Christ after the voice of the archangel, the trumpet call of God, the dead in Christ will be the first to resurrect and be caught up with the Lord, where? In the sky and then he says after that then those who are still alive will be transformed, translated in their glorious bodies to catch up with the Lord, where? In the sky; the Lord coming to the sky, the dead coming—rapturing and resurrecting in glorious bodies to the sky; the living translated to the sky. And yet the Father on the 1st of November 2006 at 3am removes the Wedding Rings from Heaven and places in the sky. Hallelujah; that tells you that the Wedding Rings have already been placed at the place of the Wedding—the site of the Wedding. That is in the sky. And that tells you that the Wedding of the Lamb of God will take place in the sky. That's where we meet the Lord, Heaven opens and the rapture takes place—meeting, uniting with the Lord is the Wedding, being united with the Lord.

What a mighty revelation! And that tells the church that if the Wedding Rings are talking about the necessity, the need for the church to prepare the Glorious Wedding Gown even proportionate with the much time the Father has taken to really design and develop and to decorate the Wedding Rings. If the church is to decorate a spotless Gown like the Bible has ordained and commanded, then there is not much time. That means she has a very small window to quickly prepare for the Glorious Wedding, the Wedding of the Lamb—to prepare her Wedding Gown.

But where is the Wedding Gown? Now listen to me: We have now seen that the Father puts the Wedding Rings in the sky at the site of the Wedding. That's where everybody meets the Lord; unites with the Lord—that's the Wedding. And then Heaven opens—the church then goes into the Wedding Supper of the Lamb of God. That means she doesn't have much time. The Rings are ready. And not only are they ready, but they are at the place of the Wedding. The revelation is that the Wedding might take place any time from now; any time from now. And that means the church needs to move very fast and **make sure that the Gown she wears is spotless**; spotless like the Bible has ordained.

The Book of Revelation chapter 19 verse 7 we are talking about the Wedding Gown. We are talking about the message that the Lord is giving the church by presenting the Wedding Gown in the sky. And we realize now that the message is that "Look! For every Wedding there are rings and the Wedding Gown. My part has been done. I have already prepared the Wedding Rings. You too get ready with a spotless Gown." Listen to me precious viewers: The Book of Revelation chapter 19 verses 7 to 9 he says, *"Let us rejoice and be glad and give him glory! For the wedding of the Lamb has come, and his bride has made herself ready. Fine linen,"* listen to that, *"Fine linen, bright and clean, was given her to wear."* Hallelujah; and in this Bible it says, *"(Fine linen stands for the righteous acts of the saints)"*—the holiness of the saints. *"Then the angel said to me, 'Write: 'Blessed are those who are invited into the wedding supper of the Lamb!'" And he added, 'These are the true words of God.'"*

Listen to me precious viewers: First of all in that Scripture, He is talking about the entire Heaven, saying, "Let us rejoice and be glad for the Wedding of the Lamb has come." And we know that the Lamb is worshipped in Heaven. All the angels worship Him. They say, "Glory be unto the Lamb. He has purchased for our God all the peoples and the nations of the earth." When the blueprint for man's salvation was supposed to be broken open—the 7 seals, they searched under the earth, on the earth. They searched in Heaven and above Heaven and nobody was found that was worthy to open the 7 seals.

And then the angel said, "Don't; worry the Lion of the tribe of Judah, He has triumphed again. He is worthy of opening the 7 seals for the blueprint of man's salvation." Hallelujah; in other words, He is the King of Glory—the Darling of Heaven, the Mighty God, Mighty Savior. All

authority in Heaven and on earth has been given to Him. How mighty is the Day of His Wedding in Heaven? That's why you see they are saying, "Let us rejoice and be glad for the Wedding of the Lamb has come."

There's big excitement in Heaven emphasizing the fact that that is the biggest Day in the Calendar of Heaven—the Day of the Wedding of the Lamb of God. And that is the most important Day in the Calendar of the church because that is the first time the church is able to cross from death and enter into the Kingdom of God. Remember the church was created as part of the Kingdom of God.

Remember the church does not belong to the earth. The church belongs to Heaven. I know there is a lot of confusion right now. She is in a place where she is more earthly than Heavenly right now. She's preaching a horizontal gospel. She is connecting her heart with the things of the world, an earthly gospel. This is the equivalent of the Outer Court Gospel that I talked about when I handled the nature, the gold, the revelation about the Gold that makes up the Wedding Rings.

She is very earthly. She's preaching a gospel that's talking about the blessings of the earth. And yet the Bible says, "Connect your hearts to the treasures in Heaven where there are no moths, no rusts, or no thieves breaking in and stealing, everlasting treasure, so your heart may be there. Hallelujah; she is not preaching a gospel that connects her into the Kingdom of God at all. She's preaching horizontal, not vertical to the Lord. Hallelujah; and so you see very clearly that she's supposed to have been aware that the Day of the Wedding of the Lamb of God, the Day of the Wedding of the Messiah is the most important day in her calendar as the Bride of Christ; the Perfect Bride because that's the Day of make or break; either she's in or she's out.

Hallelujah; and we see very clearly here that the rejoicing in Heaven is coming out of which fact; out of the fact that, "*And His Bride has made herself ready.*" That is the church. And he says, "*Fine linen, bright clean, has been given her to wear.*" Are we there somebody? "*Fine linen*" that is the Wedding Gown that has been given her to wear to prepare her for the Wedding.

So now that she's putting it on Heaven is rejoicing, somebody. Isn't that the most important Day in Heaven? Every woman that knows that she's going to wed, that becomes her most important day—on an earthly level here, which is just a little drop in the ocean by comparison of magnitude; how important the Day of the Wedding of the Lamb is in the Kingdom of God. Hallelujah; and so by presenting the 2 Golden Wedding Rings in the sky, Pure Gold, well-designed it took a lot of time to decorate them. He's saying, "**You too decorate your Gown; make sure it is spotless. You too take time to get rid of all spots.**"

It's a warning to the church. It speaks about the perfection of God. And there is nothing the church can complain about and say she has not been given. Hallelujah; the same Holy Spirit that glorified the Lord in His Wedding Gown and raptured Him on the Mount of Olives is available to the church to prepare the Wedding Gown. Remember the Wedding Gown was prepared in Isaiah 53. When Jesus died, He was crucified; that was the process of preparing the Wedding Gown for His Bride. It was a torturous process.

Isaiah 53—He was crushed. He was torn for our iniquities and sins. But listen to this, after one becomes a Christian, receives Christ; the Wedding Gown is freely given to you. That means every single human being walking the earth qualifies, has a right to the Wedding Gown. He died for them. He died for all of them—the 6 billion or plus. Each of them by receiving Christ, the Blood of Jesus has a right to the Wedding Gown.

But listen to this now: The problem is that in the process of walking in the faith, walking in this Christian walk, walking in this new salvation of the Lord **many times there are many spots that come on the Gown that the church wears**. Hallelujah; no wonder **the Lord has opened a mighty door of repentance, so she may clean up the stains on the Gown**. Hallelujah; so every Christian has a Wedding Gown by right because she was already purchased. But how many Christians have kept their Wedding Gowns spotless?