

Rapture Tied with the Jews Culture

The Mighty End-Time Prophet of THE LORD of HOSTS

HALLELUIYA! As we see in Leviticus chapter 23 verses 23 to 25 and he says, “The LORD said to Moses, “Say to the Israelites: ‘On the first day of the seventh month you are to have a day of rest, a sacred assembly commemorated with trumpet blasts. Do no regular work, just present an offering made to THE LORD by fire.’” And I told you that when you look very carefully THE LORD is giving a mirror image of the rapture here because you see very clearly that during this time, the Rosh Hashanah, this is Rosh Hashanah, the Jewish New Year. You see that at this time they are expecting to go into a new season, into a new one, a new level.

They are expecting a new fellowship, another level of fellowship with THE LORD at this time. But what’s amazing is that 8 days from the Rosh Hashanah, the New Year is the Day of Atonement—Yom Kippur. Now something very interesting comes up here. This is where the revelation is. When you look at the Rosh Hashanah service it is a repentance service. They come before THE LORD. They are repenting during the beginning as they move from the evening when the sun is going down—the eve of the New Year when the sun is just going down before the New Year arrives.

They are going into a deep repentance service and they are saying that they are doing so because they are expecting the Day of Judgment—the Yom Kippur after that; they call it Divine Judgment—the Day of Divine Judgment. And so it’s very interesting because they are repenting. If you look at the New Year’s service they are repenting; they are repenting; they are repenting. The service is going on, they are repenting.

Now they are starting the New Year has not come; they are beginning to repent. And as commanded in the Book of Leviticus chapter 23 verses 23 to 25, and something interesting happens in this repentance service. In the middle of repentance, nobody knows; nobody knows when it will happen. In the middle of this repentance; in the middle of the repentance service they are repenting during Rosh Hashanah and nobody knows; everybody is repenting. And then all of a sudden they begin to blow the shofar, a blast of trumpets—*poooooh*; the trumpet goes up. The shofar goes up announcing that we have entered the New Year.

I was very touched by this when THE SPIRIT of THE LORD led me to this. And HE said “The hour is not known; the day is not known, the hour is not known.” And you see that in the middle of repentance and you are like now Kenya has begun repenting and repentance is getting deep now. We are entering the heart of repentance. People are beginning to say, “Hey, this thing is serious by the way. I need to get to this thing also.”

And in the middle of this repentance *poo*h the blast of the trumpet—THE LORD is coming for the church. When I found this out, I was very shocked because they usually do not know when the shofar is going to go off. And so this, immediately people begin to repent and they are in the heart of repentance then the blast goes off and most of them end up unaware. They had not even repented.

But the ones that were aware that were repenting as in any minute this thing could happen, they were able to make it into the new season as commanded in the books of Moses, as commanded by JEHOVAH GOD. I see the mirror image of the church here because in this repentance, the church is repenting but the day is not known. And the hour is not known. Some people say, “Ah, we are waiting for this and that.”

Nobody knows when the midnight hour will arrive. And yet as the church repents HE says anytime; anytime this could happen. And remember that this is about the rapture of the church because HE said there will be the Voice of the archangel announcing the coming of THE LORD. All of a sudden in the middle of repentance and then the trumpet, the loud trumpet of GOD announcing the coming of THE LORD all of a sudden like a thief in the middle of repentance when you least expected. And yet we know that every WORD in this Book of Prophecy, THE BIBLE is going to be fulfilled.

That means surely the trumpet will blow unexpectedly. But what is amazing is that verse 26 down they talk about the Day of Yum Kippur, the Day of Atonement. And so you begin to understand that even so will it be with the church; even when now the trumpet has gone and THE LORD comes for HIS glorious church unexpectedly. And you see after that then the DAY of the LORD comes—the Day of Judgment after that.

That’s why when they are repenting during Rosh Hashanah, they are actually preparing for the Day of Divine Judgment—Yum Kippur. And you see the same thing with the church. Actually you are repenting; you are repenting for the Day of THE LORD; the Day of Judgment which comes after the tribulation, the great tribulation; after the great tribulation somebody. And so you see that when the church is taken in the rapture only those that were repentant by the time the trumpet went off are now able to be favored during the Day of THE LORD, the Day of Judgment.

I’m going to get deep today on this thing. But the Christians that were not ready, woe unto you because I’m here to surprise you that there’s no church after the rapture! If you look at the Book of Revelation, the first 3 chapters HE’s talking about the church. After that HE is not talking about the church anymore. The church has been taken. What a tremendous revelation here somebody.

After that HE’s just talking about the church that has been taken, the beast, and all these things, the tribulation, tremendous, tremendous, tremendous listen to me. There is no church after the rapture. Then I asked the LORD and THE LORD came back and showed me the world and said, “Look this is how the world will look after the rapture.” And it was very dark! I

reveal these things in the magazine of the rapture I produced right now. But the bottom line is this: I share in there the revelation, the vision of THE LORD that HE showed me of the world after the church has been taken; after the rapture.

And I went back to THE LORD and asked Him, "LORD, why is it so dark? Why is it so dark after the rapture?" And HE gave me a revelation that shocked me! HE said, "I will take away the church! Tell them after the rapture I have taken away the church and at that time I'm very concerned now with the 144,000 Jews. That's my concern now; 144,000 Jews that is my concern at that time because I have taken away the church."

No wonder HE says, "For the few Christians who are left who will refuse to wear the mark of the beast, the mark of the beast I will send my SPIRIT to confuse them so to make sure they believe the beast!" So you begin to understand that actually HE has already taken HIS glorious Bride. And so it's a very deep revelation here in the Book of Leviticus about the rapture. And HE says that "On that day don't work there'll be a trumpet blast but bring before THE LORD the offering that you prepared for HIM by FIRE, by THE HOLY SPIRIT." Remember THE HOLY SPIRIT is THE FIRE that refines the church; that fires the church very well and removes all the impurities, the golden church. And remember gold is the deity, the Presence of GOD.

That's why the Ark of The New Covenant of THE LORD in THE THRONE ROOM of GOD is gold covered, is covered with gold—pure gold. And the Altar, the Mercy Seat is a slab of pure gold; is a block of gold. And so HE says THE FIRE of THE HOLY SPIRIT, THE FIRE of THE LORD will refine the gold; refine the Christians, prepare them for THE LORD as an offering. And HE says when the trumpet blows only the church that has been prepared by THE FIRE of THE HOLY SPIRIT, the pure church, the holy, the glorious church now that is the church that is presented before THE LORD when the trumpet has blown in the rapture.

That is a pure church, listeners. I was very shocked by this revelation here. And you see that that church is repented through the FIRE of THE HOLY GHOST and that church is ready. That church is walking in THE HOLY SPIRIT. That's why she's being prepared and refined. The flesh is being crucified by THE FIRE of THE HOLY SPIRIT. So when the trumpet goes off, she is ready and she's presented before THE LORD as an offering. And HE says verse 25 "Do no regular work," "Don't do any regular work" it is time out with regular work in the church. The "*Panda mbegu bahasha*" (sow a seed envelopes) regular work and HE says, "Do no regular work."

In other words "Don't go into the Holy Place where you normally go everyday to do your regular ministries but now move into the Holy of Holies." HE says, "Do no regular work, but present an offering made unto THE LORD by FIRE." It is time to stop regular work in the House of THE LORD and let THE HOLY SPIRIT, THE FIRE of JEHOVAH in to purify the church because the trumpet blast is going to blow anytime and when the blast is off, THE LORD is going to rapture the holy church that has been fired by THE HOLY SPIRIT. Let me share with you something else. If you look at, again the same Jewish culture, the wife of JEHOVAH, it is tremendous time.

Usually when the Bridegroom, when he finds his bride he goes with her to her parents. And there's a glass of wine; let me tell you. You see the mirror image of the rapture. I told you when THE LORD took me to Israel for 7 years, I used to think it's about, me, my studies. I did not understand that those studies were useless before THE LORD.

No wonder HE took them and put them in the *pipa*—in the garbage. And they used to invite me to the weddings; to the weddings, the weddings until when I started writing this magazine on the rapture and HE told me, "Now remember the wedding—the Jewish weddings in Israel. Do you see the rapture? Now remember the weddings that are taking place according to the Books of Moses. Do you see the rapture?" And we have shared very intimately in that magazine, the mirror image of the wife of JEHOVAH; what THE LORD expects of the wife of JEHOVAH, the Bride of CHRIST that is the church.

And HE told me, "The only thing is that I have a plan where now they will come and believe CHRIST and receive JESUS and they too will see THE KINGDOM of GOD." And I go into greater depths but I will just mention the key items here. When a boy meets his bride, he goes with her to her parents. And a glass of wine is presented before the 2 of them given the wine is presented before him and his bride. And then they drink they share from that glass that one glass and that is the sign of the covenant, the marriage covenant between him and his bride. And we see that when JESUS came and found HIS Bride, HE presented HIS BLOOD.

HE gave us HIS BLOOD as the sign of the Covenant of marriage between us and HIM. And HE said, "Now you are MY Bride. I am going back to MY FATHER to tell MY FATHER that I have found MY Bride and we have shared from the same cup. We have an engagement ring; engagement Covenant." And you see that the wine they are sharing, the wife of JEHOVAH is sharing—the Bride and the Bridegroom they are sharing is actually THE BLOOD of JESUS that we shared with HIM as the sign of Covenant that now we belong to HIM; now HE has purchased us; now we don't belong to any man; now we have entered into a covenant, a marriage contract with HIM. And I continue to share in this magazine deeper things but I just mentioned here a little tip for you to help you on this radio because we don't have time to share everything at all. We don't have that time.

And then you see that at that time the Jewish boy goes back to his father, but he's given a scroll that they have written with the father of the girl. They have agreed now there is a scroll of a marriage agreement, contract. And so he takes to his father and says, "Father I have found my bride and we have made a covenant. We have shared in the same glass of wine." And he presents the scroll to the father.

Now for us I told you that that wine that we shared with CHRIST in one glass is the BLOOD of JESUS that binds us together with HIM. THE LORD bless JESUS is LORD radio; THE LORD bless this radio. This is the only radio on earth on which you can hear this kind of deep revelation about the rapture what the church has not taught you. You almost miss the rapture because of that. And I'm praying that the whole nation of Kenya can listen to this.

We are praying that we expand this radio to cover even other nations. So the only Covenant, the Covenant we shared with JESUS in one glass is THE BLOOD of JESUS binding us to Him that we now belong to HIM. We have been purchased by HIM. We are going to be married to HIM and belong to HIM and we are going to be married to HIM. And when the Jewish boy goes now to his parents; he goes to his father he says, "Father I have found my bride. I have a covenant with her. We shared from one glass of red wine and I have a scroll here of the marriage contract." And that scroll for the church that is THE BIBLE.

That is THE BIBLE that now HE took to THE FATHER, HE said, "FATHER, I even have THE SCROLLS here of the Covenant I have with my Bride." And when the father receives it he says, "My son, now prepare a place for your bride in my house." And the date is not known and the hour is not known, but only the father in the Jewish family knows the day. And the day of wedding is unknown. And let me tell you in the Jewish culture the parents of the girl don't even know the date.

Usually they are surprised, *gafla tu* wedding is today! But before that wedding takes place, the bride after partaking of the wine with the groom is writing in the scroll that the groom has taken to his father, she begins to prepare a wedding gown. Every night, every day she's looking at herself in the mirror. She's looking for any dot on the white gown. She removes it; if she sees it she cleans it out all the time.

She's preparing for a wedding she doesn't know the date. But she knows anytime *ki gafla* (suddenly), suddenly it might take place. She has to be ready anytime. Every time she's wearing it. She's imagining. She's looking. She's removing the *doa* (spot). She's cleaning any slightest dot. She's checking it every minute. She's so proudly preparing for this wedding. Any *doa* she sees, she removes it; takes it out.

She has a covenant with this groom and anytime the father of the groom will announce the wedding. And the day is not known by the family of the girl. Any minute it can take place. And that is where the church is. When JESUS went to THE FATHER, HE told THE FATHER, "I've partaken of a covenant with MY BLOOD with MY Bride. And THE BIBLE, this is the scroll of the Covenant I have with her." And THE FATHER told HIM, "Now you can prepare a place for your Bride." But the Day is not known. The hour is not known. And listen to me somebody. During the time when the Jewish girl is preparing for the wedding gown, the father usually sends *kacheros*. He usually sends his agents to the girl. "Go and find out. I am a king and my son is going to wed a bride. It is not a small thing. I send you; go find out is that bride faithful to my son? Is she keeping the covenant or she's fornicating with other men?"

And those are the prophets that THE FATHER sends to the earth to check on the church; to wake the church. Any time it could happen. Prepare the Wedding Gown. Be faithful. THE FATHER is going to send THE SON.