

The White Glorious Horse

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I'm going to review the visitation of the 1st of November 2006. In that visitation, you see Him beginning to tilt the Wedding Rings and I am able to see all the sides of the Wedding Rings. And then the voice of the Father of our Lord Jesus, the Voice of Jehovah Adonai coming from my right hand side, He says, "Look and see who is seated on the White Horse." And when I looked up I saw the mighty White Horse.

I cannot describe. It is so mighty. He is so strong. He is so powerful. He is powerful. He is a mighty Horse. And I see Him running from the right hand side of the sky towards the left hand side of the sky. And then after that, when I looked above, I see our Precious Lord Jesus as the rider of this White Horse and then after that the Voice of the LORD God our Father, He says, "From today on, all authority in Heaven and on earth has been given to Christ Jesus."

What is the message? What was the Lord speaking when He placed the Wedding Rings and then the White Glorious Horse above the Wedding Rings? And then by placing the White Glorious Horse above the 2 Wedding Rings, the Lord has literally developed a massive timeline. This is a deep revelation about the timeline during these last days. In other words, He's saying that **the Wedding of the Lamb of God is a stepping stone into the Day of the Lord during the Second Coming of Christ when Christ Jesus will be revealed to the 4 corners of the earth—the Day of Revelation.**

But when you look very carefully at the Day of the Lord, He is coming back to the Mount of Olives on the White Glorious Horse. And even as He is coming He is coming with the Heavenly hosts and Heavenly armies and they too are wearing fine linen, bright and clean because immediately when the rapture has taken place, you can literally count 7 years towards the Day of the Lord. And so in the Book of Revelation chapter 19 verses 11 to verse 18, he says, "*I saw heaven standing open and there before me was a white horse, whose rider is called Faithful and True.*" Somebody listen to that very carefully. "*With justice he judges and makes war. His eyes are like blazing fire, and on his head are many crowns. He has a name written on him that no one knows but he himself. He is dressed in a robe dipped in blood, and his name is the Word of God.*" Now listen to this, "*The armies of heaven were following him, riding on white horses and dressed in fine linen, white and clean.*" Hallelujah; those are the raptured saints. And then you see that the Father is speaking of the importance of the rapture into the inheritance of the Kingdom of God—into Sonship with God because dressing in fine linen, white and clean admits the church to the rapture of the church, allows the church to enter into the Wedding of the Lamb.

But that is just the beginning of the chronology of the eternal spiritual events in Heaven and that's why you see that again now, fine linen, bright and clean on White Horses are coming with Him on to Jerusalem. But you see [verse 12](#) that His eyes are like blazing fire, and on His head are many crowns. [Verse 11b](#) He says, "With justice He judges and makes war." When He is on the White Glorious Horse, He is coming as a fighter because blazing fire is coming from His eyes. I cannot share deep of the revelation on many times that the Lord has revealed Himself to me. But I'm telling you it will cause you to review your relationship with the Lord. And you'll ask, "Have I known Christ well?"

So again fire coming blazing from His eyes and with justice He makes war. He is a fighter. He is coming to fight evil. But you see that He has put that White Horse with our Lord Jesus riding the Horse from the right hand side to the left hand side of the sky and yet He has put it above the 2 Wedding Rings that speak of the Wedding of the Lamb. That tells you that actually the Day of the Wedding of the Lamb is actually the beginning of the Day of Judgment—is the beginning when judgment takes root now into the church and also on earth because we know that tribulation will hit the earth at that time. And we also know that He says, "2 women will be grinding at a hand mill. I will take one and leave the other." He says, "2 men will be working in the field: I will take one and leave the other."

But when you look at the Book of [Luke 21](#) the way He presented the rapture, He says, "Two people will be sleeping in one bed. One will be taken, the other will be left." And then He also says, "Two men will be working in the field: I will take one and leave the other." That is what He implied in the Book of [1 Corinthians chapter 15](#) that the rapture will happen in the twinkling of an eye. That is how fast it will happen.

We know that the earth, usually one part is in darkness, the other part is in light. And you see very clearly that He is portraying the fact that when the rapture takes place one part will be in darkness, one part in light. But all *pia*, in the twinkling of an eye the rapture has taken place. That means the rapture will take place at the same time all over the earth. And there is deep revelation. I'm not yet able to share here even towards the rapture of the church until the Lord will allow me to do this.

But what's amazing is the White Horse speaking of Christ the judge coming to judge against sin. And then the 2 Wedding Rings are right at the entrance to Heaven and below the White Horse. That also speaks of the judgment that the church herself will go through—the church that is taken up in Heaven in the rapture because in [Revelation 22 verse 12](#) he says; he says, "*Behold, I am coming soon! My reward is with me, and I will give to everyone according to what he has done.*" That makes you understand that actually the Judgment Seat of Christ that the church must present herself to, the church that is taken into Heaven -- it takes place in the

sky because He is coming to give different rewards to different members of that church that is taken and He is bringing them now into the Wedding Supper of the Lamb.

That tells of how much work the church needs to do even to aspire for greater rewards. And even in Daniel chapter 12; Daniel chapter 12 verse 3 he says, *“Those who are wise will shine like the brightness of the heavens, and those who lead many to righteousness, like the stars for ever and ever.”* You see the same Spirit of the LORD is talking about the different rewards to be given to the church as she is taken up into Heaven.

So that also speaks about why the White Glorious Horse is above the 2 Wedding Rings because the church has to present herself even to the Judgment Seat of Christ—the White Throne Judgment and then the Lord has to reward differently, some shining like the brightness of the Heavens and some like the stars forever. But the key here is that those who lead many into righteousness, holiness, they will shine like the stars for ever and ever.

I think this is a mighty revelation to the church that you can’t stop preparing for the rapture. You have to prepare until the rapture takes place. And you see that the White Glorious Horse entirely speaks of the Second Coming of Christ. I’m giving you deeper and deeper revelation. This is the solid food that matures the Bride of Christ. Hallelujah; because the Bride of Christ will be mature. She will be perfect. She will be holy.

Do you see that the White Glorious Horse is the one that comes on the Day of the Lord? And that is the very horse that He has placed above the 2 Wedding Rings. And you see that not until the White Horse comes, the saints are being defeated. Why does the Lord show me these things? Because He wants the church to understand that **you should not enter into the tribulation; in other words He is telling the church, “Enter through the Wedding Rings—the rapture and you will not have to face the tribulation.”**

The White Horse even above the 2 Wedding Rings is a warning to the church that there is judgment that is coming even during the time of the tribulation and many will wear the mark of the beast. And for the Christians, the saints that will refuse to wear the mark, they will be beheaded, the Bible says. And so in that visitation when the White Horse was placed above the Wedding Rings, in other words the Lord was telling the church, “Look the Wedding Rings are ready. Enter through this door because after this, above the Wedding Rings, He is coming as a fighter because a lot of saints have been devoured and defeated.”

But I want to continue in the Book of Zephaniah chapter 1 verses 14 to 18. It says—The Great Day of the LORD. *“The great day of the LORD is near—near and coming quickly. Listen! The cry on the day of the LORD will be bitter, the shouting of the warrior there. That day will be a day of wrath, a day of distress and anguish, a day of trouble and ruin, a day of darkness and gloom, a day of clouds and blackness, a day of trumpet and battle cry against the fortified cities*

and against all the corner towers. I will bring distress on the people and they will walk like blind men, because they have sinned against the LORD. Their blood will be poured out like dust and their entrails like filth. Neither their silver nor their gold will be able to save them on the day of the LORD's wrath. In the fire of his jealousy the whole world will be consumed, for he will make a sudden end to all who live in the earth."

Listen to me precious listeners: So you see clearly that the White Glorious Horse comes to Jerusalem and wages war and so the Lord by placing the White Glorious Horse above the 2 Wedding Rings on the 1st of November the year 2006, He was warning that, "Look! The Day of the LORD is a day of gloom; it's a day of darkness and blackness and bitter cry because He is coming as a judge as a fighter." And He is saying to avoid that **please enter into the rapture so you come back with Him**. And you see very clearly, in Revelation 19 beginning verses 11 to 21, he is still talking about the Day of the LORD.

But in Mark chapter 11 you see that what Zechariah prophesied in Zechariah 9 verses 9 to 10, that He is going to come seated on a colt, and He's going to come into Jerusalem. In Mark chapter 11 verses 1 to 11, that prophecy is fulfilled when finally Jesus is able to send His disciples when He was coming from the sides of the Mount of Olives. And He sent His disciples to go to the next town and He said at the entrance at the gate they would find a donkey and a colt tied there that no man has ever ridden. And He said, "Please untie it and bring it and if any man asks you, 'Why are you doing this?' You say 'The Lord, He wants to use it.'"

And you see that Jesus finally sits on the donkey and they line both sides with palm trees and they were shouting "Hosanna, Hosanna to the highest. Blessed is He that comes in the name of the LORD." That essentially was fulfilling the prophecy Zechariah spoke in Zechariah 9. And you begin to see an interface between the Old Testament and the New Testament. But by so doing as He entered the city of Jerusalem on a colt, on a donkey, He essentially spoke a mighty prophecy to the church.

He was telling the church, "Now this time, I'm going to come on the Day of the LORD. But the raptured saints, you will line both sides and you will say, 'Hosanna to the Highest. Blessed is He that comes in the Name of the LORD.'" It's amazing because what happens in Zechariah 9 is a prophecy about the Second Coming of Christ. And then what happens in Mark chapter 11 is both the fulfillment of Zechariah 9 and yet speaking the prophecy about the Second Coming of the Lord except that this time He comes on the White Glorious Horse. So by the LORD placing the White Glorious Horse above the 2 Wedding Rings, the LORD was saying that, "If you enter into the rapture you have already triumphed with me. And so you will be able to sing Hallelujah, Hosanna. Blessed is He that comes in the Name of the LORD."

And yet we know that on that day there will be gloom, and darkness and battle cry and bitterness, but for those that have missed the rapture. So the placing of the White Glorious Horse by the Father above the 2 Wedding Rings actually becomes a warning to the church that, **“Please this door is open through the Wedding of the Lamb of God. Please enter through this door.”** And you see also that later on it also leads into the New Jerusalem, the New earth, the New Heaven, the New Jerusalem. And you see what He is saying in Revelation 19 and again you can read verses 11 all the way to 18. *“I saw Heaven standing open and there before me was a white horse, whose rider is called Faithful and True. With justice he judges and makes war. His eyes are like blazing fire, and on his head are many crowns. He has a name written on him that no one knows but he himself. He is dressed in a robe dipped in blood, and his name is the Word of God. The armies of Heaven were following him, riding on white horses and dressed in fine linen, white and clean.”*

Those are the raptured saints. And He says when you enter through the rapture you have joined Christ. So the Judgment that you see is bitter and darkness does not touch you. *“Out of his mouth comes a sharp sword with which to strike down the nations. ‘He will rule them with an iron scepter.’ He treads the winepress of the fury of the wrath of God Almighty. On his robe and on his thigh he has this name written:”* He says, **“KING OF KINGS AND LORD OF LORDS.** *And I saw an angel standing in the sun, who cried in a loud voice to all the birds flying in midair, ‘Come, gather together for the great supper of God, so that you may eat the flesh of kings of generals and mighty men, and of horses and their riders, and the flesh of all people, free and slave, small and great.”* And you see in verse 19 He defeats the beast that was devouring the saints.

What a tremendous picture that happens on the Mount of Olives when He is coming even unto the nations of the earth. And presenting this White Glorious Horse above the 2 Wedding Rings is a mighty **warning to the church that the Day of the LORD is now near - enter through the rapture.**