The White Throne of Judgment-Part 3 Prophet Dr. Owuor

Hallelujah! So now look at what you need to do in order to get into that Book—to seek Glory to the Lord; to seek honor to the Lord and seek immortality which means imperishable. And when you look at the church today, the church is busy seeking the perishable. That tells you that the church cannot find the names of its members into that Book. Times are bad. Times are very bad. They are seeking the perishables. And He's saying only those seeking immortality will be able to get eternal life. Hallelujah! This is revelation. We are finding a revelation in the church. And He said, "He will give eternal life to them."

Now listen to the others, <u>verse 8</u>, "But for those who are self-seeking"—"those who are self-seeking," looking for themselves, "...self-seeking, and who reject the truth and follow evil," Hallelujah! "...there will be wrath and anger." When you look at the church now, the church is you the Christian, the church is busy self-seeking—for me, me, me, me: What will I gain from that repentance? What will I gain from that church? What will I gain by going to preach this gospel in town?

Hallelujah! And he says, "But for those who are self-seeking and who reject the truth and follow evil, there will be wrath and anger." He says, "There will be trouble and distress for every human being who does evil: first to the Jews, and then the Gentiles;" before the White Throne. Hallelujah!

<u>1 Peter chapter 1 verses 17 to 19</u> again understanding how finer and finer you need to be to be refined in order to be able to partake of the rapture. Our God is not a joke. Our God said He is coming back for a glorious and a perfect Bride. So surely that will come to pass. It doesn't matter the number. Ok <u>1 Peter chapter 1 verses 17 to 19</u> he says, "Since you call on a Father who judges each man's work impartially," Hallelujah! "...live your lives as strangers here in reverent fear." Listen to that, "live your lives as strangers in reverent fear." That is how he is telling us to live, if we are to call on the Father who judges each man's work impartially. "For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you from your forefathers, but with the precious blood of Christ, a lamb without blemish or defect." <u>Verse 20</u> says, "He was chosen before the creation of the world, but was revealed in these last times for your sake." You see that? "Through him you believe in God, who raised him from the dead and glorified him, and so your faith and hope are in God."

<u>Verse 22</u> he says, "Now that you have purified yourselves by obeying the truth" – remember that, "obeying the truth" not the lie." "Obeying the truth"-not just listening to the

truth; not hearing about the truth—"obeying the truth" that is the Word of God. Again I repeat <u>22</u> he says, "Now that you have purified yourselves by obeying the truth" not a lie—the truth "...so that you have sincere love for your brothers, love one another deeply, from the heart." Now listen to <u>verse 23</u> very interesting to you, he says, "For you have been born again, not of perishable seed," by the way listen to that "...not of perishable seed, but of imperishable, through the living and enduring word of God." "For," <u>24</u> says "All men are like grass, and all their glory is like the flowers of the field; the grass withers and the flowers fall, but the word of the Lord stands forever." And this is the word that was preached to you."

The Lord is saying that we should be able to maintain that imperishable seed that we received. We received an imperishable seed that came from the mighty Blood of our Lord Jesus chosen before the creation of the earth during the laying of the foundations of the earth. And then now He's been revealed to you so you can be able to prepare for such a time as this even for His coming for the church. And He's saying, "Don't switch; don't shift now and go into perishable seed that you did not even receive. That's not the gospel you received." And then He says in <u>chapter 2</u>, therefore get rid of the following malice; get rid of "...malice and all deceit" ya udanganyifu, "...hypocrisy, envy, and slander of every kind" and he says, "Like newborn babies, crave" for "...spiritual milk, so that by it you may grow up in your salvation, now that you have tasted that the Lord is good." Hallelujah. So He's asking that even in your faith you need to grow. But you see He's talking about malice, deceit, hypocrisy, slander all those things that will for sure separate yourself from the Lord even during the rapture.

<u>2 Corinthians chapter 5</u> as we continue towards the end; <u>2 Corinthians chapter 5</u> somebody <u>verses 1 to 10</u> and he says in <u>verse 1</u> of <u>2 Corinthians chapter 5</u>, "*Now we know that if the earthly tent we live in is destroyed, we have a building from God, an eternal house in heaven, not built by human hands.*" He's still emphasizing the fact that you should focus on the imperishable. And let me just remind you, when He was talking about the rapture in <u>1</u> Corinthians chapter 15 verses 50 to 53, he says remember that flesh and blood will not inherit the Kingdom of God. And you see Him persistently saying that the perishable cannot inherit the imperishable he is saying. And that's the same thing he is saying here that you focus on the building the Father has built for you—the Heavenly building. And look at the clothing and the way he wants you to behave. He says, "*Meanwhile we groan, longing to be clothed with our heavenly dwelling,*" he says, "...because when we are clothed, we will not be found naked." He says again, "For while we are in this tent, we groan" and remember that very well, "...we groan and are burdened, because we do not wish to be unclothed but to be clothed with our heavenly dwelling, so that what is mortal may be swallowed by life." Hallelujah!

I'm bringing you to a very important place right now even as we go towards the finality—prayer and repentance and for people to receive the Lord. But first of all I'm going to a

very important area right now. He says, "Now it is God who has made us for this very purpose and has given us the Spirit" remember that, "...the Spirit as a deposit, guaranteeing what is to come." So you know in whatever situation you are in, it is only He the person of the Holy Spirit that can surely navigate you and ensure that your name is in the Book of Life and that not blotted out and so you can be part of the rapture. And not to be blotted out because remember that there is also the blotting out of names. <u>Verse 6</u>, remember what he says here, he says, "Therefore we are always confident and know that as long as we are at home in the body we are away from the Lord." That is key; if you are comfortable in the body then you are away from the Lord.

He says, "If you are comfortable within the body" within the flesh, then you should know you are very far from the Lord. <u>Verse 7</u> he says, "We live by faith, not by sight." And <u>8</u> he says, "We are confident, I say, and would prefer to be away from the body and at home with the Lord." Listen to that somebody. That's what I wanted to bring to your attention—that you should live your lives as strangers. Live away from the body if you surely want to partake of the rapture.

The Book of <u>Acts chapter 10</u> somebody; again Acts chapter <u>10:42 to 43</u>, wonderful, wonderful; today the truth is opened to you, so you should know that actually that the day of the Lord, Hallelujah! Even the rapture, when the rapture comes, it is judgment. The Lord is bringing judgment because **He will take only those that have lived in righteousness and holiness.** But that's not a new thing with our God. If you look at the Bible, you see that signature, you see that fingerprint all through the Bible—the fingerprint of the judgment of God. And that is just His way. When He comes He's always coming to take only the righteous. The time of Noah, He took only Noah; the time of Lot at Sodom and Gomorrah, He took only Lot. So that's the nature of our God.

So when He's coming to take the church during the rapture He will take only those that have lived in righteousness whether it's only 1; whether it's 10 million; whether it's 1 billion, it does not matter now. That is the nature of our God. Again the Book of <u>Acts chapter 10 verses</u> <u>42 to 43</u>, he says, "He has commanded us to preach to the people and to testify that he is the one whom God appointed as judge of the living and the dead." Again that's beautiful look at that, He says, "He has commanded us" command, He did not plead with us. Listen to me Christians: "He commanded us to preach to the people and testify that he is the one whom God appointed as to preach to the people and testify that he is the one whom God appointed us to preach to the people and testify that he is the one whom God appointed us to preach to the people and testify that he is the one whom God appointed as judge of the living and the dead." So it's very important that even as a Christian you testify.

This is the second time we are running into this now. And again we are talking about your name remaining in the Book of Life—being in the Book of Life and not being blotted out. And it's so critical, it's extremely critical that you understand that at this point you want to

make sure you evangelize. It's a command given to you somebody. And he goes down, he says, "All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name." The Book of Isaiah 45; Isaiah 45 Hallelujah! Isaiah 45 somebody as we wind up and then I will go into the authority of Christ Jesus. And you've seen that He has immense and enormous authority; enormous authority. Again Isaiah 45 verses 23 to 24, Hallelujah! Listen to what he says here. Start from 22 it's even better.

He says, "Turn to me and be saved, all you ends of the earth; for I am God, and there is no other." And He says, "By myself I have sworn," by Himself He has sworn. "By myself I have sworn, my mouth has uttered in all integrity a word that will not be revoked: Before me every knee will bow;" and "...by me every tongue will swear." Hallelujah! And you see the judgment. And <u>24</u> he says, "They will say of me, 'In the LORD alone are righteousness and strength.'" All who have raged against him will come to him and be put to shame." That's the judgment that's coming somebody!

So it's very, very important that we understand surely saints that we need to prepare as a church. The church needs to prepare for the end time and the church needs to walk in righteousness and holiness. And the Lord has been emphasizing righteousness all through. And so the Lord is still insisting on righteousness because now He says you will be able to face the White Throne of Judgment. You cannot escape that one. We need to be very careful with this excessive grace that has been abused. There is a lot of abuse of grace, grace, grace so much grace. But then we see that our Lord actually is coming to judge based on our righteousness whether we lived according to His Word or not. And so **it's very critical that we make sure that we seek and intentionally choose righteousness**.

Hallelujah! I'm reading from the Book of <u>Isaiah 49:18</u>. He says, "Lift up your eyes and look around; all your sons gather and come to you. As surely as I live," declares the LORD, "you will wear them all as ornaments; you will put them on, like a bride." Hallelujah!—talking about Christ coming for you—for the church; that's the Bride of Christ somebody. What a tremendous time we are in! He's talking about Christ coming for the church.

Jeremiah 22:24, the same Bride of Christ He's talking about here. Jeremiah 22:24, He says, "As surely as I live," declares the LORD, "even if you, Jehoiachin son of Jehoiakim king of Judah, were a signet ring on my right hand," He's talking about His Bride look at that! "I would still pull you off." And He's says **He's not going to be tolerant to sin on that day when He's coming for His Bride**. So it's very important that you realize that even at that time He's coming for a perfect Bride. That ring on the hand has to be glorious and perfect.

Ezekiel chapter 5 verses 11 to 13 I'm just browsing through so you can be deep in these things. Read your Bible. This is helping you to read your Bible so you can be able to piece

together the Word of God and mature up and see that even in the Old Testament and in the New Testament the LORD was speaking the same conversation. He's talking about His signet ring—the ring in His hand for His Bride; the church He's coming for you church. Hallelujah! <u>Ezekiel chapter 5:11 to 13</u>, "Therefore as surely as I live, declares the Sovereign LORD, because you have defiled my sanctuary with all your vile images and detestable practices, I myself will withdraw my favor; I will not look on you with pity or spare you." That is the judgment He is talking about again. He says again I repeat, "Therefore as surely as I live, declares the Sovereign LORD, because you have defiled my sanctuary" that is what you see now in the church in the **4 corners of the earth**, "…because you have defiled my sanctuary" Hallelujah "…with all your vile images and detestable practices, I myself will withdraw my favor;" roshe,roshe, roshe favor in Hebrew.

When I taught about the Anointing I said when the Anointing of the Lord touches you that means the favor of God is over you. So the Presence of God can now go with you. Roshe; robshe we said is I like—the favor that I want. He was telling Moses to go Anoint Aaron so the Anointing of God may fall on Aaron. And He told Moses, "Pick the best of the spices"—robshe, the one I like, the best of the best and then go and then anoint Aaron so my favor—roshe will fall on Aaron and my presence will be on Aaron that's why the rod was budded—Aaron's budded rod.

Amen. So what He's talking about is here: He is talking about withdrawing His favor from the church. And when we talked about the Anointing of the Holy Spirit in the last series, I told you very clearly that when the Lord was designing, Anointing of the Holy Spirit even in the earlier conversation with Moses, so He was sending Moses to go Anoint Aaron and I told you very clearly that when He said *roshe* which means take the best of the spices—the cinnamon; He talked the cane, the calamus, He talks about the myrrh. He talks about all those fine species. And in Hebrew the word is *roshe; roshe* the best of the best; the finest of the finest and He said when you bring that and you place it on Aaron my favor will fall on Aaron. The Anointing of God usually brings the favor of God in your life so the Presence of God can go with you. And He is saying, "If you have defiled my temple I have removed my favor" which means I have removed my Anointing from the church because of the detestable idols.

The best species and then you see that when the Anointing of the LORD came on Aaron that means the favor of God is over Aaron. Every time the Anointing of God comes on you, which means you are favored by God now you have the authority of God; now you have the power of God—you have the presence of God. Favor! Favor! Favor! And here He is saying, "If you *najisi* the temple, if you defile the temple, I'll remove my favor" meaning I'll remove my glory; I'll remove my Anointing from there. **No wonder there is no Anointing in the church!**

He says, "I myself" He will not send anyone; He says, "I myself will withdraw my favor. I will not look on you with pity or spare you anymore." One thing you realize that we started from a place today where you came before the Throne, the White Throne and we found that there is a Book there that is very important—the Book of Life of the Lamb of God and we found that it be critical that on that day He finds your name written there not blotted out. And then I slowly took you into a lot of conversation that involved talking to you about the things that can stop you from having your name in that Book. And we also talked about the things that you need to do to make sure that your name **stays** in that Book—it's not blotted out and you see now slowly I was bringing you to the Holy Spirit now.

You begin to understand that now it is He the person of the Holy Spirit that has to help you here. And you see that in this last segment we are beginning now to transition into the Holy Spirit. And I'm now talking to you now about the favor of God—the Anointing of the Holy Spirit that actually is all you need to crucify the flesh, to live in the imperishable, to live and seek the immortality, so you can inherit the rapture—the Kingdom of God. And I'm talking about the Spirit. And now I'm coming to the sanctuary. I talked to you about the Bride of Christ even in the Old Testament and He was telling Jehoiachin, "Even if you were to be this ring of my bride of ornament of beauty in my hand, if you have sinned like that I would have removed you and thrown you away! No tolerance to sin! Even if you were to be my bride and you are that defiled, I would have removed you and thrown you away!"

He's telling *Jehoiachin* like that and you see now He is coming in Ezekiel here, He's now talking about the sanctuary; the Bride of Christ, the church. He's saying, "If you are so defiled, I myself" He says, "I myself I will come and take away my favor, my Anointing, my Presence, My Glory I will take away now." That means He's talking to the church now. When you look at the church where we are today, you are the church; the LORD took away the Anointing and **the LORD is asking that you prepare to be a perfect Bride.**

He has no tolerance to sin even if you are the ring within, in that perfect Wedding and you are in sin, He will remove and throw you! The church, you are the ring that He has in His hand. He's coming to marry you; the Wedding is taking place soon. But He's telling you **He has no tolerance to defilement.** You put the detestable idols, everything in there; He will get the ring and throw it away. He has no tolerance to sin! So surely this Wedding is going to be a perfect Wedding.

Zephaniah chapter 2; Hallelujah! Tremendous times! We are beginning to understand that the sweet Jesus; the sweet Jesus that the churches have taught us—so sweet, so beautiful, sweet, sweet - at the end He can remove you - that ring - and throw it out. So there is a side of Christ you have not learned about. Now **repentance will be a necessity that you will need by yourself.** Nobody will tell you of repentance anymore. After this you will begin to understand,

"Just a moment - am I right with God? I need to repent, not that somebody tells me to repent. I need to repent to be sure that things are right." And you remember what He said, He said, "unrepentant hearts" if you don't repent, you don't get your way into that Book. You are blotted out. Your name is blotted out. And you see now I'm moving you towards the Holy Spirit. And when I bring you to where—the authority of Christ when we are going to talk about the authority of Christ, I am going to speak specifically on the authority of Christ Jesus in releasing the Holy Spirit to you.

So actually the Lord gave you everything you need in order to be able to inherit the rapture—inherit the Kingdom of God; be part of the New Jerusalem, the city that has no sunlight. The Glory of God is in that city. <u>Zephaniah chapter 2</u> and I'm reading from <u>verses 9 to 11</u>, Hallelujah! Hallelujah! Look at what He says here, "*Therefore, as surely as I live,*" *declares the LORD Almighty, the God of Israel, "surely Moab will become like Sodom, the Ammonites like Gomorrah—a place of weeds and salt pits, a wasteland forever. The remnant of my people will plunder them; and the survivors of my nation will inherit their land.*" Hallelujah! <u>Verse 10</u> listen to what He says, Hallelujah! "*This is what they will get in return for their pride,*" now remember one thing <u>pride; pride</u> will stop you—stop your name from existing in that Book; stop you from having your name in that Book; **pride will cause your name to be blotted out!** And He says, "*This is what they will get in return for their pride, for insulting and mocking the people of the LORD Almighty.*" Now you see those of you that have mocked the women wailing; those of you that have mocked some Christians praying—mocking the people of God will ensure that your name not be seen, not be put in that Book—be blotted out!

Mocking the people of God; I told you today as we continue you will see the things that will stop you from having your name in that Book and the things that will help you to have your name there. That is the purpose of this meeting. And listen to what He says, <u>verse 11</u>, "*The LORD will be awesome to them when he destroys all the gods of the land. The nations on every shore will worship him, everyone in its own land.*" Listen to me: He's talking about the Lord Jesus. This is Jesus doing these things I have been describing to you. He said, "Every nation will finally worship Him."

I've been talking to you about the Judgment; He says the pride and those insulting and mocking the LORD's people; He's going to throw them out. But listen to what is happening now: The plundering of their land—everything! He will give out their land. Now listen to this: He says, every nation now will bow down and worship Him. Jesus is the one—the Jesus you love, the Darling you love, your healer, redeemer. He is the one who is doing these things on the last day.

Today I am teaching you about the Christ you have not known—the Jesus, the part of Him you've not known. You've known so sweet. But now I'm teaching you the one that is zero-tolerant to sin. The one that is holy, holy—cannot be mixed with sin. He judges. He seats on the

White Throne and people flee from Him. And people run away! And there is nowhere to run to. You see in the entire Bible, in the Old Testament and the New Testament, the Lord is having the same conversation about the coming of the Lord, about the coming of the Christ Jesus—same conversation is going on. Hallelujah! Surely the Lord Jesus He is the King of kings and the Lord of lords and the Judge of all judges. Hallelujah! Hallelujah! The one that healeth thee and then now He is the Judge. Tremendous moment has entered the church—revelation, yes.

The Book of <u>2 Timothy</u>; <u>2 Timothy chapter 4</u> I'm reading from <u>verses 1 to 8</u>; he says, "*In the presence of God and of Christ Jesus, who will judge the living and the dead, and in view of his appearing and his kingdom, I give you this charge:*" Hallelujah! Paul is writing this to Timothy. But the reason this is documented into the Manual of Life—the instruction of Life so you may learn from this and do this so you can be able to live eternal. So in other words he is talking to you. You are the Timothy. He is saying here, "*Preach the Word*;" and "...*be prepared in season and out of season;*" I'm telling you if you want to be in the Kingdom of God, "Preach the Word in Season and out of season."

Listen to what he says here, "...correct, rebuke and encourage—with great patience and careful instruction." Rebuke sin; correct. **Rebuke sin!** And <u>verse 3</u> he says, "For the time will come when men will not put up with sound doctrine." When you begin to talk about holiness, the church becomes empty.

They want to go to a place where they are being lied to. "Panda mbegu saa hizi upate your miracle right now. Right now!" And yet you know it's a lie. You are in a dream. And you are saying, "This dream is so sweet. I don't want to wake up out of this dream," in other words that's what you are saying. And that is the time we have entered into. And he is saying, "For the time will come when men will not put up with sound doctrine. Instead, to suit their own desires, they will gather around them a great number of teachers to say what their itching ears want to hear." And they will bring in a lot of philosophy by the way—analytical philosophy on the Word of God; analyze it—do the Paul School of Thought; schools of thoughts—different philosophies. And yet the Word of God is very plain and clear even the village woman can just open the Bible and just see these truths. And they will turn their ears away from truth and turn aside to myths. For example—7 tricks of Christian worth; 9 tricks of financial anointing; what, what—Hallelujah!

Now listen to what he says, what he tells you to do, "But you, keep your head in all situations, endure hardship," he did not say enjoy euphoria; He said, **endure hardship** and "...do the work of an evangelist," somebody, "...do the work of an evangelist" preach the risen Christ. Tell them Jesus is risen. He is the way, the truth and the life. "...discharge all the duties of your ministry." Don't listen to people criticizing you. "Why is he telling women to put on long clothes? That is a cult." Them they are doing the modern church mini-skirts. "You know we are modern Christians. We are liberated. The Blood of Jesus finished everything. It is not our

outward look. It is the inside thing." They use every excuse to promote immorality! **They use** every excuse to promote immorality at the altar and yet God says *roshe*, *me roshe I remove*, *I roshe* I remove my favor, I remove my Anointing if you defile. Upako anatoa; nguvu zake *anatoa*. Our God is holy, holy, separated from sin. Beautifully He writes it here. "But you, keep *your head in all situations,*" <u>verse 5</u>, "...endure hardship, do the work of an evangelist discharge all the duties of your ministry"—your ministry—I have given you.

Don't look at the way somebody is running, criticizing you. You just focus on holiness. Be a righteousness preacher. Be a preacher of righteousness so you can stand before the counsel of the Lord and when the accuser comes, like Zechariah 3 over Josiah; when the accuser was trying to accuse Joshua and the Father said, "Isn't this man a stick removed from the burning fire? Isn't this man a stick removed out of the fire of revival?" And the LORD commanded that, "Remove his filthy clothes. Give him a rich garment. Put him back to the revival fire."

The enemy will find zero if you are a righteousness preacher. He is trying to accuse you before the Father. And the Father will tell you what He told Joshua in Zechariah chapter 3 and He told Joshua, "All your sins are taken away now for as long as you continue walking in my ways, I will give you charge over my courts. You will be in charge of my House and lead my people. And if you want your name to stay in the Book of Life to be written there and stay, not be blotted; be able to do the work of an evangelist. Be in season; be out of season. Preach it all in season, out of season. Preach it all."

The Book of <u>Matthew chapter 3</u> Hallelujah! <u>Matthew chapter 3</u> beginning <u>verse 11 to 12</u> only 2 verses there. The authority of Christ Jesus: He says, "*I baptize you with water for repentance. But after me will come one who is more powerful than I, whose sandals I am not fit to carry. He will baptize you with the Holy Spirit and with fire.*" Remember that: "*He will baptize you with the Holy Spirit and with fire.*" Christ has power to release the Holy Spirit to you. He can release Him to you and the fire is the same fire that encountered Moses; the Burning Bush. That fire is the same fire. When you read on he says, "*His winnowing fork is in his hand, and he will clear his threshing floor, and gather his wheat into the barn and burning up the chaff with unquenchable fire.*" That fire is the fire of the Judgment of the Lord Jesus.

That's why you see He said, "I am the way, the truth and the life"—<u>John chapter 14</u> <u>verses 1 to 6</u>. And later on He says, "But the Spirit of Truth will come when I go" which means the Holy Spirit that He has released coming to you, to lead you into all truth. The Lord has power to release His Holy Spirit to you. And the Father has power to release the Holy Spirit to you. We are learning something here today. And he says, "He's baptizing you with His Holy Spirit and then with fire" that is judgment! And that's why you see down there He says, "He is having the winnowing fork in His hand, separating the wheat here in the barn; separating the

chaff and burning with unquenchable fire." In this segment, we are looking at the authority of Christ Jesus; mighty authority. He can release the Holy Spirit to you and He can release the Fire of Judgment on you! Hallelujah! We just saw Him in the Book of <u>Hebrews chapter 10:31</u> when He said, *Horenda Cosa* it's a horrendous thing for you to fall in His hands judging you. So you begin to understand the sweet Jesus you have been taught, this is the other side of Him the church did not teach you.

<u>John chapter 15 verse 26</u> we are learning something here today. We are getting to get deeper into this today. John 15:26 to 27 just 2 Scriptures again; He says, "When the Counselor comes, whom I will send to you from the Father," He will send to you; the Lord Jesus will send the Counselor to you. He has authority to send the Holy Spirit to you from the Father "...the Spirit of truth who goes out from the Father, he will testify about me." He will talk about me. The Spirit that is coming, the authority of the Lord, He will talk about the Lord. He will testify about the Lord. And He said, "And you also must testify, for you have been with me from the beginning." That means He is telling you that, listen to me: "I am commanding you; you also MUST and you also MUST" not may, or should, or can try to. He says, "Must testify if you want to see the Kingdom of God."

<u>Romans chapter 8</u> we are talking about the authority of Christ Jesus. <u>Romans 8:9 to 17</u>, look at what he says here. He says, "You, however, are controlled not by the sinful nature but by the Spirit, if the Spirit of God lives in you." Listen to what he says, "And if anyone does not have the Spirit of Christ, he does not belong to Christ." Listen to me: That means for you to be able to be in the Book of Life, you MUST have the Spirit of Christ. He's going to release to you the Holy Spirit. So I wonder if you are not teaching your children how to receive the Holy Spirit; you are not teaching your church how to receive the Holy Spirit they do not belong to Christ! And yet we know that you need the favor of the Lamb of God, Christ to have your name in that Book and even not blotted out.

<u>Verse 10</u>, "But if Christ is in you, your body is dead because of sin, yet your spirit is alive because of righteousness." Holiness; because of that your body is dead, your spirit is alive. I am asking you today wherever you are: "Is your body still alive?" And if that is so, why didn't you receive Christ and didn't you receive the Holy Spirit to kill the body so you can be alive in the spirit in righteousness? And so I'm beginning to ask if you are still living in the sinful desires of your old self then please make sure you receive the Lord today.

I'm going to pray for the Anointing of the Holy Spirit to follow that so you can be Anointed and kill the flesh and live in the spirit in true righteousness, so you can be part of the rapture. There is no time for jokes; no time for joking anymore. "And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies through his Spirit, who lives in you." Look at that: He gives you eternal life now. In other words He's telling you now you have *kitambulisho* to be inside that Book and also in Heaven without being blotted out. <u>Verse 12</u> he says, "*Therefore, brothers, we have an obligation—but it is not to the sinful nature, to live according to it. For if you live according to the sinful nature, you will die; but if by the Spirit you put to death the misdeeds of the body, and you will live*" therefore. <u>Verse 14</u> he says, "...*because those who are led by the Spirit of God are sons of God.*" That's why you live; you enter into sonship.

That means you've essentially gotten the citizenship into the Kingdom we are talking about. Your name is in the Book. You are living in righteousness. You are going to be part of the New City the City of God, the City that does not need a sun or a moon. But the Glory of the Lord is there. And that means you are in the list of the righteous.

I'm asking the millions of you listening today, "Are you living in righteousness?" And so verse 15 says, "For you did not receive a spirit that makes you a slave again to fear, but you received the Spirit of sonship. And by him we cry, 'Abba, Father."" Remember in Hebrew you say Abba, Sheli My Father. You say, Abba, Father. That is the Spirit you received—the Spirit that gives you sonship. Abba, Sheli in Hebrew, Abba, Sheli My Father; Abba, Sheli; Abba, Sheli which means now you can call Him Father. Now you have crossed over. If you are going to be a son in that family remember one thing, an identity marker that you need to be in that family is holiness. Every time you go to a family, you can go for example to the family of the Wafulas, so all of them will have that identity marker—the Wafulas.

But in this case you want to wear the identity marker of holiness because in this family holiness is the identity marker; righteousness. And the children wear that name, even the women can get married in that family, carry that name. That becomes an identity marker. And for this family where you can say *Abba*, *Sheli* My Father, the Family of God, now holiness and righteousness is a very critical identity marker. The Lord Jesus can give you authority so you can be able to inherit the Kingdom of the Almighty God who created the entire universe the galaxies, the Heaven and the earth.

<u>Verse 16</u> he says, "The Spirit himself testifies with our spirit that we are God's children." <u>Verse 17</u> he says, "Now if we are children, then we are heirs" we can inherit "—heirs of God and co-heirs with Christ," Hallelujah! "...if indeed we share in his sufferings in order that we may also share in his glory." So listen to me there is something very critical here; you have to be able to share in the suffering that Christ had.

That's why He says, "Please crucify your flesh; carry your cross and follow me." And we started from the foundation. We went all through the Throne and the Book of Life; the things you don't need to do as a Christian; the things you MUST do; the things you MUST NOT do. And

then we came to the Spirit. And now we are talking about citizenship. That means your name is now appearing there; the authority of Christ.

So I want you to understand that **the Holy Spirit**, **the Lord can send Him to you**. <u>Galatians chapter 4 verse 6</u>. He says, "*Because you are sons*, *God sent the Spirit of his Son into your hearts, the Spirit who calls out, 'Abba, Father.*" Hallelujah! *Abba, Sheli*. "*Abba, Father*!" Hallelujah! So you see that Christ has complete authority in changing your citizenship. The Book of <u>Revelation chapter 5</u>, Hallelujah! The authority of Christ somebody; <u>Revelation chapter</u> <u>5 verse 6</u>, look at what he says, "*Then I saw a Lamb, looking as if it had been slain, standing at the center of the throne, encircled by the four living creatures and the elders.*" Listen to me: Four living creatures that surround the Throne of God are now surrounding Christ. They are surrounding the Lamb, at the center of the Throne in Heaven, somebody; authority of Christ.

The Christ you've been walking with, you don't know Him. He's at the center and the four living creatures are bowing down and the 24 elders bowing down. The authority of Christ, somebody; tremendous! They are now at the center encircling the Lamb at the center of the Throne and then he says even the 24 elders and He had 7 horns and 7 eyes. Those are the 7 spirits that were sent by God to the church. Christ has authority. He is the one that sent them to the church! He says, *"He had seven horns and seven eyes, which are the seven spirits of God sent out into all the earth."* All over the earth—Hallelujah!

<u>Verse 7</u> he says, "He came and He took the scroll from the right hand of him who sat on the throne." We are talking about Christ the Judge seating in the White Throne, Christ the judge; we are talking about the authority Christ has. Today you will know something about Christ. <u>Verse 8</u> he said, "And when he had taken it," the scroll, "...the four living creatures and the twenty-four elders fell down before Him"—before the Lamb, they fell and they worshipped Him. He has enormous authority in Heaven! "Each one had a harp and they were holding golden bowls full of incense, which are the prayers of the saints. And they sang a new song:" to Jesus, the one you are walking with; the one you have been abusing; now all of a sudden the entire Heaven bowing before Him, stopping and worshipping Him, singing a new song to Him!

They fall down and worship Him and sing Him a new song. And they sang, they said, "You are worthy to take the scroll and to open its seals, because you were slain, and with your blood you purchased men for God from every tribe and language and people and nation." Hallelujah! Listen to this: And then he says, "You have made them to be a kingdom" Hallelujah! "...and priests to serve our God, and they will reign on the earth." Now He can be able to make you a king. That is the authority Christ has; the Christ you have been abusing!

Today you have to fear and respect and honor Christ Jesus. <u>Verse 11</u> he says, "Then I looked and heard the voice of many angels, numbering thousands upon thousands, and ten

thousand times ten thousand. They encircled the throne and the living creatures and the elders." And "In a loud voice they sang: 'Worthy is the Lamb, who was slain," the entire heaven came to a stop! "'Worthy is the Lamb, who was slain, to receive power and wealth and wisdom and strength and honor and glory and praise!' Then I heard every creature in heaven and on earth and under the earth and on the sea, and all of them, singing: 'To him who sits on the throne and to the Lamb be the praise, the honor, and the glory and the power, for ever and ever!""

Listeners listen to this: That is the authority of Christ Jesus. He has complete authority in Heaven and on earth. And so I'm asking today, when you examine yourself, do you see that you are having the right relationship with Christ? If you know your relationship has not been right even as you are a Christian let us go into a New Covenant with the Lord Jesus. And those of you that have been listening who are not born-again, if you want to receive the Lord this is the moment. And those of you that wanted to repent because you have not lived right wherever you are right now, I want you to close your eyes. And if you are driving don't close your eyes though, but if you are driving if you can pull aside or if you can just drive, keep your eyes open, keep driving but repeat this prayer even as you drive. And so let us all pray wherever you are. And I want to lead you into this prayer in the mighty name of Jesus. Hallelujah! The one that has maximum authority, the Most Powerful Name ever created.

So repeat with me: Say, "Father in Heaven, Father today I repent. I repent of all my sins; all my personal sins and all the family sins. Mighty Father today I receive Jesus to be the King of my life; to be my Lord and Savior; to be the King of Glory in my life; and Father I ask you today please forgive my sins. Please don't remember my sins ever. Father write my name in the Lamb's Book of Life in Heaven. And Father help me so my name is not blotted out of that Book. Father today bless me with the Holy Spirit in the Name of Jesus. Father today I am a new creation. Please remember me when the Lord Jesus comes for the church. Mighty Jesus I have learned about you. You have maximum authority, all creation in Heaven and on earth bow down and worship you. You have authority over every situation, every single thing ever created, ever being. Now you can make me whole again in the Name of Jesus I have prayed. Amen." Hallelujah! Look for a pastor, get baptized. Something new has happened in your life.